



পরীক্ষা নিয়ন্ত্রক দপ্তর
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১২৪/৯০/৩ ক্রক-বি, সড়ক নং-০২, পশ্চিম ধানমন্ডি, বঙ্গিলা, মোহাম্মদপুর, ঢাকা-১২০১

স্বাক্ষর নং- ইআবি/পসি/ফাফিল (স্নাতক) পাস পরীক্ষা-২০/২০২৪/ ৫৫৬

১ জানুয়ারী ২০২৪ খ্রিষ্টাব্দ
১৭ নৌম ১৪৪৫ বঙ্গাব্দ
১৯ জুলাই অমাবস্যা ১৪৪৫ হিজরী

ফাফিল (স্নাতক) পাস ১ম, ২য় ও ৩য় বর্ষ (নিয়মিত, অনিয়মিত, প্রাইভেট, রিটেইক ও মান-উন্নয়ন)
পরীক্ষা-২০২৩ এর সংশোধিত সময়সূচি

এতদ্বারা সর্বশ্রেষ্ঠ মঙ্গলের অবশ্যতির জন্য জানানো যাচ্ছে যে, ইসলামি আরবি বিশ্ববিদ্যালয় পরিচালিত ফাফিল (স্নাতক) পাস ১ম, ২য় ও ৩য় বর্ষ (নিয়মিত, অনিয়মিত, প্রাইভেট, রিটেইক ও মান-উন্নয়ন) পরীক্ষা-২০২৩ নিম্নোক্ত সময়সূচি অনুযায়ী অনুষ্ঠিত হবে। বিশেষ প্রয়োজনে বিশ্ববিদ্যালয় কর্তৃপক্ষ এই সময়সূচি পরিবর্তন করতে পারবে।

(পরীক্ষার সময়: সকাল ১০.০০ টা হতে দুপুর ১.০০ টা পর্যন্ত)

তারিখ ও ব্যাচ	ক্রমিক	পরীক্ষার বিষয়	পত্র	বিষয় কোড
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		কৃষি বিজ্ঞান (বি.এ)	২য় পত্র	৪০৯
		অর্থনীতি (বি.এস.এস)	২য় পত্র	৪০৪
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		আরব বিজ্ঞান (বি.এস.সি ,এস- A/B)	১ম পত্র	৪৭০
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		আল আলফিজুল ও আল ফিকহ (বি.এস.সি/ বি.এস.এস/বি.সি.এস)	-	১০১
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২৪.০১.২০২৪ পরিবার	ফাফিল পাস ২য় বর্ষ	উল্লুপ আলফিজুল ওরাস শরীফাত (উল্লুপ- ফিকহ /বি.এ)	৩য় পত্র	২০১
		আরব বিজ্ঞান (বি.এস.এস)	১ম পত্র	৪০৯
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		নবীজ (বি.এস.সি ,এস- A)	১ম পত্র	৪৭০
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স্বাক্ষর:

Fazil Examination Routine 2014

**Fazil Moradi, Ralph Buchenhorst, Maria
Six-Hohenbalken**



Fazil Examination Routine 2014:

Memory and Genocide Fazil Moradi, Ralph Buchenhorst, Maria Six-Hohenbalken, 2017-04-07 This book focuses on the ethical aesthetic and scholarly dimensions of how genocide related works of art documentary films poetry and performance museums and monuments music dance image law memory narratives spiritual bonds and ruins are translated and take place as translations of acts of genocide It shows how genocide related modes of representation are acts of translation which displace and produce memory and acts of remembrance of genocidal violence as inheritance of the past in a future present Thus the possibility of representation is examined in light of what remains in the aftermath where the past and the future are inseparable companions and we find the idea of the untranslatability in acts of genocide By opening up both the past and lived experiences of genocidal violence as and through multiple acts of translation this volume marks a heterogeneous turn towards the future and one which will be of interest to all scholars and students of memory and genocide studies transitional justice sociology psychology and social anthropology

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