



Georges Sorel

La décomposition du marxisme (Éd. 1908)



La Décomposition Du Marxisme

Georges Sorel

La Décomposition Du Marxisme:

La Décomposition Du Marxisme Georges Sorel, 2014-10-08 Tout en jouant sur l'ambivalence du mot de composition pour mieux flétrir l'orthodoxie envahissante La décomposition du Marxisme n'est absolument pas un texte où Sorel diss que en croque mort un corps de composé au sens de fait gâté putréfié et donc condamné mais comme l'avaient bien compris les syndicalistes révolutionnaires l'époque dans lequel Sorel opère un désassemblage des composantes doctrinales du marxisme et une purification de ce qui paraissait dépassé et ce au profit des aspects marxiens les plus vivants incarnés aux yeux de Sorel par le syndicalisme révolutionnaire

La décomposition du marxisme Georges Sorel, 1910 Signification du marxisme

Henri-Charles Desroches, Ch.-F. Hubert, 1950-01-01T00:00:00+01:00 Cet ouvrage est une rédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine *Le Marxisme de Marx* Raymond Aron, 2023-01-25 Par le plus grand analyste et philosophe politique français du XXe siècle la lecture approfondie de la formation de la pensée et des œuvres de Karl Marx si souvent déformées par ses interprétations est présent ici pour la première fois de manière claire et strictement fidèle à ce que voulait faire Marx C'est une lecture de l'ensemble des œuvres de Marx depuis les manuscrits de 1844 du jeune Marx jusqu'à la synthétisation de sa pensée par Engels en passant bien sûr par *Le Capital* Le livre regroupe la lecture et les commentaires de Raymond Aron donnés dans ses cours de la Sorbonne 1962-63

Histoire critique du marxisme

Costanzo Preve, 2011-04-20 Il s'agit d'une histoire du marxisme et non d'une relecture ou d'une réinterprétation de la pensée de Marx qui relance un débat nécessaire parmi les amis de Karl Marx et les penseurs qui se réclament du marxisme deux catégories qui sont loin de se recouvrir En effet Marx et le marxisme n'ont pas grand chose à voir En France il s'agit d'un problème qui pour rester très minoritaire n'est pas totalement inconnue Parler du marxisme au singulier est sûrement abusif Il y a des marxismes souvent très différents et parfois radicalement opposés Preve en fait le constat Mais alors que les études marxologiques habituellement classifient les courants du marxisme en fonction des présuppositions théoriques ou des interprétations et réinterpretations de Marx Preve tente d'appliquer au marxisme la méthode de Marx lui-même c'est dire la compréhension de la génération sociale des catégories de la pensée Malgré une œuvre déjà fort consistante qui fait de lui un des penseurs italiens importants parmi ceux qui se sont mis à la suite de Marx Costanzo Preve reste presque inconnu en France La traduction en français et la publication de la *Storia Critica del marxismo* parue en 2007 vient donc combler ce manque l'heure où la crise favorise un sensible retour Marx

Le marxisme, de Marx à Mao Jean Guichard, 1968-01-01T00:00:00+01:00 Une analyse d'ensemble de la pensée de Marx Un exposé de la façon dont Marx pose les problèmes Une critique des interprétations de Marx Un instrument de travail pour l'enseignant et l'homme d'action sous forme de fiches détachables et classables avec des textes annexes Qu'est-ce que le marxisme Une science de l'histoire Une idéologie dépassée Une nouvelle religion Permet-il encore de connaître et d'expliquer la réalité du monde contemporain Aujourd'hui cent ans après la publication du *Capital* cinquante ans après la Révolution russe vingt ans après la Révolution chinoise les discussions sur le marxisme restent au cœur des grands

problèmes de notre temps est-il possible de comprendre en profondeur la révolution culturelle chinoise sans référence aux principes du matérialisme historique et à la théorie marxiste des idéologies ? Le dialogue chrétien marxiste est-il fructueux si l'on n'a pas son point de départ dans une connaissance précise de ce qu'est le marxisme ? C'est au marxisme que se rattachent beaucoup de mouvements révolutionnaires dans le monde et plus précisément nous les débats idéologiques politiques syndicaux sont souvent centrés sur l'interprétation d'une pensée laquelle chacun ouvertement ou non pour l'approuver ou la combattre se réfère. Or paradoxalement on connaît peu les œuvres de Marx lui-même et on manquait d'un instrument de travail complet et accessible qui permettait à chacun militant social syndicaliste et politique ou simplement homme soucieux d'une culture vivante d'en aborder l'étude. C'est cette lacune qu'a voulu combler l'ouvrage de Jean Guichard préfacé par Jean Lacroix. Il rend compte de la façon dont s'est formé le marxisme et il dégage les grandes orientations politiques et théoriques qui constitueront la base de réflexion et d'action des révolutionnaires du XXe siècle de Linen Mao Tsoung-Centr sur Marx l'ouvrage n'en vise pas moins clairer nos luttes politiques contemporaines derrière les recherches et les batailles de Marx. On sent toujours vibrer les recherches et les batailles de ceux qui veulent aujourd'hui y voir plus clair et trouver leur voie vers le socialisme.

La décomposition du marxisme

Georges Sorel, Thierry Paquot, 1982. El libro recoge una antología de la obra de Georges Sorel referida al socialismo y al marxismo. Se incluye el ensayo que da título al libro y otros 7 más. *La Décomposition du Marxisme (Classic Reprint)*. Georges Sorel, 2017-02-18. Excerpt from *La Décomposition du Marxisme*. Cette manière de concevoir les choses indignait fort Kautsky qui répondait peu après que Marx avait reconcilié le socialisme utopique et le mouvement révolutionnaire en une unité plus haute qu'il n'y avait en conséquence ni dualisme ni compromis que la prétendue découverte de Bernstein avait seulement pour but d'enlever au marxisme son esprit révolutionnaire qui constituait sa vie. Le seul dualisme que l'on put reconnaître dans l'activité de Marx et d'Engels consistait en ce qu'ils furent à la fois hommes de science et hommes de lutte. L'homme de science pese le pour et le contre avant de prendre une résolution tandis que l'homme de lutte est obligé d'agir sans avoir eu toujours le temps de rééchir longuement. Ce n'est pas apprécier de tels hommes avec l'impartialité de l'histoire que de déduire de la dualité de leurs fonctions des contradictions dans leurs théories ou même des fautes d'ordre intellectuel. About the Publisher. Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original such as a blemish or missing page may be replicated in our edition. We do however repair the vast majority of imperfections successfully. Any imperfections that remain are intentionally left to preserve the state of such historical works.

Le marxisme Henri Lefebvre, 1983

De Marx au marxisme Centre de philosophie politique, économique et sociale (France), 1986

Exposé du marxisme Jacques Rennes, 1938-01-01T00:00:00Z. Cet ouvrage est une rédition numérique d'un livre paru au XXe siècle désormais indisponible.

dans son format d origine [FRE-DECOMPOSITION DU MARXISME](#) Georges 1847-1922 Sorel,2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [Le marxisme après Marx](#) Pierre Souyri,1970-01-01T00:00:00+01:00 Depuis la mort de Marx et d Engels le marxisme n a pris rang parmi les grandes idéologies mondiales qu en se différenciant en plusieurs courants qui sont devenus des systèmes de pensée et d action irrductiblement distincts et antagonistes Social d mocratie et bolchevisme stalinisme et trotskisme r visionnisme et maoïsme etc ne recouvrent cependant pas tous les clivages qui se sont produits dans la pensée marxiste C est pourquoi on a fait place aussi aux courants radicaux qui se sont situés sur la gauche du leninisme et dont les apports théoriques originaux ne sont pas négligeables Face aux amples transformations qui depuis la dernière guerre surtout se sont réalisées dans les sociétés contemporaines un certain marxisme est apparu comme un dogmatisme purifié et dépassé Mais le marxisme n est il que cela

Le destin du marxisme Christian Savés,2024-07-11 Le destin du marxisme qui est aussi sa tragédie se joue en trois actes Premier acte c est le marxisme de Marx celui des origines que Marx a pensé et connu par lui-même avec l aide de son fidèle ami Engels Cette pensée puissante et novatrice se proposait de faire table rase de toute l'antériorité philosophique et d aller au contact du réel avec toute son monde pour le transfigurer en faisant révolution Deuxième acte c est le marxisme au-delà de Marx Ce dernier disparu les marxistes ont pris le pouvoir intellectuel et imposé leur lecture interprétation de la pensée du grand philosophe allemand Il n tait plus temps pour les contredire dissiper les tragiques quivoques les multiples prises Troisième acte avec l entrée en scène de Lénine le marxisme de Marx va être victime d'une instrumentalisation politique en règle sur la base de laquelle se construira l'imposture bolchevique Rendu aphasic donc inaudible le marxisme de Marx ne sera plus en situation de présenter sa défense de façon efficace et convaincante devant le tribunal de l'Histoire Ainsi la tragédie tait elle définitivement consommée et le sort du marxisme cruellement scellé **Que savez-vous du marxisme ?** Pierre Bayart,1948-01-01T00:00:00+01:00 Cet ouvrage est une rédition numérique d'un livre paru au XXe siècle et désormais indisponible dans son format d'origine **Marx après les marxismes: Marx à la question** ,1997 **Marx et marxisme** André Piettre,1966 **Le marxisme** Henri Arvon,1955-01-01T00:00:00+01:00 Cet ouvrage est une rédition numérique d'un

livre paru au XXe siècle désormais indisponible dans son format d'origine *Le marxisme d'Ernest Mandel* Gilbert Achcar, 1999 Ernest Mandel 1923-1995 appartenait une époque devenue fort rare celle des théoriciens du marxisme militant. Il était l'un de ces rares hommes ou femmes dans l'histoire du mouvement socialiste qui ont été capables de mener de pair une activité inlassable de dirigeant politique et une œuvre intellectuelle obtenant aux critiques académiques de la recherche scientifique au point de forcer le respect des milieux universitaires. C'est un bilan critique de cette œuvre considérable que cet ouvrage collectif est consacré. Les auteurs présentent et discutent les principaux apports d'Ernest Mandel à la théorie politique et économique, la variante humaniste et optimiste du marxisme qui fut la sienne, son apport fondamental à l'analyse de la dynamique du capitalisme dans la seconde moitié du XXe siècle, son rôle déterminant dans la thèse d'habilitation de la théorie des ondes longues en économie, ses analyses de la bureaucratie dans le mouvement ouvrier et dans les Etats du socialisme, notamment existant à sa conception des problèmes de gestion de la transition au socialisme ainsi que le rapport particulier que cet homme qui fut la mort dans les camps nazis entretenait avec la question du Holocauste. Deux textes de Mandel figurent en deuxième partie des thèses consacrées à cette même question du Holocauste, ainsi qu'une longue contribution traduite de l'allemand et intégrée en français dans laquelle ce marxiste impénitent expose les raisons profondes de son adhésion au marxisme. Une bibliographie des travaux de Mandel publiés en langue française complète cet hommage collectif dont les éditions allemande, anglaise, brésilienne, espagnole, japonaise et turque sont déjà parues ou en voie de paraître. **Marx et le marxisme** Jean-Yves Calvez, 2006 Des textes de Marx à la chute de l'Union soviétique ce livre retrace l'histoire de la pensée du marxisme travers ses grandes figures et ses grandes tapes.

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