

## LECTURE LINÉAIRE I

- Montaigne, *Les essais*, De l'institution des enfants, 1580-1588.chapitre 26.

Texte:

[...]Ayant plutôt envie d'en tirer un habile homme qu'un homme savant, je voudrais aussi qu'on soit soigneux de lui choisir un conducteur qui ait plutôt la tête bien faite que bien pleine, et qu'on lui demande ces deux qualités mais plus les moeurs et l'entendement que la science; et qu'il se conduise dans sa charge d'une nouvelle manière

On ne cesse de crier à nos oreilles, comme quelqu'un qui verserait dans un entonnoir, et notre charge n'est que de redire ce qu'on nous a dit. Je voudrais qu'il corrige cette partie, et que, tout de suite, selon la portée de l'âme qu'il a en main, il commence à la mettre sur la montre, en lui faisant goûter les choses, les choisir et discerner d'elle-même : quelquefois lui ouvrant le chemin, quelquefois le lui laissant ouvrir. Je ne veux pas qu'il invente et parle seul, je veux qu'il écoute son disciple parler à son tour. Socrate faisait premièrement parler ses disciples, et puis il leur parlait à eux. "L'autorité de ceux qui enseignent nuit le plus souvent à ceux qui apprennent."

Il est bon qu'il le fasse trotter devant lui pour juger de son train, et juger jusqu'à quel point il doit se rabaisser pour s'accommoder à sa force. Par manque de cette mesure nous gâtons tout, et savoir la choisir, le faire correctement, est l'une des besognes les plus ardues que je connaisse. C'est la preuve d'une haute âme et bien forte, que de savoir condescendre à ces allures puérides et les guider. Je marche plus sûrement et plus ferme vers le mont que vers la vallée.[...]

Qu'il ne lui demande pas seulement compte des mots de sa leçon, mais du sens et de la substance, et qu'il juge du profit qu'il aura fait, non par le témoignage de sa mémoire, mais de sa vie. Que ce qu'il viendra d'apprendre, il le lui fasse mettre en cent visages et appliquer à autant de divers sujets, pour voir s'il l'a encore bien appris et bien fait sien, en prenant comme modèle d'instruction les enseignements de Platon.

### **INTRO:**

1) Montaigne est né en 1533 en Dordogne, dans le château familial. Il fait des études de droit et devient magistrat. Il rencontre Etienne de la Boétie avec lequel il noue une profonde amitié. En 1571, il se retire dans le château familial et quitte la magistrature, il va alors se consacrer à la lecture et à l'écriture. C'est là qu'il entame la rédaction des *Essais* en 1572 dont il publie les deux premiers livres en 1580. Dans cette œuvre polymorphe, il développe les principes de tolérance, de **philosophie humaniste** et de sagesse morale. Il n'en consacre pas moins une partie à une **introspection** plus personnelle.

2)Montaigne adresse le chapitre 26 de ses *Essais* à Diane de Foix, comtesse de Gurson qui attend un enfant. Il réfléchit à la manière dont il convient de choisir un précepteur pour un enfant de la noblesse. Il s'agit donc du choix d'un maître pour un seul élève. Derrière les conseils adressés à Diane de Foix, c'est un véritable traité d'éducation humaniste que propose Montaigne.

### LECTURE DU TEXTE

3) Comment Montaigne dresse-t-il le portrait du précepteur idéal tout en décrivant une démarche pédagogique novatrice?

4) Le texte comporte quatre mouvements, tout d'abord Montaigne dresse le portrait du précepteur parfait, ensuite, il explique clairement la méthode d'apprentissage que celui-ci devra adopter, pour finir, il va donner des exemples de mise en application.

#### **I- La présentation du précepteur parfait selon Montaigne, un homme sachant raisonner.**

- Le précepteur idéal doit être avant tout capable de réfléchir, Montaigne rejette dans ce paragraphe les modèles d'éducation moyen-âgeux qui consistaient à apprendre par cœur sans réfléchir. Deux parallélismes de construction viennent marquer son

# La Filiegravere Des Enfants Essais Et Documents

**Padhraic Smyth**



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