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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE/ NATIONAL SENIOR CERTIFICATE

GRADE 12

HISTORY P1

NOVEMBER 2020

MARKS: 150

TIME: 3 hours

This question paper consists of 9 pages and an addendum of 14 pages.

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Al Figone



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When Political Transitions Work Fanie du Toit, 2018-07-26 The peaceful end of apartheid in South Africa was a monumental event in late twentieth century history A racist regime built upon a foundation of colonialist exploitation South Africa had become by that point a tinderbox suffused with day to day violence and political extremism on all sides Yet two decades later it was a stable democracy with a growing economy How did such a deeply divided conflicted society manage this remarkable transition In *When Political Transitions Work* Fanie du Toit who has been a participant and close observer in post conflict developments throughout Africa for decades offers a new theory for why South Africa's reconciliation worked and why its lessons remain relevant for other nations emerging from civil conflicts He uses reconciliation as a framework for political transition and seeks to answer three key questions how do the reconciliation processes begin how can political transitions result in inclusive and fair institutional change and to what extent does reconciliation change the way a society functions Looking at South Africa one of reconciliation's most celebrated cases Du Toit shows that the key ingredient to successful reconciliations is acknowledging the centrality of relationships He further develops his own theoretical approach to reconciliation as interdependence the idea that reconciliation is the result of an integrated process of courageous leadership fair and inclusive institutions and social change built toward a mutual goal of prosperity As Du Toit conveys the motivation for reconciliation is the long term well being of one's own community as well as that of enemy groups Without ensuring the conditions in which one's enemy can flourish one's own community is unlikely to prosper sustainably

A Cultural History of Law in the Modern Age Richard K. Sherwin, Danielle Celermajer, 2021-03-11 The period since the First World War has been a century distinguished by the loss of any unitary foundation for truth ethics and the legitimate authority of law With the emergence of radical pluralism law has become the site of extraordinary creativity and on occasion a source of rights for those historically excluded from its protection *A Cultural History of Law in the Modern Age* tells stories of human struggles in the face of state authority including Aboriginal land claims popular resistance to corporate power and the inter generational ramifications of genocidal state violence The essays address how and with what effects different expressive modes ceremonial dance live street theater the acoustics of radio the affective range of film to name a few help to construct memorialize and disseminate political and legal meaning Drawing upon a wealth of visual textual and sound sources *A Cultural History of Law in the Modern Age* presents essays that examine key cultural case studies of the period on the themes of justice constitution codes agreements property and possession wrongs and the legal profession

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Reckoning with the Past Margaret Eastman Smith, 2005-01-01 This book explores how history teaching can support

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