Those who look for a reason to fear will find one, and those without reason will follow.

C.M. McCoy

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P. M. S. Hacker

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Employment and Earnings ,1993 The Routledge Handbook of Collective Responsibility Saba Bazargan-Forward, Deborah Tollefsen, 2020-04-19 The Routledge Handbook of Collective Responsibility comprehensively addresses questions about who is responsible and how blame or praise should be attributed when human agents act together Such questions include Do individuals share responsibility for the outcome or are individuals responsible only for their contribution to the act Are individuals responsible for actions done by their group even when they don t contribute to the outcome Can a corporation or institution be held morally responsible apart from the responsibility of its members The Handbook s 35 chapters all appearing here for the first time and written by an international team of experts are organized into four parts Part I Foundations of Collective Responsibility Part II Theoretical Issues in Collective Responsibility Part III Domains of Collective Responsibility Part IV Applied Issues in Collective Responsibility Each part begins with a short introduction that provides an overview of issues and debates within that area and a brief summary of its chapters In addition a comprehensive index allows readers to better navigate the entirety of the volume s contents. The result is the first major work in the field that serves as an instructional aid for those in advanced undergraduate courses and graduate seminars as well as a reference for scholars interested in learning more about collective responsibility **Participation in Adult** Tell Me Something I Don't Know: Dialogues in Epistemology Michael Veber, 2018-02-28 Tell Me **Education** ,1975 Something I Don t Know is a collection of original dialogues in epistemology suitable for student readers but also of interest to experts Familiar problems theories and arguments are explored second order knowledge epistemic closure the preface paradox skepticism pragmatic encroachment the Gettier problem and more New ideas on each of these issues are also offered defended and critiqued often in humorous and entertaining ways The Moral Powers P. M. S. Hacker, 2021-04-28 A milestone in the study of value in human life and thought written by one of the world's preeminent living philosophers. The Moral Powers A Study of Human Nature is a philosophical investigation of the moral potentialities and sensibilities of human beings of the meaning of human life and of the place of death in life It is an essay in philosophical anthropology the study of the conceptual framework in terms of which we think about speak about and investigate homo sapiens as a social and cultural animal This volume examines the diversity of values in human life and the place of moral value within the varieties of values Its subject is the nature of good and evil and our propensity to virtue and vice Acting as the culmination of five decades of reflection on the philosophy of mind epistemology ethics and human nature this volume Concludes Hacker's acclaimed Human Nature tetralogy Human Nature The Categorial Framework The Intellectual Powers A Study of Human Nature and The Passions A Study of Human Nature Discusses traditional ideas about ethical value and addresses misconceptions held by philosophers psychologists and cognitive neuroscientists The Moral Powers A Study of Human Nature is required reading philosophers of mind ethicists psychologists cognitive neuroscientists and any general reader

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chapter considering several objections to the line of reasoning grounding the project Popular Government, 1966 Bulletin of the United States Bureau of Labor Statistics ,1913 The Temporal Dimension of Justice Santiago Truccone, 2024-10-21 Should historical injustices always be repaired Upon scrutinising public institutions and present holdings it becomes evident that many are partially the result of past injustices. Consequently the imperative to rectify and repair historical injustices emerges However as circumstances change over time and these changes affect justice the argument for repairing historical injustices becomes more intricate. The distributive and reparative aspects of justice may be in tension with each other Possible tensions between these aspects of justice are assessed by discussing the thesis about the supersession of historical injustices Different facets of the supersession thesis are evaluated in two contexts The first context explored in the initial part of the book examines whether and if so under what conditions post colonial injustices against 19th century Latin American indigenous peoples should be repaired The second context explored later in the book assesses how climate burdens should be distributed globally and how to respond to potential injustices arising from departures from a fair climate transition towards net zero CO2 emissions societies The book demonstrates that repairing historical injustices is compatible with the imperatives of distributive justice Wittgenstein, Theory and the Arts Richard Allen, Malcolm Turvey, 2011-02-25 This is the first full exploration of the implications of Wittgenstein's philosophy for understanding the arts and cultural criticism These original essays by philosophers and critics address key philosophical topics in the study of the arts and culture such as humanism criticism psychology painting film and ethics All exemplify Wittgenstein's method of conceptual investigation and highlight his notion of philosophy as a cure The Three C's Mark A. Stone, 2013-12 The Three C s provide you with a primer on how to build enhance and protect your career This primer is the product of what the author learned and what has been shared with hundreds of individuals on a one on one basis in recent years This plan of action characterizing connecting and communicating is not the best plan It is not the only plan It is just a proven plan Income and Poverty Status in 1975 of Families and Persons in the United States and the West Region, by Divisions and States United States. Bureau of the Census, 1978 <u>Deterrence</u> Thom Brooks,2019-11-11 Deterrence is a theory which claims that punishment is justified through preventing future crimes and is one of the oldest and most powerful theories about punishment The argument that punishment ought to secure crime reduction occupies a central place in criminal justice policy and is the site for much debate Should the state deter offenders through the threat of punishment What available evidence is there about the effectiveness of deterrence Is deterrence even possible This volume brings together the leading work on deterrence from the dominant international figures in the field Deterrence is examined from various critical perspectives including its diversity relation with desert the relation of deterrence with incapacitation and prevention the role deterrence has played in debates over the death penalty and deterrence and corporate crime **Natural Law and Practical Rationality** Mark C. Murphy, 2001-06-11 Natural law theory has been undergoing a revival especially in political

philosophy and jurisprudence Yet most fundamentally natural law theory is not a political theory but a moral theory or more accurately a theory of practical rationality According to the natural law account of practical rationality the basic reasons for actions are basic goods that are grounded in the nature of human beings Practical rationality aims to identify and characterize reasons for action and to explain how choice between actions worth performing can be appropriately governed by rational standards These standards are justified by reference to features of the human goods that are the fundamental reasons for action This book is a defence of a contemporary natural law theory of practical rationality demonstrating its inherent plausibility and engaging systematically with rival egoist consequentialist Kantian and virtue accounts **Nature**, **Reason**, **and the Good Life** Roger Teichmann, 2011-06-30 At the centre of our ethical thought stands the human being Roger Teichmann examines the ways in which facts about human nature determine the shape of ethical concepts such as rationality virtue and happiness He argues that only by attending to the social and empirical character of language use can we address a number of problems in ethics

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