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Description and definition

2.2.1. Mechanical implement lock type C16.6.6

Automatic implement locking upon connection
Manual implement unlocking upon disconnection

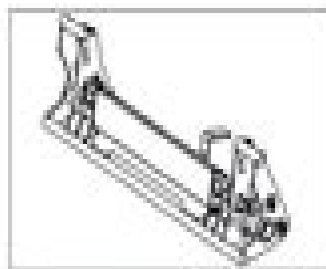


Fig. 16 Mechanical implement lock type C16.6.6

2.2.2. Hydraulic implement locking

Hydraulic implement locking upon connection
Hydraulic implement unlocking upon disconnection



Fig. 17 Hydraulic Hydraulic implement locking

2.2.3. Hydro-Quick / Multi coupler MC.2

Multi coupler facilitates connection and disconnection of the loader's lockholder in the control valve. The risk of incorrect connection and oil spill is eliminated.

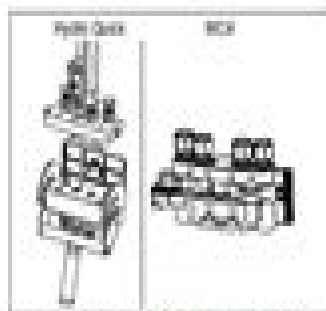


Fig. 18 Multi coupling: Hydro-Quick / Multi coupling MC.2

Description and definition

2.2.5. Single coupler

Connection and disconnection of the loader's lockholder in the control valve using single MC.4 coupler (2007/04) 1.75 or the two coupler (2004/03) 1.47.

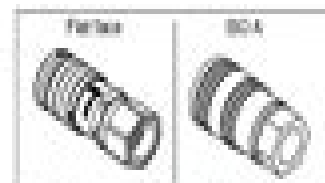


Fig. 19 Single coupler: Partex (2007/04)

2.2.6. Multicoupler 2 (MC.2)

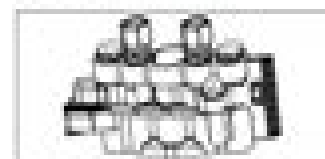


Fig. 20 Multicoupler 2 (MC.2)

2.2.7. Lock & Go

Automatic coupling between loader and subframe

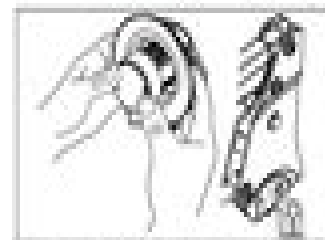


Fig. 21 Lock & Go: The green indicator shows loader is locked to subframe

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RM Cervero



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Magnavox Monochrome TV Service Manual Jay Shane,1971 *Guidelines Manual* United States Sentencing Commission,2004 **Senate Manual** Senate,2012-01-30 Senate Document 112 1 Senate Manual Containing the Standing Rules Orders Laws and Resolutions of the United States Senate Declaration of Independence Articles of Confederation Ordinance of 1787 and the Constitution of the United States **Guidelines Manual** ,2005 Senate Manual 2011--Senate Document No. 112-1, * ,2012 **Senate Manual Containing the Standing Rules, Orders, Laws, and Resolutions Affecting the Business of the United States Senate** United States. Congress. Senate,2011 **Electronic Workshop Manual and Guide** Carl G. Grolle,1983 *TV Tuner Schematic/servicing Manual* Robert L. Goodman,1974 *Federal Register* ,2004-12 **Successful Servicing** ,1940 **Technical Manual** United States. War Department,1945 **Commercial Car Journal** ,1951 Beginning with 1937 the April issue of each vol is the Fleet reference annual *Products & Priorities* , The London Manual for ... Robert Donald,1907 United States Code United States,2018 *Products and Priorities* United States. War Production Board. Division of Budget Administration,1944 *Products and Priorities* United States. War Production Board,1945 **United States Code Annotated** United States,2010 Comprises all laws of a general and permanent nature under arrangement of the official Code of laws of the United States with annotations from Federal and State courts Okanogan and Wenatchee National Forests (N.F.). Tripod Fire Salvage Project ,2007 **United States Code, 2000 Edition, Supplement 3, January 2, 2001 to January 19, 2004, V. 1, Title 1 to Title 11 ,**

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