

Critique de la politique Payot



Marc Richir

La contingence du despote



La Contingence Du Despote

**Jean-Guillaume-César-Alexandre-
Hippolyte baron de Colins**



La Contingence Du Despote:

La contingence du despote Marc Richir, 2014-02-19 La pensée commune est qu'une société ne peut exister sans la direction exercée par un pouvoir coercitif cens corriger tous les excès des comportements humains. Le pouvoir est historiquement détenu par un homme ou une instance ici désignée despotique. Dans la mesure où le despote monarque royal ou républicain n'est jamais que le tyran légitimé par les dieux, un Dieu et le Peuple, avec un système de droit politique, il est encadré par une double contingence qui l'affecte. L'une que fait ressortir en creux l'œuvre de Pierre Clastres sur les sociétés sans pouvoir coercitif est la contingence de ce qu'il faut bien supposer comme un tyran originaire mais pas originel sans légitimation qui surgit à l'improviste, malencontreusement de quelque désignation de ces sociétés. L'autre est celle due aux circonstances historiques ou la personnalité du despote en vertu de laquelle ce dernier se transforme en tyran retrouvant dans la folie du pouvoir les traits du tyran originaire. Quant aux chemins enchevêtrés qu'il faut prendre pour arriver à cette conception et aux conséquences qu'il faut en tirer, le présent essai est là pour tenter de les tracer et esquisser les paysages qu'ils traversent. On verra qu'il y va ni plus ni moins de la question de ce qui fait une société donc du politique. L'Histoire n'est pas de la tyrannie explicite ou implicite et pour clarifier notre présent, il faut prendre de la distance, choisir quelques exemples autant dans l'Histoire ancienne que dans l'Histoire moderne, d'autant plus que les auteurs classiques paraissent souvent bien plus loquents que nombre de théorisations plus récentes dont dans le vide actuel on commence à percevoir quelques exceptions près le caractère déjà vieilli. Nous sommes en train de changer d'époque, nous en voyons mourir sans pouvoir imaginer d'autre façon ce qui va suivre, sinon peut-être dans quelque vision infernale la manière de Baudelaire. Mais si les termes classiques de la question de la société politique ont changé d'apparence, la division sociale entre pouvoir et société entre dominants et dominés dont parlaient Machiavel et Clément Lefort, sa suite demeure autant que jamais opérante et c'est là sans doute l'une des choses que le présent ouvrage vise aussi à mettre en évidence pour comprendre le passé et préparer l'avenir. **A**

Politics of Emancipation Miguel Abensour, 2024-07-01 Despite his influence in utopian studies and democratic theory, French philosopher Miguel Abensour (1939-2017) has yet to be fully discovered in the English speaking world as only a fraction of his work has been translated. *A Politics of Emancipation* fills this void by translating a selection of his seminal essays into English for the first time. The Reader provides a systematic overview of Abensour's work and the two inseparable projects that govern his approach to political theory: on the one hand, a radical critique of all forms of domination; and on the other, a desire to conceptualize the political as the realm of freedom and emancipation. For Abensour, both projects are to be undertaken together in order to avoid the double trap of an evacuation of conflict from politics and the reduction of politics to a form of domination. In other words, a politics of emancipation requires a ruthless critique of domination coupled with an analysis of politics as the domain within which human beings experience freedom and equality. **Reframing**

Twentieth-Century French Philosophy Elodie Boubilil, 2023-05-26 Reframing Twentieth Century French Philosophy The

Roots of Desire edited by Elodie Boubilil investigates the works of French philosophers who have been relegated to the margins of the canon even if their teachings and writings have been recognized as highly influential. The contributions gather around the concept of desire to make sense of the French philosophical debate throughout the twentieth century. The first part of the volume investigates the concept of desire by questioning the role of reflexivity in embodiment and self constitution. It examines specifically the works of three authors: Maine de Biran, Jean Nabert and Jean-Louis Chrétien to highlight their specific contribution to twentieth century French philosophy. The second part of the volume explores desire's pre-reflective and affective dynamics that resist objectification and reflexivity by analyzing the contributions of lesser known thinkers such as Simone Weil, Sarah Kofman and Henri Maldiney. The last part of the volume focuses on three philosophical endeavors that aim to positively rethink the foundations of phenomenology and French philosophy: Jacques Garelli, Marc Richir and Mikel Dufrenne.

Le despotisme du goût Bernard Franco, 2006. Le CD Rom joint au présent volume contient deux documents constitutifs de cette recherche: le texte complet de l'ouvrage et un ensemble d'annexes présentant une documentation qui clarifie la recherche ou la complète. Fichier Contenu du CD Rom.

International Law, Public Law and Jurisprudence
James Brown Scott, 1917 **Proceedings of the Second Pan American Scientific Congress**, 1917 **The**

Transformation of Political Culture 1789-1848 F. Furet, M. Ozouf, 2015-11-24. This third volume in a much praised series on The French Revolution and the Creation of Modern Political Culture examines the way in which the Revolution has been portrayed in European thought and its impact upon the development of political philosophy in the nineteenth century. Opening with the influence of Burke and other contemporaries of the Revolution and the ensuing debate over the question Why the Terror, this volume explores such diverse themes as the legacy of the Revolution on the political and social evolution of Germany, England, Italy and Russia; the crisis it brought about in the Catholic Church and the difficulties encountered in determining the end of the Revolution. By showing that the upheaval in European politics and philosophy caused by the French Revolution continued to shape nations, peoples and thought, the texts brought together in this volume permit a better understanding of the event's extraordinary complexity.

Proceedings of the Second Pan American Scientific Congress:
(section VI) International law, public law and jurisprudence. J. B. Scott, chairman, 1917 **Fragments**

phénoménologiques sur le langage Marc Richir, 2008. Ces fragments phénoménologiques sur le langage font suite aux Fragments phénoménologiques sur le temps et l'espace déjà publiés dans la même collection. Fragments en raison de l'inachèvement de principe de la chose elle-même de l'impossibilité d'en traiter sous la forme d'un système dans la discursivité, mettant en ordre successif tous ses aspects en raison aussi de la partialité et des incertitudes qui ne cessent de surgir quant à la pertinence de ce registre de la langue philosophique que parle encore la phénoménologie. À ce registre, c'est-à-dire au sein du champ infini d'instabilités phantastiques effectives, potentielles et même virtuelles, ouvert dans des profondeurs archaïques, peine entrevues par Husserl, dès lors que la distinction est faite entre le langage classiquement pensé en son acception

cart sienne et la langue entre le sens se faisant dans son extrême fluidité tout immatérielle et les significations Du point de vue méthodologique la question n'est plus celle husserlienne de l'intuition de la coextensivité qu'elle implique de la réduction phénoménologique transcendantale et de la réduction eidétique mais par la médiation de la poché hyperbolique celle d'un contact en et par un cart de tris singulière nature entre le soi en chemin vers soi du phénomène et la Sache selbst A travers ces Fragments qui proposent un parcours clat passant par la pensée l'imagination la possibilité le concept et le mythe s'achève dans l'esprit de l'auteur un cycle commencé en 1992 avec les Méditations phénoménologiques Ces passages peuvent être effectués en plusieurs sens selon les libres choix et l'inspiration du lecteur au fil d'autres parcours de la constellation C'est une autre manière de pratiquer la phénoménologie qui est finalement proposée un autre exercice de la rigueur distance de la construction spéculative et de l'architecture imaginaire et où la philosophie paraît sans doute sous un jour nouveau

Thèmes et figures du siècle des lumières Raymond Trousson, 1980 Twenty Years of French Literary Criticism

Freeman G. Henry, 1994 **Les Discours de la haine** Marc Deleplace, 2009-03 Constituer la haine comme objet historique proprement dit invite à poser c'est-à-dire des approches philosophiques psychologiques ou sociologiques du phénomène ne les spécifie-t-elle pas d'une approche historique qui peut s'inscrire dans une démarche d'historien aussi bien que de musicologue ou de linguiste Le premier point semble bien la nécessiter de distinguer la haine proprement dite d'autres formes d'expression du conflit social et politique d'y largement explorées par les historiens telles que la violence et l'injure La haine peut déboucher sur la violence ou s'exprimer par l'injure Mais elle n'est réductible à aucun de ces phénomènes Il importe de réfléchir ce que spécifier un discours d'affrontement comme discours de la haine apporte la compréhension historique de la violence sociale et politique

L'économie politique source des révolutions et des utopies prétendues socialistes Jean Guillaume Colins, 1856

L'économie politique Jean Hippolyte de Colins, 1856 *L'économie politiques*

Jean-Guillaume-César-Alexandre-Hippolyte baron de Colins, 1856 (section VI) *International law, public law and jurisprudence. J. B. Scott, chairman*, 1917 **Littérature, philosophie, culture générale - Nouveaux programmes**

Jean-René Masquelier, 2021-06-01 Destin aux candidats préparant les concours d'entrée des grandes écoles Cet ouvrage offre une synthèse des notions connues en littérature philosophie et culture générale Vritable outil de révisions et de repères cet ouvrage est construit autour de fiches thématiques mettant en perspective enjeux concepts et fondamentaux du programme Autant d'atouts décisifs pour une réussite optimale Les 60 thèmes incontournables du programme Tout pour réussir la littérature la philosophie et la culture générale aux concours d'entrée aux Grandes écoles L'enjeu et les notions essentielles de chaque thème Les références classiques connues Les références plus originales pour faire la différence Les sujets possibles pour se préparer efficacement *L'économie politique* Jean-Guillaume-César-Alexandre-Hippolyte baron de Colins, 1856

Caano Qasab Issé Abdi Ali, 2018 **La philosophie de A à Z (nouvelle édition)** Laurence Hansen-Løve, Pierre

Kahn, Elisabeth Clément, Chantal Demonque, Michaël Foessel, Fabien Lamouche, Michel Delattre, 2021-01-06 La nouvelle édition

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