

**TECHNICAL MANUAL  
OPERATOR MANUAL**

**FOR**

**MINE RESISTANT AMBUSH PROTECTED (MRAP)**

**M1235A4 (NSN 2355-01-620-2131)(EIC 234)**

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**HEADQUARTERS, DEPARTMENT OF THE ARMY**

**01 MARCH 2001**

# Maxxpro Technical Manual

**Roman Wölfel**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

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