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# Elna El 2000 Manual

**Julia Schneider**



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produccions masculina i femenina Aquesta simetria formal inclou la producci hist rica generada des de conceptes com l ortod xia i la dissid ncia En aquest sentit s inclouen els reflexos historiogr fics dels considerats enemics de la fe tant els elaborats pels agents de l ortod xia com ara cronistes d inst ncies oficials com els generats pels heterodoxos Nogensmenys es t en compte la multiplicitat de significats de l adjectiu i la seva aplicaci discriminat ria en el si dels mateixos grups dissidents L estudi s acaba amb l examen del paper compactador d identitats comunes que tenen les produccions historiogr fiques cristianes referides a exclosos com ara els jueus amb una an lisi sobre la toler ncia historiogr fica envers les minories i amb una reflexi sobre el paper de la llengua en l anteriorment explicitat

Synopsis

Christ and history has three main objectives

- 1 To explain the contributions of Catalan ecclesiastical historiography to general European ecclesiastic historiography
- 2 To explain the own evolution of the main currents of Catalan ecclesiastical historiography from its beginnings from the Early Modern Age
- 3 To analyze the evolution of ecclesiastical European historiography from its beginnings to the Early Modern Age

To these three main purposes this book is divided into thematic sections that describe among others

- a The heritage of Greek Roman and Jewish historians in Medieval and Early Modern Catalan and European ecclesiastic historiography
- b The birth of historic genres as chronics or mirrors and concepts such as the court of history or the right of resistance
- c How the early ecclesiastic historians created local and general Christian European identities through genres as martyrologies passionaris or accounts of passions legendaries flos sanctorum miracles hagiographies catenaries anthologies crowns episcopologies pontifical books abadologies
- d How the early ecclesiastic historians help to change philosophical assessments regarding history evident for example in the assessment of children as subjects of historiography through the so called Gospels of Jesus childhood or in the new female models transmitted by the lives of the Virgin and through concepts such as domestic evangelization
- e The historiography generated by the mendicant and military orders as Dominicans Franciscans Carmelites Trinitarians Brothers and Sisters of Mercy Hospitallers of St Anthony Servites Jeromes and the four Iberian orders of Temple Saint James Montesa and Calatrava considering on an equal rank not as a mere appendix the historiography generated by the male and female branches of these orders

The overall tone of this study has been to compare with equity the historiography produced by men and women This assertion includes a formal symmetry generated from historical concepts as orthodoxy and dissent In this sense it includes the historiographical productions done by the considered as enemies of the faith by the hierarchical Christian staff in medieval and Early Modern Ages in Catalonia Spain and Europe This way the author analyses both the historiography written by agents of orthodoxy such as official chroniclers and also the historiographical justifications generated by unorthodox agents Nevertheless this book takes into account the multiplicity of meanings of the adjective orthodox and its discriminatory application within the bosom of these dissident groups The study ends with the exam of the role to compact common identities related to Christian historiographical productions and how these Christian historiography excluded Jews from the Spanish communities with historiographical

arguments The book also deals about the sense of historiographic tolerance towards Spanish and Catalan religious minorities and a reflection on the role of language in what has been previously explained

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