

LE BONHEUR

- DÉFINITION:**
- **Étymologie:** du latin "bonum augurium" = bon augure / chance => ne dépend pas de nous ?
 - **état de contentement parfait, pour le présent et l'avenir, tout le monde y aspire. = but ultime de nos actions = souverain bien**
 - **relatif à l'individu, varie selon circonstances (âge/ santé...)**

1) L'HÉDONISME



les sophistes (Calliclès)

- ↳ Être heureux = satisfaire tout ses désirs => avoir pouvoir + argent donc il faut être un tyran + pratiquer rhétorique pour être heureux. = se débarrasser de toute morale
- 💡 **CRITIQUE:** Socrate => pour lui hédoniste = tonneau des danaïdes (quête sans fin, malheur
=> esclaves de ses désirs, pas de maîtrise de soi

2) L'ÉPICURISME



ÉPICURE

- ↳ **BONHEUR** = accumulation des plaisir (= absence de souffrance) mais calcul des plaisirs = utiliser sa raison déterminer coût/avantages pour trouver état plaisir le + stable
- ↳ ☆ **désirs nécessaires:** (faim/sommeil)
☆ **désirs naturels:** variations des premiers (changer nourriture)
☆ **désirs vains: illusoire** > viennent de la société (richesse, pouvoir) ou de l'imagination (immortalité)
- ↳ sensations jamais fausses ≠ imagination nous joue des tours => l'homme anxieux craint un mal futur inexistant, se rend malheureux (présent et au futur)

3) LE STOÏCISME



EPICTÈTE

- ↳ ce ne sont pas les choses qui nous affectent => notre opinion
il faut travailler à modifier nos **représentation** = juger objectivement = désirer sainement = intellectualisme moral
la liberté c'est faire ce qui dépend de nous ≠ désirer que tout arrive selon ses désirs (destin ≠ fatalité)
- ↳ ☆ **choses bonnes:** courage, réflexion, sagesse, justice
☆ **choses mauvaises:** injustice, lâcheté, l'irréflexion
☆ **choses indifférentes:** elles ne sont ni bien ni mal en elle-même mais seulement dans l'usage qu'on en fait (richesse/pauvreté; maladie/santé)
- ↳ Le sage = maître de soi et donc d'abord de ses représentations et jugements ≠ passionné = esclave événements et des autres (malheur)

Le Langage Du Bonheur

Liyong Dong



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