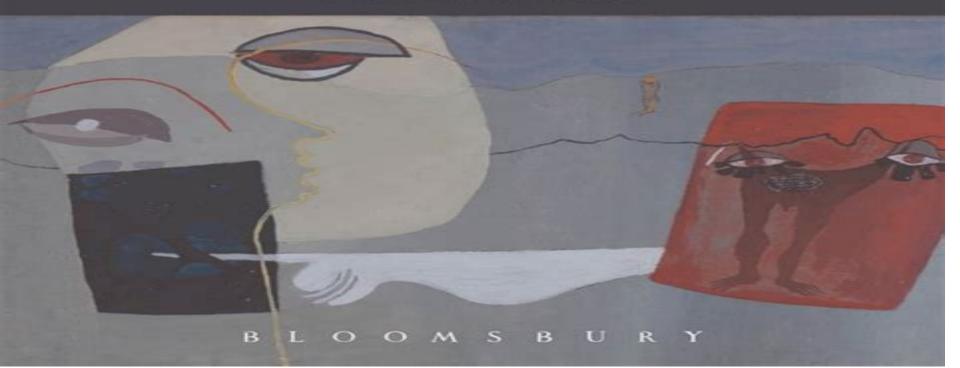
# Helen Oyeyemi

Juniper's Whitening

Victimese



# <u>Junipers Whitening And Victimese Methuen Drama</u>

**Chloe Buckley, Sarah Ilott** 

#### **Junipers Whitening And Victimese Methuen Drama:**

Juniper's Whitening Helen Oyeyemi,2014-05-29 Two plays exploring the pain of living and the difficulty of dying by a sensational new writer Juniper s Whitening Tell me this is it true that if you make someone die and they come out the other side it doesn t matter I m sure something clung to Lazarus Something must ve shone through him In Aleph Beth and Juniper s nightmare house kindness is entrapment and resurrection is a weapon Aleph love hates Beth Beth love hates Aleph and all Juniper knows is that Beth can t seem to stop being murdered One thing above all none of them must look out of the window Victimese I was thinking Eve that you need to touch bottom just so you know you can do it So you know it s not that difficult so you know that you don t have to tunnel far so you know that you re not that actually as deep as you think you are Eve is unable to leave her student room but unable to bear staying in it In harming herself she hopes to demonstrate her courage and independence to both herself and her friends But her sister s arrival and need for her friendship forces her to face painful truths and to examine whether it is possible to temper emotional courage with the humanity to give and ask for aid

**Telling it Slant** Chloe Buckley, Sarah Ilott, 2017-02-23 This collection develops a body of research around critically acclaimed author Helen Oyeyemi putting her in dialogue with other contemporary writers and tracing her relationship with other works and literary traditions Spanning the settings and cultural traditions of Britain Nigeria and the Caribbean her work highlights the interconnected histories and cultures wrought by multiple waves of enslavement colonization and migration This collection describes how Oyeyemi s work engages in an innovative way with Gothic literature reworking the tropes of a Western Gothic tradition in order to examine the fraught process of establishing identity in a postcolonial context It demonstrates ways in which Oyeyemi is also a trouble making feminist voice employing feminist strategies to rewrite genres parody literary forms and critique the characterization of woman in literature Finally it suggests that Oyeyemi s oeuvre marks a new direction in postcolonial studies as she writes within and about the former colonial centre of Britain whilst foregrounding enduring colonial legacies that are referenced through the physical and psychological trauma associated with migration displacement racism and contested national identities The Opposite House Helen Oyeyemi, 2013-07-11 Rich and witty it confirms Helen Oyeyemi as a true original Ali Smith Powerful wonderfully unsettling Oyeyemi s raw style is great Time Out Beautiful this is about the difficulties of knowing who you are especially if you are born of several incompatible cultures It has the ring of truth The Times Maja Carmen Carrera was only five years old when her black Cuban family emigrated from the Caribbean to London leaving her with one complete memory a woman singing in a voice both eerie and enthralling at their farewell party while little Maja peered out from beneath a table Now almost twenty years later Maja herself is a singer in love with Aaron pregnant and haunted by what she calls her Cuba Growing up in London she has struggled to negotiate her history and the sense that speaking the Spanish or the English of her people s conquistadors made her less of a black girl But she is unable to find in herself the Ewe Igbo or Swahili of her roots It seems

all that's left is silence And on the other side of the reality wall Yemaya Saramagua Yemaya of the ocean lives in the Somewherehouse with two doors one opening to London the other to Lagos Yemaya is troubled by the ease with which her fellow gods have disguised themselves as saints and reappeared under different names and faces The Opposite House is about the disguiet that follows us across places and languages a feeling passed down from mother and father to son and daughter It is an unforgettable second novel from the author of The Icarus Girl Livesimply Anable Shilson Thomas, 2008 Livesimply is an initiative launched by the Catholic relief agency CAFOD to encourage lifestyles that are simple sustainable and that show solidarity with the poor It has been the focus of much of their recent fundraising asking people to take the 1 per cent challenge for example whereby they live on 99 per cent of their income and give the rest away It was originally intended to come to an end in the spring of 2008 but such is the momentum that it has built up over 50 organisations such as Pax Christi the Catholic Women's Network etc have become affiliates promoting livesimply to their members it will now continue and this is the first livesimply resource book All royalties go to CAFOD for relief and development work African Love Stories Ama Ata Aidoo, 2006 A radical collection of love stories from African women The collection combines the confidence of established and award winning writers with the tentativeness and originality of budding writers from Africa and the African Diaspora Focusing on love and radically debunking the myth about African women being poor and helpless victims this anthology rather depicts their strength complexity and diversity **New Books** on Women and Feminism ,2005 Our Country's Good Timberlake Wertenbaker, 1992 Now or later. Four. Picked. On the mountain Christopher Shinn, 2007

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