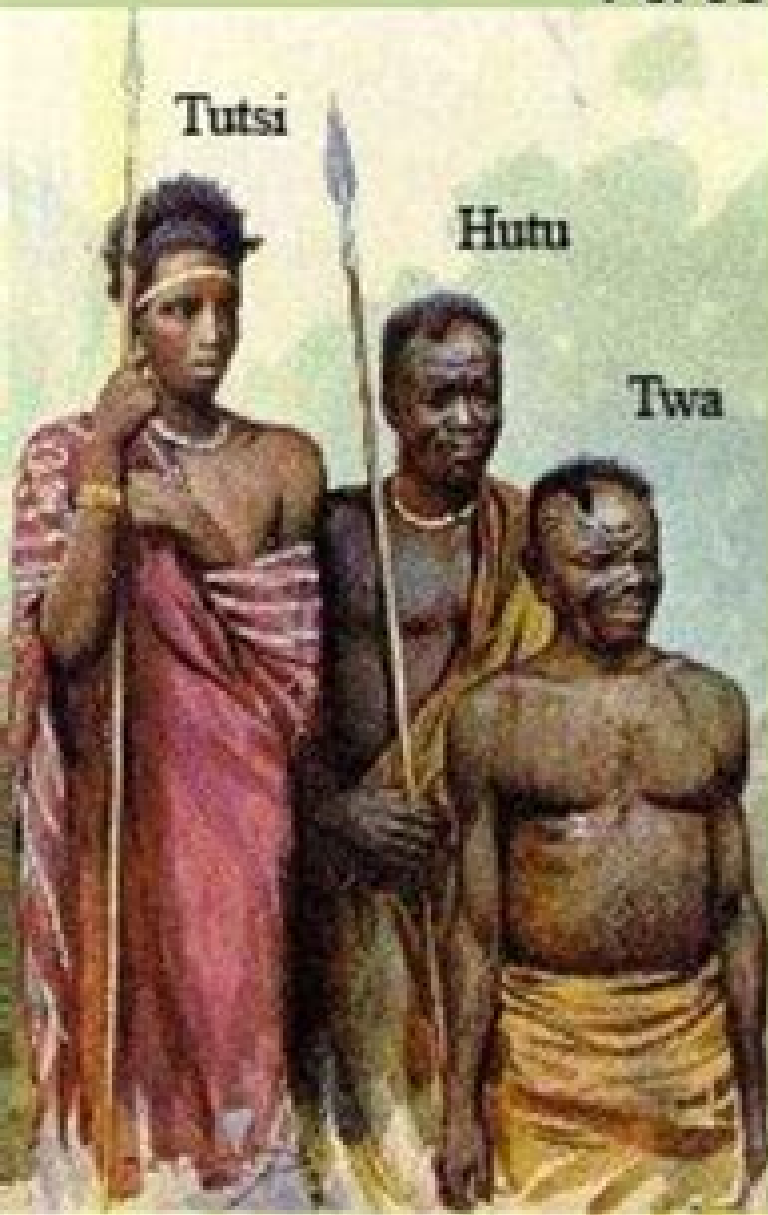


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Buddhist Jain Sikh etc to courageously counter ridicule of their belief in God from some atheist top scientists and technologists Excerpts Some time ago I heard some group sing Love is the answer Now what was the question What a Mahavaakya Great pithy statement Perhaps it is at the level of the Great Upanishadic Mahavaakyas like Thath Thwam Asi You are That I regard consciousness as fundamental I regard matter as derivative from consciousness Max Planck Science cannot solve the ultimate mystery of nature And that is because in the last analysis we ourselves are part of nature and therefore part of the mystery that we are trying to solve Max Planck *Love Is the Answer* Janet D. Johnston,2025-02-21 Love Is the Answer is the story of God s unfailing unconditional love which took me out of that miry pit at age thirty seven put my feet on a solid rock and put a new song in my mouth and many have seen that love and trusted in Him Psalm 40 1 3 Book 1 Burundi is the story of His call for me to go to the Batwa pygmies at that time an unreached people group in Burundi Africa where even the national church thought they were animals I was not only God s ambassador of His unfailing unconditional love but also taught them how to read and write sew etc which in turn showed the national church how much God loved them God s love is the answer Love Is the Answer Love is the answer love is the key Love one another as I first loved thee Love all you fathers love all you mothers Love all you sisters love all you brothers For love is the answer love is the key Love one another as I first loved thee A new commandment I give to you that you love one another as I have loved you that you also love one another John 13 34 When Victims Become Killers Mahmood Mamdani,2002-09 Rejecting easy explanations of the genocide as a mysterious evil force that was bizarrely unleashed one of Africa s best known intellectuals situates the tragedy in its proper context He coaxes to the surface the historical geographical and political forces that made it possible for so many Hutu to turn so brutally on their neighbors He finds answers in the nature of political identities generated during colonialism in the failures of the nationalist revolution to transcend these identities and in regional demographic and political currents that reach well beyond Rwanda In so doing Mahmood Mamdani broadens understanding of citizenship and political identity in postcolonial Africa Mamdani s analysis provides a foundation for future studies of the massacre His answers point a way out of crisis a direction for reforming political identity in central Africa and preventing future tragedies R sum de l diteur *The Order of Genocide* Scott Straus,2013-01-14 The Rwandan genocide has become a touchstone for debates about the causes of mass violence and the responsibilities of the international community Yet a number of key questions about this tragedy remain unanswered How did the violence spread from community to community and so rapidly engulf the nation Why did individuals make decisions that led them to take up machetes against their neighbors And what was the logic that drove the campaign of extermination According to Scott Straus a social scientist and former journalist in East Africa for several years who received a Pulitzer Prize nomination for his reporting for the Houston Chronicle many of the widely held beliefs about the causes and course of genocide in Rwanda are incomplete They focus largely on the actions of the ruling elite or the inaction of the international community Considerably less is known about how and why elite decisions became

widespread exterminatory violence Challenging the prevailing wisdom Straus provides substantial new evidence about local patterns of violence using original research including the most comprehensive surveys yet undertaken among convicted perpetrators to assess competing theories about the causes and dynamics of the genocide Current interpretations stress three main causes for the genocide ethnic identity ideology and mass media indoctrination in particular the influence of hate radio Straus's research does not deny the importance of ethnicity but he finds that it operated more as a background condition Instead Straus emphasizes fear and intra ethnic intimidation as the primary drivers of the violence A defensive civil war and the assassination of a president created a feeling of acute insecurity Rwanda's unusually effective state was also central as was the country's geography and population density which limited the number of exit options for both victims and perpetrators In conclusion Straus steps back from the particulars of the Rwandan genocide to offer a new dynamic model for understanding other instances of genocide in recent history the Holocaust Armenia Cambodia the Balkans and assessing the future likelihood of such events

The Dynamics of Violence in Central Africa René Lemarchand, René Lemarchand, 2012-04-18 Endowed with natural resources majestic bodies of fresh water and a relatively mild climate the Great Lakes region of Central Africa has also been the site of some of the world's bloodiest atrocities In Rwanda Burundi and the Congo Kinshasa decades of colonial subjugation most infamously under Belgium's Leopold II were followed by decades of civil warfare that spilled into neighboring countries When these conflicts lead to horrors such as the 1994 Rwandan genocide ethnic difference and postcolonial legacies are commonly blamed but with so much at stake such simple explanations cannot take the place of detailed dispassionate analysis The Dynamics of Violence in Central Africa provides a thorough exploration of the contemporary crises in the region By focusing on the historical and social forces behind the cycles of bloodshed in Rwanda Burundi and the Congo Kinshasa René Lemarchand challenges much of the conventional wisdom about the roots of civil strife in former Belgian Africa He offers telling insights into the appalling cycle of genocidal violence ethnic strife and civil war that has made the Great Lakes region of Central Africa the most violent on the continent and he sheds new light on the dynamics of conflict in the region Building on a full career of scholarship and fieldwork Lemarchand's analysis breaks new ground in our understanding of the complex historical forces that continue to shape the destinies of one of Africa's most important regions

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