



FOUCAULT LIVE

COLLECTED INTERVIEWS, 1961–1984
MICHEL FOUCAULT

EDITED BY SYLVÈRE LOTRINGER

Foucault Live Collected Interviews 1961-1984

Michel Foucault, Philippe Artières



Foucault Live Collected Interviews 1961-1984:

Foucault Live Michel Foucault, 1996 The most accessible and exhaustive introduction to Foucault's thought to date including every extant interview made by Foucault from the mid 60s until his death in 1984 Currently in its fourth printing *Foucault Live* is the most accessible and exhaustive introduction to Foucault's thought to date Composed of every extant interview made by Foucault from the mid 60s until his death in 1984 *Foucault Live* sheds new light on the philosopher's ideas about friendship the intent behind his classical studies while clarifying many of the professional and popular misinterpretations of his ideas over the course of his career As Gilles Deleuze noted the interviews in this book go much further than anything Foucault ever wrote and they are indispensable in understanding his life work Most notably *Foucault Live* includes interviews he made with the gay underground press during his stays in America during the 1970s In them Foucault suggests that homosexuality presents a new paradigm for ways of living beyond the predictable binary couple All of the philosopher's interests from madness and delinquency to film and sexuality and their resultant writings are probed by knowledgeable critics and journalists After reading this book the reader can explore key notions such as episteme savoir and connaissance archeology and archive without the knitted brow that plagued Foucault's public when he was alive This is the guide to Foucault's life as an agent provocateur in the world of philosophy and scholarship

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Foucault Live Michel Foucault, 1989 *Foucault Live* Michel Foucault, 1996

Power/Knowledge Michel Foucault, 1980-11-12 Michel Foucault has become famous for a series of books that have permanently altered our understanding of many institutions of Western society He analyzed mental institutions in the remarkable *Madness and Civilization* hospitals in *The Birth of the Clinic* prisons in *Discipline and Punish* and schools and families in *The History of Sexuality* But the general reader as well as the specialist is apt to miss the consistent purposes that lay behind these difficult individual studies thus losing sight of the broad social vision and political aims that unified them Now in this superb set of essays and interviews Foucault has provided a much needed guide to Foucault These pieces ranging over the entire spectrum of his concerns enabled Foucault in his most intimate and accessible voice to interpret the conclusions of his research in each area and to demonstrate the contribution of each to the magnificent and terrifying portrait of society that he was patiently compiling For as Foucault shows what he was always describing was the nature of power in society not the conventional treatment of power that concentrates on powerful individuals and repressive institutions but the much more pervasive and insidious mechanisms by which power reaches into the very grain of individuals touches their bodies and inserts itself into their actions and attitudes their discourses learning processes and everyday lives Foucault's investigations of prisons schools barracks hospitals factories cities lodgings families and other organized forms of social life are each a segment of one of the most astonishing intellectual enterprises of all time and as this

book proves one which possesses profound implications for understanding the social control of our bodies and our minds

Politics, Philosophy, Culture Michel Foucault, 2013-07-04 Politics Philosophy Culture contains a rich selection of interviews and other writings by the late Michel Foucault Drawing upon his revolutionary concept of power as well as his critique of the institutions that organize social life Foucault discusses literature music and the power of art while also examining concrete issues such as the Left in contemporary France the social security system the penal system homosexuality madness and the Iranian Revolution **Speech Begins After Death** Michel Foucault, Claude Bonnefoy, 2013 Speech Begins after Death is a transcript of critic Claude Bonnefoy's interview with Michel Foucault in which he reflects on his approach to the written word throughout his life from his school days to his discovery of the pleasure of writing Never before published in English this is one of Foucault's most personal statements about his life and writing

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Foucault: The Last Interview Michel Foucault, 2017 *The Archaeology of Knowledge* Michel Foucault, 2012-07-11 Madness sexuality power knowledge are these facts of life or simply parts of speech In a series of works of astonishing brilliance historian Michel Foucault excavated the hidden assumptions that govern the way we live and the way we think *The Archaeology of Knowledge* begins at the level of things and moves quickly to illuminate the connections between knowledge language and action in a style at once profound and personal A summing up of Foucault's own methodological assumptions this book is also a first step toward a genealogy of the way we live now Challenging at times infuriating it is an

absolutely indispensable guide to one of the most innovative thinkers of our time **Speech Begins After Death** Michel Foucault, Philippe Artières, 2026-01-12 In 1968 Michel Foucault agreed to a series of interviews with critic Claude Bonnefoy which were to be published in book form Bonnefoy wanted a dialogue with Foucault about his relationship to writing rather than about the content of his books The project was abandoned but a transcript of the initial interview survived and is published here In this brief and lively exchange Foucault reflects on how he approached the written word throughout his life from his school days to his discovery of the pleasure of writing Wide ranging characteristically insightful and unexpectedly autobiographical the discussion is revelatory of Foucault's intellectual development his aims as a writer his clinical methodology let's say I'm a diagnostician and his interest in other authors including Raymond Roussel and Antonin Artaud Foucault discloses in ways he never had previously details about his home life his family history and the profound sense of obligation he feels to the act of writing In his Introduction Philippe Artières investigates Foucault's engagement in various forms of oral discourse lectures speeches debates press conferences and interviews and their place in his work *Speech Begins after Death* shows Foucault adopting a new language an innovative autobiographical communication that is neither conversation nor monologue and is one of his most personal statements about his life and writing In 1968 Michel Foucault agreed to a series of interviews with critic Claude Bonnefoy which were to be published in book form Bonnefoy wanted a dialogue with Foucault about his relationship to writing rather than about the content of his books The project was abandoned but a transcript of the initial interview survived and is published here In this brief and lively exchange Foucault reflects on how he approached the written word throughout his life from his school days to his discovery of the pleasure of writing Wide ranging characteristically insightful and unexpectedly autobiographical the discussion is revelatory of Foucault's intellectual development his aims as a writer his clinical methodology let's say I'm a diagnostician and his interest in other authors including Raymond Roussel and Antonin Artaud Foucault discloses in ways he never had previously details about his home life his family history and the profound sense of obligation he feels to the act of writing In his Introduction Philippe Artières investigates Foucault's engagement in various forms of oral discourse lectures speeches debates press conferences and interviews and their place in his work *Speech Begins after Death* shows Foucault adopting a new language an innovative autobiographical communication that is neither conversation nor monologue and is one of his most personal statements about his life and writing

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