

between the Baltic neighbours it is no surprise that German influence was not felt as freely enough in Scandinavia. Military relationships also provided a link. Both the Danish and Swedish monarchs relied heavily on German troops during the seventeenth and eighteenth centuries. Indeed, the Danish-Norwegian army during the eighteenth century included a large number of German-speaking soldiers, known as *norrbobene* or *norrbobakene*, black-brothers, and the German language was known in Danish as *teytspråk*.

It has been estimated that over a hundred black books were produced, and so for Scandinavia at a whole it is not a hundred copies of one manuscript black book in its possession. The Danish cottager, an autodidact, made a living transcribing and selling the same name the content of the Scandinavian black books was diverse, a consequence perhaps of the limited print tradition throughout the century. Some were simple charm books and herbals rather than providing practical medical advice, some of it illicit. Some, however, for instance, contained herbal recipes to procure domestic non-native juniper.¹²⁷ Most included spells for the usual domestic was, of course, as popular as elsewhere in Europe.¹²⁸ Some black books provided instructions on how to make a pact with the Devil, such as that from an example dating to around 1790-1820:

When you want to release the angels from Hell, you need, in the morning when you rise say this:

I renounce you, God the Father that has made me, I renounce ~~the~~ Holy Spirit that has blessed me. I will never worship or serve you ~~day~~ day, and I completely swear to Lucifer, ruler of the dark ~~day~~ day, to swear to his rule, and he shall serve me and do what I ask of him. In exchange I will give you my own blood as insurance and a pledge. It insures me to him with body and soul for all eternity. If he ~~can~~ ask, order, or command of him. And thereupon I sign my own name with my own blood. This to be certain and true in every possible way.

The influence of such literature on young men was of particular concern to Danish and Swedish authorities during the eighteenth century. A case was made in Denmark in the 1720s involving soldiers who had made pacts with the Devil. Several of the men were publicly executed as a warning of the heinousness of this ultimate act of blasphemy. Over the next hundred



FIG. 9. Title page from a late eighteenth-century Latin Cypriote entitled the 'Key of hell in white and black script'.

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


















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