

Page 1 of 1

अथवा

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১. ● বার্ষিক পরীক্ষা শেষে দুশ্রী বেরিয়ে এসেছে নানা বাড়িতে। চারশিকে পড়ার জামেজ। নানা গায়ে জামেজের জন্য থেকে বের করে দিল একটি নকশি কাঁথা। কাঁথালিতে ছিল হাং বেরিয়েল নকশার সুন্দর কাঁচকাঠ। নানার কাষ থেকে দুশ্রী জানতে পারল এটি নকশি কাঁথা। গ্রামীন এই লোক শিরাটি ভাল লক্ষ্যে। বর্ষাকাল ছিল গ্রামের মেয়েদের নকশি কাঁথা তৈরির উপযুক্ত সময়। কাঁথার প্রতিটি সুদের কোঁড়ের মধ্যে শুকিয়ে আছে এক একটি পরিবারের কথিনি। তাদের পরিবেশ, তাদের জীবন গীতা।

- ক. 'আমাদের লোকশিল্প' গ্রন্থটি কোন গ্রন্থ থেকে গৃহীত হয়েছে? ১
- খ. 'বর্ষাকাল নকশি কাঁথা তৈরির উপযুক্ত সময়' — উক্তিটি কুথিয়ে লেখ। ২
- গ. উদ্ভীষ্টকে উল্লিখিত নকশি কাঁথার মধ্যে গ্রামীণ এ লোকশিল্পকে আমরা কীভাবে বর্ণিত্যে রাখতে পারি— ব্যাখ্যা কর। ৩
- ঘ. 'কাঁথার প্রতিটি সূত্রের ফাঁড়ের মধ্যে লুকিয়ে আছে এক একটি পরিবারের কহিনী, তাদের পরিবেশ, তাদের জীবন কাঁথা' — গ্রন্থটির আলোকে বিশ্লেষণ কর। ৪

২. **সুজনের মা** অর্থাৎ অগ্নির পর থেকে সুজন তার মামা বাড়িতে থাকে। তার মামা অনেক বড়লোক অথবা কৃষক। সুজনকে আগর দাও করলেও টাকা পয়সা দিত না। সুজন তার মামাকে মনে মনে গালি দিলেও উপরে উপরে প্রস্থা দেখাত। মামা যেন তার

- |    |                                                                                                                                  |   |
|----|----------------------------------------------------------------------------------------------------------------------------------|---|
| ক. | বৃন্দাবনের বসু কোন জেলায় নিযুক্ত হন?                                                                                            | ১ |
| খ. | যেটি শব্দকে ভাবভঙ্গির সুখের তিল বলা হয়েছে কেন?                                                                                  | ২ |
| গ. | উদ্ভীলকের কথক তার জামাবানা নিচে চাওয়ার সাথে 'সদীর ছত্র' কবিতার কোন শিকড়ের তিল আছে—ব্যাখ্যা কর।                                 | ৩ |
| ঘ. | 'উদ্ভীলক ও 'সদীর ছত্র' কবিতার দৃশ্যলব্ধ ভালোমালো হলো উভয় কবিতার বিশেষ মানের একটি ভাবভঙ্গি প্রকাশ পেয়েছে'— উক্তিটি বিতর্কিত কর। | ৪ |

৬. ৮ উদ্দীপক-১: ঘরের ভাষায় কথা বলতে  
 স্বাধীন জ্ঞানায় নব জন্মদেও  
 হৃদয়দুখে ব্যথা নিয়ে গেল গ্রাম  
 সেই খুঁটি নিয়ে গেয়ে কাই পান।  
 উদ্দীপক-২: জাইয়ের বুক রক্ত অজিরে  
 রক্ত মশাল জ্বলে নিকে নিকে।  
 সঙ্গ্রামী জ্ঞান মহাজনতা  
 করে জ্ঞানের নব বাহতা,  
 নবীন জাইয়ের স্বপ্নে।

- क. 'अक्षुण्ण नाम' कवित्तुल्य वाचिष्ठ (क)

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### **Table of Contents Jsc Final English Second Papar Out**

1. Understanding the eBook Jsc Final English Second Papar Out
  - The Rise of Digital Reading Jsc Final English Second Papar Out
  - Advantages of eBooks Over Traditional Books
2. Identifying Jsc Final English Second Papar Out
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Jsc Final English Second Papar Out
  - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc Final English Second Papar Out
  - Personalized Recommendations
  - Jsc Final English Second Papar Out User Reviews and Ratings
  - Jsc Final English Second Papar Out and Bestseller Lists

5. Accessing Jsc Final English Second Papar Out Free and Paid eBooks
  - Jsc Final English Second Papar Out Public Domain eBooks
  - Jsc Final English Second Papar Out eBook Subscription Services
  - Jsc Final English Second Papar Out Budget-Friendly Options
6. Navigating Jsc Final English Second Papar Out eBook Formats
  - ePub, PDF, MOBI, and More
  - Jsc Final English Second Papar Out Compatibility with Devices
  - Jsc Final English Second Papar Out Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Jsc Final English Second Papar Out
  - Highlighting and Note-Taking Jsc Final English Second Papar Out
  - Interactive Elements Jsc Final English Second Papar Out
8. Staying Engaged with Jsc Final English Second Papar Out
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Jsc Final English Second Papar Out
9. Balancing eBooks and Physical Books Jsc Final English Second Papar Out
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Jsc Final English Second Papar Out
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Jsc Final English Second Papar Out
  - Setting Reading Goals Jsc Final English Second Papar Out
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Jsc Final English Second Papar Out
  - Fact-Checking eBook Content of Jsc Final English Second Papar Out
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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