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The Invention of Free Press Edoardo Tortarolo, 2016-03-09 Tracking the relationship between the theory of press control and the realities of practicing daily press censorship prior to publication this volume on the suppression of dissent in early modern Europe tackles a topic with many elusive and under researched characteristics Pre publication censorship was common in absolutist regimes in Catholic and Protestant countries alike but how effective it was in practice remains open to debate The Netherlands and England where critical content segued into outright lampoonery were unusual for hard wired press freedoms that arose respectively from a highly competitive publishing industry and highly decentralized political institutions These nations remained extraordinary exceptions to a rule that for example in France did not end until the revolution of 1789 Here the author s European perspective provides a survey of the varying censorship regulations in European nations as well as the shifting meanings of freedom of the press The analysis opens up fascinating insights afforded by careful reading of primary archival sources into the reactions of censors confronted with manuscripts by authors seeking permission to publish Tortarolo sets the opinions on censorship of well known writers including Voltaire and Montesquieu alongside the commentary of anonymous censors allowing us to revisit some common views of eighteenth century history How far did these writers their reasoning stiffened by Enlightenment values promote dissident views of absolutist monarchies in Europe and what insights did governments gain from censors reports into the social tensions brewing under their rule These questions will excite dedicated researchers graduate students and discerning lay readers alike

The Marrano Factory António José Saraiva, 2001-10-01 The Marrano Factory argues that the Portuguese Inquisition s stated intention of extirpating heresies and purifying Portuguese Catholicism was a monumental hoax the true purpose of

the Holy Office was the fabrication rather than the destruction of Judaizers The caste or race of the New Christians was in reality synonymous with the Portuguese mercantile middle class which conservative Portuguese society would not tolerate Most or nearly all of the New Christian Inquisitorial victims some 40 000 between 1540 and 1765 were unremarkable Catholics who often had minimal Jewish ancestry The Portuguese Inquisitorial procedure was not designed to distinguish between guilt and innocence but considered any defendant once categorized a New Christian a Judaizer First published in Portuguese in 1969 this is the only work by Ant nio Jos Saraiva available in English and the only single volume history devoted primarily to the working of the Portuguese Inquisition a most lucid and compact survey It presents Saraiva s 1975 revised history and analysis of the Portuguese Inquisition a 1971 interview with Professor Israel Salvator R vah Saraiva s dialogues and R vah s reply of the same year both scholars letters to the Di rio de Lisboa Footnotes and introductions have been expanded A brief survey of the Portuguese Inquisition in Goa India as well as a list of Portuguese kings and Inquisitors general and an up to date bibliography have been added *British Museum Catalogue of printed Books* ,1887

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