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# Feminisms New Age

**J Ma**



## **Feminisms New Age:**

**Feminism's New Age** Karlyn Crowley, 2011-06-01 Finalist for the 2011 ForeWord Book of the Year in the Women's Issues Category Crystals Reiki Tarot Goddess worship why do these New Age tokens and practices capture the imagination of so many women How has New Age culture become even more appealing than feminism And are the two mutually exclusive By examining New Age practices from macrobiotics to goddess worship to Native rituals *Feminism's New Age* Gender Appropriation and the Afterlife of Essentialism seeks to answer these questions by examining white women's participation in this hugely popular spiritual movement While most feminist approaches to the New Age phenomenon have simply dismissed its adherents for their politically problematic racial appropriation practices Karyln Crowley looks honestly at the political shortcomings of New Age beliefs and practices while simultaneously reckoning with the affective political and cultural motivations which have prompted New Age women's individual and collective spiritualities New Age spirituality is in fact the dynamic outgrowth of a long standing tradition of women's social and political power expressed through religious writings art and public discourse and is key to understanding contemporary women's history and religion's role in modern American culture alike Crowley offers a new and provocative assessment of the significance of the New Age movement seen through a feminist and critical race studies lens

**American Feminism and the Birth of New Age Spirituality** Catherine Tumber, 2002 Based largely on research in popular journals self help manuals newspaper accounts and archival collections *American Feminism and the Birth of New Age Spirituality* demonstrates that the New Age movement first flourished more than a century ago during the Gilded Age under the mantle of New Thought Tumber pays close attention to the ways in which feminism became grafted with varying degrees of success to emergent forms of liberal culture in the late nineteenth century and questions the value of the new age movement then and now to the pursuit of women's rights and democratic renewal Visit our website for sample chapters

*New Age and Armageddon* Monica Sjöo, 1992 [Science in the New Age](#) David J. Hess, 1993 In *Science in the New Age* David Hess explores ideologies of the paranormal in the United States He offers a map of the labyrinth of views put forward by parapsychologists and skeptical debunkers spirit channelers and crystal healers Hollywood poltergeist scripts and prophets of the New Age Adopting a cultural perspective Hess moves beyond the question of who is right or wrong to the cultural politics of how each group constructs its own boundaries of true and false knowledge Hess begins by looking at each group's unique version of knowledge science and religion and at its story about the other groups Comparing the various discourses texts writers and groups as cultures he shows how skeptics parapsychologists and New Agers may disagree vehemently with each other but end up sharing many rhetorical strategies metaphors models values and cultural categories Furthermore he argues their shared paraculture has a great deal in common with the larger culture of the United States The dialogue on the paranormal Hess concludes has as much to do with gender power and cultural values as it does with spirits extrasensory perception and crystal healing

**Feminism is for**

**Everybody** Bell Hooks, 2000 Simply put feminism is a movement to end sexism sexist exploitation and oppression So begins *Feminism is for Everybody* a short accessible introduction to feminist theory by one of its liveliest and most influential practitioners Designed to be read by all genders this book provides both a primer to the question what is feminism and an argument for the enduring importance of the feminist movement today Beginning with a broad survey of feminism s most important themes and concerns bell hooks demystifies contentious concepts and turns apparent ideology into common sense Providing a critical evaluation of the successes and failures of contemporary feminism she looks at a wide variety of topics including reproductive rights sexual violence race class and work hooks encourages us to demand alternatives to patriarchal racist and homophobic culture and thereby to seek out a different future

**Religion and the Culture of Print in Modern America** Charles L. Cohen, Paul S. Boyer, 2008-05-29 Explores how a variety of print media religious tracts newsletters cartoons pamphlets self help books mass market paperbacks and editions of the Bible from the King James Version to contemporary Bible zines have shaped and been shaped by experiences of faith since the Civil War

**Popular Culture, Political Economy and the Death of Feminism** Penny Griffin, 2015-06-05 While some have argued that we live in a postfeminist era that renders feminism irrelevant to people s contemporary lives this book takes feminism the source of eternal debate contestation and ambivalence and situates the term within the popular cultural practices of everyday life It explores the intimate connections between the politics of feminism and the representational practices of contemporary popular culture examining how feminism is made sensible through visual imagery and popular culture representations It investigates how popular culture is produced represented and consumed to reproduce the conditions in which feminism is valued or dismissed and asks whether antifeminism exists in commodity form and is commercially viable Written in an accessible style and analysing a broad range of popular culture artefacts including commercial advertising printed and digital news related journalism and commentary music film television programming websites and social media this book will be of use to students researchers and practitioners of International Relations International Political Economy and gender cultural and media studies

**Feminism Seduced** Hester Eisenstein, 2015-12-03 In a pioneering reinterpretation of the role of mainstream feminism Eisenstein shows how the ruling elites of developed countries utilize women s labor and the ideas of women s liberation and empowerment to maintain their economic and political power both at home and abroad Her explorations range from the abolition of welfare as we know it and the ending of the family wage in the United States to the creation of export processing zones in the global South that depend on women s nimble fingers and from the championing of microcredit as a path to women s empowerment in the global South to the claim of women s presumed liberation in the West as an ideological weapon in the war on terrorism Eisenstein challenges activists and intellectuals to recognize that international feminism is at a fateful crossroads and argues that it is crucial for feminists to throw in their lot with the progressive forces that are seeking alternatives to globalized corporate capitalism

**The New Age** Alfred Richard

Orage, Arthur Moore, 1914      **The New Age**, 1913      **Feminism and the Periodical Press, 1900-1918** Lucy Delap, Maria DiCenzo, Leila Ryan, 2006 The Edwardian period experienced a particularly vibrant periodical culture with phenomenal growth in the numbers of titles published that were either aimed specifically at women or else saw women as a key section of their readership or contributor group It was an era of political ferment in which a number of progressive traditions were formulated shaped or abandoned including socialism feminism modernism empire politics trade unionism and welfarism Organized around some of the central themes of political thought and utopian thinking this impressive collection gathers together classic articles from key periodicals The set presents a comprehensive sourcebook of readings on Edwardian Progressive era feminist thought exploring the intervention of the radical public intellectuals working in these traditions in North America and the UK from 1900 1918      **Living In The Lap of Goddess** Cynthia Eller, 1995-12-20 A fascinating introduction to one of the fastest growing religious movements in the United States today Through interviews participant observation and analysis of movement literature Cynthia Eller explores what women who worship the goddess believe how they express those beliefs in private in public and in the political realm and the place of feminist spirituality in the history of American religion      **Seeing Nature Through Gender** Virginia Scharff, 2003 Environmental history has traditionally told the story of Man and Nature Scholars have too frequently overlooked the ways in which their predominantly male subjects have themselves been shaped by gender Seeing Nature through Gender here reintroduces gender as a meaningful category of analysis for environmental history showing how women s actions desires and choices have shaped the world and seeing men as gendered actors as well In thirteen essays that show how gendered ideas have shaped the ways in which people have represented experienced and consumed their world Virginia Scharff and her coauthors explore interactions between gender and environment in history Ranging from colonial borderlands to transnational boundaries from mountaintop to marketplace they focus on historical representations of humans and nature on questions about consumption on environmental politics and on the complex reciprocal relations among human bodies and changing landscapes They also challenge the ecofeminist position by challenging the notion that men and women are essentially different creatures with biologically different destinies Each article shows how a person or group of people in history have understood nature in gendered terms and acted accordingly often with dire consequences for other people and organisms Here are considerations of the ways we study sexuality among birds of William Byrd s masking sexual encounters in his account of an eighteenth century expedition of how the ecology of fire in a changing built environment has reshaped firefighters own gendered identities Some are playful as in a piece on the evolution of snow bunnies to shred bunnies Others are dead serious as in a chilling portrait of how endocrine disruptors are reinventing humans animals and water systems from the cellular level out Aiding and adding significantly to the enterprise of environmental history Seeing Nature through Gender bridges gender history and environmental history in unexpected ways to show us how the natural world can remake the gendered patterns we ve engraved on ourselves and on

the planet      **Transforming Scholarship** Michele Tracy Berger, Cheryl Radeloff, 2021-12-30 Transforming Scholarship offers an essential guide to one of the most richly rewarding yet often under appreciated academic majors Women s and Gender Studies This fully updated and revised third edition answers the question of what you can do with a women s and gender studies degree with resounding authority Chapters include exercises and valuable point of view segments with recent graduates and academics to help students realize their many talents and passions and how these may be linked to future professional opportunities Students are also encouraged to reflect on the ways in which their efforts in the classroom can be translated into a life guided by feminism civic engagement and activism with updates such as A focus on activism that resulted from socio political movements in the 2010s 2020 such as BlackLivesMatter BLM and the MeToo Movement An examination of the impact of COVID 19 on the academic and socio cultural environment and career opportunities for graduates An exploration of increased acceptance of social justice and feminist perspectives Highlighting of intersectional identities of WGST students and faculty Transforming Scholarship is an ideal counterpart and companion for capstone courses in women s and gender studies and for those who have finished their degree and are looking for invaluable advice while pondering What s next      **Shakespeare's 'Whores'** K. Stanton, 2015-12-04 Shakespeare s Whores studies each use of the word whore in Shakespeare s canon focusing especially on the positive personal and social effects of female sexuality as represented in several major female characters from the goddess Venus to the queen Cleopatra to the cross dressing Rosalind and many others      *Why Any Woman* Keira V. Williams, 2023-11-15 Scholars are revisiting the history of feminist activism and organizations mining it for a revisionist grassroots gender politics in the South Why Any Woman advances this line of historical inquiry by focusing on one of the most productive sites of late twentieth century southern feminisms popular culture by and about southern women The nature of popular culture is such that the challenges it poses to the gendered and racial order for instance are likely to be consumed privately in theaters or at home alone or with friends or family by more people than would ever read a feminist manifesto attend a civil rights demonstration or lobby a legislator for change In the cultural desert of the late twentieth century pre internet South during a time in which there were fewer avenues of activism and organizing other sources of feminism predominated and pop culture is where many of us turned for guidance for role models and whether or not we knew it for consciousness raising In a region and during a time of neoconservative backlash in which women s liberation was under attack southern women s pop culture offered a bridge between the second and third waves of feminism and a major challenge to contemporary antifeminist forces Why Any Woman examines key texts by and about southern women the play Crimes of the Heart the novels The Color Purple and Ugly Ways the films Thelma and Louise and Beloved the television shows Designing Women and The Oprah Winfrey Show as a means of understanding the role of regional popular culture in defining and redefining American feminisms as we approached the twenty first century Taken as a collective these texts expand how we think about the whats wheres whens and hows of feminisms in recent U S history Why

any woman give a shit what people think is a mystery to me muses the blueswoman Shug Avery in Alice Walker's *The Color Purple*. Why Any Woman features southerners who like Shug rejected and reshaped gender norms and their stories illustrate some of the ways regional pop culture has been and still is a crucial site of American feminisms **Feminism as Life's Work** Mary K. Trigg, 2014-06-23 With suffrage secured in 1920 feminists faced the challenge of how to keep their momentum going. As the center of the movement shrank a small self-appointed vanguard of modern women carried the cause forward in life and work. *Feminism as Life's Work* profiles four of these women: the author Inez Haynes Irwin, the historian Mary Ritter Beard, the activist Doris Stevens, and Lorine Pruette, a psychologist. Their life stories told here in full for the first time embody the changes of the first four decades of the twentieth century and complicate what we know of the period. Through these women's intertwined stories, Mary Trigg traces the changing nature of the women's movement across turbulent decades rent by world war, revolution, global depression, and the rise of fascism. Criticizing the standard division of feminist activism as a series of historical waves, Trigg exposes how Irwin, Beard, Stevens, and Pruette helped push the U.S. feminist movement to victory and continued to propel it forward from the 1920s to the 1960s, decades not included in the wave model. At a time widely viewed as the doldrums of feminism, the women in this book were in fact taking the cause to new sites: the National Women's Party, sexuality, and relations with men, marriage, and work, and financial independence. In their utopian efforts to reshape work, sexual relations, and marriage, modern feminists ran headlong into the harsh realities of male power, the sexual double standard, the demands of motherhood, and gendered social structures. In *Feminism as Life's Work*, Irwin, Beard, Stevens, and Pruette emerge as the heirs of the suffrage movement, guardians of a long feminist tradition, and catalysts of the belief in equality and difference. Theirs is a story of courage, application, and perseverance, a story that revisits the bleak and lonely years of the U.S. women's movement and emerges with a fresh perspective of the history of this pivotal era. *Between Feminism and Orthodox Judaism* Yael Israel-Cohen, 2012-07-25 In *Between Feminism and Orthodox Judaism*, Yael Israel-Cohen offers an intricate picture of feminist religious identity, resistance, and religious change. [Feminist Collections](#), 2012 *Just Methods* Alison M. Jaggar, 2015-11-17 The supplemented edition of this important reader includes a substantive new introduction by the author on the changing nature of feminist methodology. It takes into account the implications of a major new study included for the first time in this book on poverty and gender in equality, and it includes an article discussing the ways in which this study was conducted using the research methods put forward by the first edition. This article begins by explaining why a new and better poverty metric is needed and why developing such a metric requires an alternative methodological approach inspired by feminism. Feminist research is a growing tradition of inquiry that aims to produce knowledge not biased by inequitable assumptions about gender and related categories such as class, race, religion, sexuality, and nationality. *Just Methods* is designed for upper-level undergraduate and graduate students in a range of disciplines. Rather than being concerned with particular techniques of inquiry, the interdisciplinary readings in this book address broad

questions of research methodology They are designed to help researchers think critically and constructively about the epistemological and ethical implications of various approaches to research selection and research design evidence gathering techniques and publication of results A key theme running through the readings is the complex interrelationship between social power and inequality on the one hand and the production of knowledge on the other A second and related theme is the inseparability of research projects and methodologies from ethical and political values



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