CHARTER SCHOOL Compass Point International COUNTY Yavapas CTDS NUMBER 138501000

| CHARTER SCHOOL Compass Form International                    |      | COUNTY   | tovapa            |           | CTDS NUMBER |        | Language 1000 |          |           |
|--|------|----------|-------------------|-----------|-------------|--------|---------------|----------|-----------|
|  |      |          |                   | Purchased |             | 3.4    | Totals        |          | 74        |
| EXPENSES   |      |          | Employee          | Services  | Leave       |        | Current       | Budget   |           |
|  |      | Salaries | Benefits.         | 6300,6400 | Supples     | Other  | Year          | Vicer    | Incressed |
| 1000 Schoolwide Project                                      |      | 6 000    | 6200              | 6500      | 66 00       | 08/30  | 20:12         | 2013     | Decrease  |
| 100 Regular Education  |      | 0000000  |                   |           |             |        | 500000000     |          |           |
| 1000 instruction   | 2.   | 2.94,200 | 39,035            | 15,500    | 7,500       | 1,200  | 3,98,300      | 3,77,300 | 5.3%      |
| Support Services   |      |          |                   |           |             |        |               |          |           |
| 2000 Students  | 2    | 35,777   | 8,972             | 22,000    | 8,750       | 3,000  | 1,06,862      | 28,494   | 26.3%     |
| 2290 instruction   | 3.   | 30,000   | 8,276             | 1,400     | .0          | -0     | 5,200         | 42,676   | 720.7%    |
| 2300 General Administration                                  | 4.   | 0        | 0                 | 1,000     | 0           | 0      | 1,500         | 1,000    | 33.3%     |
| 2400 School Administration                                   | 2.   | 32,000   | 8,036             | 14,250    |             | 0      | 1,04,852      | 54,286   | 48.2%     |
| 2500 Central Services  | 4.   | 16,500   | 4,130             | 40,800    | 0           | 2,600  | 89,564        | 64,098   | -29.5%    |
| 2500 Operation & Maintenance of Plant                        | 7.   | 25/500   | 6,395             | 1,15,800  | 32,000      | 0      | 2,04,100      | 1,79,695 | -12.0%    |
| 2900 Other Support Services                                  | 8.   |          |                   |           |             |        | .0            |          |           |
| 3000 Operation of Noninstructional Services                  | 2.   |          |                   |           |             |        | . 0           | 0        |           |
| 4000 Facilities Acquisition & Construction                   | 30.  |          |                   |           |             |        |               | - 6      |           |
| 5000 Debt Service  | 21.  |          |                   |           |             | 0      | 500           | - 0      | -100 09   |
| 530 School-Sporsoned Cocumo ular Activities                  | 12.  |          |                   |           |             |        |               | - 0      |           |
| 020 School-Spansored Athletics                               | 23.7 |          |                   |           |             |        |               |          |           |
| 530, 700, 800, 900 Other Programs                            | 34.7 |          |                   |           | 88,500      |        | 20,000        | 101.500  | 188.2%    |
| Subtati (Ines 1-14)  | 22.  | 4.36.872 | 54,025            | 2,10,810  | 1.36750     | 6,800  | 5,44,576      | 8.860794 | 4.2%      |
| 00 Special Education   |      |          |                   |           |             |        |               |          |           |
| 1000 Instruction   | 36   |          |                   |           |             |        | 50,700        |          | -100.0%   |
| Support Services   |      |          |                   |           | _           |        | (3.75).530    | -        |           |
| 2000 Skudents  | 17.  | 13,600   | 1.640             |           | 0           | o.     | 0             | 13.240   |           |
| 2200 instruction   | 28.7 | 49,300   | 4389              | - 0       | 0           | o o    | 500           | 40,289   | 3037.89   |
| 2300 General Administration                                  | 29.  |          |                   |           |             |        | 0             | - 0      |           |
| 3400 School Administration                                   | 20.  |          |                   |           |             |        | - 0           | - 0      |           |
| 2500 Central Services  | 21.  |          |                   |           |             |        | - 0           | - 0      |           |
| 2000 Operation & Maintenance of Plant                        | 22.  |          |                   |           |             |        | 2,000         | - 0      | -100 096  |
| 2900 Other Support Services                                  | 23.  |          |                   |           |             |        | - 0           | - 0      |           |
| 3000 Operation of Noninstructional Services                  | 24.  |          |                   |           |             |        | - 0           | - 0      |           |
| 4000 Facilities Acquisition & Construction                   | 23.  |          | -                 |           |             |        | - 0           | - 0      |           |
| 5000 Debt Service  | 26.  |          |                   |           |             |        |               | - 0      |           |
| Subtotal (lines 15-26)                                       | 27.  | 54,900   | 6,632             | - 0       | - 0         |        | 59,200        | 60,532   | 13.7%     |
| 000 Special Education Disability Title 8 Pt. 103-382 Adis-On | 28.  |          |                   |           |             |        | 0             | - 0      |           |
| IOD Pupil Transportation                                     | 72.1 |          | 0                 | 10,700    | 17,000      | 3,500  | 28,750        | 30,700   | 1.7%      |
| 100 Dropoul Prevention Programs                              | 30.1 |          |                   |           |             |        | 0             | 0        |           |
| 40 Johl Caser & Technical Ed & Vocational Ed Center          | 31.  |          |                   |           |             |        | - 0           | - 0      |           |
| SDK 3 Reading  | 32.  |          |                   |           |             |        |               | - 0      |           |
| Subtral (mes 15 and 27-12)                                   | 70.  | 4,90,772 | 1,01,450          | 2,21,010  | 1.53,750    | 30,300 | 20,25,420     | 9,78,325 | 4.54      |
| Classroom Sile Projects (Form page 4, line 14)               | 34   | 27,200   | 26,332            |           | 0.00        |        | 25,237        | 50,502   | 83.7%     |
| Instructional Improvement Project (from page 4, line 5)      | 20   | -        |                   |           |             |        | 6,054         | 7,790    | 28.7%     |
| Stuctured English Immersion Project (from page 1, line 11)   | 36   |          | 0                 | - 1       | 0           | 0      |               | - 0      |           |
| Compensatory Instituction Project (from page 1, line 22)     | 37.  | 6        | 0                 |           | 0           | 6      | 0             |          |           |
|  |      | 20,000   | ***               |           |             |        |               |          |           |
| Federal and State Projects (from page 2, line 30)            | 20.1 |          | المراجعة المراجعة |           | -           |        | 2,47,000      | 2,56,000 | 10%       |

# **Junction Citys Annual Buget Report**

**Mark Steyvers** 

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Uncover the mysteries within is enigmatic creation, **Junction Citys Annual Buget Report**. This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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