

Interfaces

*Women / Autobiography /
Image / Performance*



Sidonie Smith & Julia Watson, Editors

Interfaces Women Autobiography Image Performance

Einat Avrahami



Interfaces Women Autobiography Image Performance:

Interfaces Sidonie Smith, Julia Watson, 2002 Charts the ways that woman artists have represented themselves and their life stories Interfaces, 2012 De essays in dit boek onderzoeken hoe twintigste eeuwse vrouwelijke artiesten zichzelf representeren op het raakvlak van het visuele beeld geschreven tekst en performance Veertien auteurs kijken hoe deze artiesten gebruik maken van verschillende media schilderkunst fotografie performance beeldhouwen verhaal lied gedicht manifest om hybride zelfportretten te creëren die tussenkomen in kritische debatten over subjectiviteit feminisme en de geschiedenis van beeldvorming in het westen *Iranian Women in the Memoir* Emira Derbel, 2017-05-11 This book investigates the various reasons behind the elevation of the memoir previously categorized as a marginalized form of life writing that denudes the private space of women especially in Western Asian countries such as Iran Through a comparative investigation of Azar Nafisi's *Reading Lolita in Tehran* and Marjane Satrapi's *Persepolis 1* and *2* the book examines the way both narrative and graphic memoirs offer possibilities for Iranian women to reclaim new territory transgress a post traumatic revolution and reconstruct a new model of womanhood that evades socio political and religious restrictions Exile is conceptualized as empowering rather than a continued status of loss and disillusionment and the liminality of both women writers turns into a space of artistic production The book also resists the New Orientalist scope within which *Reading Lolita in Tehran* more than *Persepolis* has been misread In order to reject these allegations this work sheds light on the representation of Iranian women in *Reading Lolita in Tehran* not as weak victims held captive by a totalitarian version of Islam but as active participants rewriting their stories through the liberating power of the memoir The comparative approach between narrative and comic memoirs is a fruitful way of displaying similar experiences of disillusionment loss return and exile through different techniques The common thread uniting both memoirs is their zeal to reclaim Iranian women's agency and strength over subservience and passivity *Auto/Biography and Identity* Maggie B. B. Gale, Vivien Gardner, 2004 Arguing that women use autobiography and performance for expression and as a means of controlling their public and private selves the contributors of these 11 essays examine the lives and work of a variety of artists ranging from actors as working women in the eighteenth century to monologists and performance artists today Subjects include several performers including Alma Ellerslie Kitty Marion Ina Rozant Susan Glaspell Adrienne Kennedy Emma Robinson Lena Ashwell Tilly Wedekind Clare Dowie Janet Cardiff Tracey Emin and in an interview Bobby Baker as well as essays on Latina theater and lesbians as performers constructing themselves and their community Annotation 2005 Book News Inc Portland OR booknews.com *Autobiographical Identities in Contemporary Arab Culture* Valerie Anishchenkova, 2014-07-16 Over the last 40 years autobiography in Arab societies has moved away from exemplary life narratives and toward more unorthodox techniques such as erotic memoir writing postmodernist self fragmentation cinematographic self projection and blogging Valerie Anishchenkova argues that the Arabic autobiographical genre has evolved into a mobile unrestricted category arming

authors with narrative tools to articulate their selfhood Reading works from Arab nations such as Egypt Iraq Morocco Syria and Lebanon Anishchenkova connects the century s rapid political and ideological developments to increasing autobiographical experimentation in Arabic works The immense scope of her study also forces consideration of film and online forms of self representation and offers a novel theoretical framework to these various modes of autobiographical cultural production

Performative Experience Design Jocelyn Spence,2016-02-25 This book presents a novel framework for understanding and designing performative experiences with digital technologies It introduces readers to performance theory and practice in the context of HCI and gives a practical and holistic approach for understanding complex interactions with digital technologies at the far end of third wave HCI The author presents a step by step explanation of the Performative Experience Design methodology along with a detailed case study of the design process as it was applied to co located digital photo sharing Finally the text offers guidelines for design and a vision of how PED can contribute to an ethical critical exploratory and humane understanding of the ways that we engage meaningfully with digital technology Researchers students and practitioners working in this important and evolving field will find this state of the art book a valuable addition to their reading

Narratives of Difference in Globalized Cultures Belén Martín-Lucas,Andrea Ruthven,2017-12-07 This book is about how the marketing of transnational cultural commodities capitalizes on difference and its appeal for cosmopolitan consumers in our postmodern globalized world At what price What ethical and political conundrums does the artist writer reader confront when going global This volume analyzes why difference whether gender sexual racial ethnic or linguistic has become such a prominent element in the contemporary cultural field and the effects of this prevalence on the production circulation and reception of cultural commodities in the context of globalization At the intersection of globalization diaspora postcolonial and feminist studies in world literature these essays engage critically with a wide variety of representative narratives taken from diverse cultural fields including humanitarian fiction multilingual poetry painting text image art performance art film documentary and docu poetry The chapters included offer counter readings that disrupt hegemonic representations of cultural identity within the contemporary neoliberal and globalized landscape

Tracing the Autobiographical Marlene Kadar,Susanna Egan,2009-10-22 The essays in Tracing the Autobiographical work with the literatures of several nations to reveal the intersections of broad agendas for example national ones with the personal the private and the individual Attending to ethics exile tyranny and hope the contributors listen for echoes and murmurs as well as authoritative declarations They also watch for the appearance of auto biography in unexpected places tracing patterns from materials that have been left behind Many of the essays return to the question of text or traces of text demonstrating that the language of autobiography as well as the textualized identities of individual persons can be traced in multiple media and sometimes unlikely documents each of which requires close textual examination These unlikely documents include a deportation list an art exhibit reality TV Web sites and chat rooms architectural spaces and government memos as well as the

more familiar literary genres a play the long poem or the short story Interdisciplinary in scope and contemporary in outlook Tracing the Autobiographical is a welcome addition to autobiography scholarship focusing on non traditional genres and on the importance of location and place in life writing Read the chapter Gender Nation and Self Narration Three Generations of Dayan Women in Palestine Israel by Bina Freiwald on the Concordia University Library Spectrum Research Repository website

Auto/Biography across the Americas Ricia A. Chansky, 2016-08-05 Auto biographical narratives of the Americas are marked by the underlying themes of movement and belonging This collection proposes that the impact of the historic or contemporary movement of peoples to in and from the Americas whether chosen or forced motivates the ways in which identities are constructed in this contested space Such movement results in a cyclical quest to belong and to understand belonging that reverberates through narratives of the Americas The volume brings together essays written from diverse national cultural linguistic and disciplinary perspectives to trace these transnational motifs in life writing across the Americas Drawing on international scholars from the seemingly disparate regions of the Americas North America the Caribbean and Latin America this book extends critical theories of life writing beyond limiting national boundaries The scholarship included approaches narrative inquiry from the fields of literature linguistics history art history sociology anthropology political science pedagogy gender studies critical race studies and indigenous studies As a whole this volume advances discourse in auto biography studies life writing and identity studies by locating transnational themes in narratives of the Americas and placing them in international and interdisciplinary conversations

The Invading Body Einat Avrahami, 2007 Widely debated in feminist poststructuralist and literary theory is the relationship between subjectivity and the body Yet autobiographical criticism an obvious place for testing this conceptual relationship has lagged behind contemporary queries about the embodied self In The Invading Body Einat Avrahami corrects this deficiency by analyzing the genre of terminal illness autobiographies These personal narratives challenge the world of self writing in their power to question the assumption that autobiography and the body are products of cultural constructs and discursive practices Their self disclosures of symptoms disabilities and the physical and psychological pains of treatment especially when combined with thoughts of further deterioration and imminent death defy the theoretical formulations of identity and alter the definition of autobiography itself Avrahami investigates an array of autobiographical testimonies of terminal illness ranging from Harold Brodkey s poignant account of his struggle with AIDS to Hannah Wilke s and Jo Spence s gripping self portraits of cancer By challenging the artificial and contrived skepticism that critics and theorists bring to their concepts of the self the author argues these illness narratives constitute an invasion of the real confronting the notions of self representation and self invention on which current autobiographical studies are based The author s examinations of these moving memoirs and photographs will engage not only the growing field of disability studies but also a more general readership interested in the transition that occurs when one s body suddenly falls out of step with one s mind

Uncover the mysteries within Explore with is enigmatic creation, **Interfaces Women Autobiography Image Performance**. This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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