

Hotel Rwanda Viewing Questions

Part 1 – (0:00-12:27)

1. We hear a broadcaster complain about the Tutsi people of Rwanda. What three grievances does he have against the Tutsi?
2. What two words does the broadcaster use to describe Tutsi people?
3. Name the Radio Station, RTLM.
4. Paul collects cigars at Kigali Airport. Where are they from? How much is each one worth? What do the cigars represent to Paul?
5. What does the shirt that George Rutaganda gives to Paul represent?
6. What is Paul's trouble with George Rutaganda?
7. In the warehouse, a crate falls and opens. What concerns Paul about its contents?
8. Who / what are the Interhacove?
9. Why do some of the militant protesters knock on the door of the man?
10. Name the U.N. Colonel whom Paul greets at the hotel.
11. What worrying news, about the Interhacove, does the U.N. Colonel tell General Bizimungu?
12. Paul leaves two bottles of Scotch whisky at the cost check for the General. What can we infer from this?
13. What is propaganda? To what extent is the information we hear broadcast on RTLM propaganda?
14. Who is visiting the house when Paul arrives home from work?
15. Paul says that the hotel is busy and he mentions two types of guests staying there. Who are they?
16. Why do soldiers arrest Paul's neighbour, Victor? [Of what is Victor accused?]
17. How would you describe the soldiers' treatment of Victor?
18. Tatiana asks Paul to call in a favour to help Victor. Why does Paul refuse?
19. Complete the quote from Paul - "_____ is all that matters."

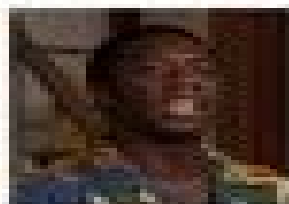
Identify the characters.



20. _____



21. _____



22. _____



23. _____



24. _____

Hotel Rwanda Questions And Answers

Joya Uraizee



Hotel Rwanda Questions And Answers:

Classic Questions and Contemporary Film Dean A. Kowalski, 2015-08-17 Featuring significant revisions and updates
Classic Questions and Contemporary Film An Introduction to Philosophy 2nd Edition uses popular movies as a highly accessible framework for introducing key philosophical concepts Explores 28 films with 18 new to this edition including Eternal Sunshine of the Spotless Mind Hotel Rwanda V for Vendetta and Memento Discusses numerous philosophical issues not covered in the first edition including a new chapter covering issues of personal identity the meaningfulness of life and death and existentialism Offers a rich pedagogical framework comprised of key classic readings chapter learning outcomes jargon free argument analysis critical thinking and trivia questions a glossary of terms and textboxes with notes on the movies discussed Revised to be even more accessible to beginning philosophers *In the Jaws of the Leviathan* Joya Uraizee, 2020-06-01 This book analyzes representations of mass violence in film and fiction about African South American and Asian genocides from the points of view of the bystander and the survivor It argues that in commercial film and fiction metaphors and looks represent the violence and trauma indirectly even when the representation is quite graphic whereas in experimental novels and films looks used to describe the violence are individualized or interactive Both Bapsi Sidhwa's novel *Cracking India* and Deepa Mehta's film *Earth* deal with the violence of the partition of India in 1947 While *Cracking India* educates us about the dangers of the beast the violence *Earth* shows us the impact the beast has on victims like the beautiful Ayah nanny Similarly both Buchi Emecheta's novel *Destination Biafra* and Charles Enonchong's videos *The Nigerian Biafran War Parts I II III* depict the Nigerian Civil War of 1966-69 Yet while Emecheta's metaphors of division and bestiality highlight the selfishness of politicians and the suffering of civilians like Debbie looks exchanged by the survivors and the military in Enonchong's videos highlight the tragic ways in which generals like Ojukwu betrayed and were betrayed Metaphors and looks in Isabel Allende's novel *The House of the Spirits* and Bille August's movie which is based on it depict the terror of Pinochet's 1973-89 dictatorship in Chile Allende and August use metaphors and looks of sight and blindness to describe torture survivor Alba Blanca's trauma Alba Blanca re-tells the events of the past in order to survive Photo journalist Alfredo Jaar's photos and notes *Let There Be Light* and Terry George's feature film *Hotel Rwanda* both depict the Rwandan genocide of 1994 but their emphasis is on inability of the Western bystander/reader to hear or see the pain of the survivors Accordingly Jaar and George choose dark metaphors and looks to represent the violence using diffuse lighting fades and absences to stand for the violence and trauma Overall representations of genocide that involve individualized metaphors and interactive looks are vitally important if the complexities of that violence are to be appreciated in the West [The Rwandan Genocide on Film](#) Matthew Edwards, 2018-07-11 The Rwandan genocide was one of the most shameful events of the 20th century Many Westerners' understanding of it is based upon the Oscar winning film *Hotel Rwanda* and the critically acclaimed *Shooting Dogs* Yet how accurately do these films depict events in Rwanda in 1994 Drawing on new scholarship

this collection of essays explores a variety of feature films and documentaries about the genocide to understand its expression in both Western and Rwandan cinema Interviews with filmmakers are featured including journalist Steve Bradshaw BBC s Panorama director Nick Hughes 100 Days director Lee Isaac Chung Munyurangabo and Rwandan filmmakers Eric Kabera and Kivu Ruhorahoza

Organizational Behaviour and Work Fiona M. Wilson,2013-12 This edition provides a critical approach to the study of work and organizational behaviour questioning what organizational behaviour is and how it has been researched and discussed

An Introduction to Criminal Psychology Russil Durrant,2018-03-29 This book offers a clear up to date comprehensive and theoretically informed introduction to criminal psychology exploring how psychological explanations and approaches can be integrated with other perspectives drawn from evolutionary biology neurobiology sociology and criminology Drawing on examples from around the world it considers different types of offences from violence and aggression to white collar and transnational crime and links approaches to explaining crime with efforts to prevent crime and to treat and rehabilitate offenders This revised and expanded second edition offers a thorough update of the research literature and introduces several new features including detailed international case studies setting the scene for each chapter promoting real world understanding of the topics under consideration a fuller range of crime types covered with new chapters on property offending and white collar corporate and environmental crime detailed individual chapters exploring prevention and rehabilitation previously covered in a single chapter in the first edition an array of helpful features including learning objectives review and reflect checkpoints annotated lists of further reading and two new features Research in Focus and Criminal Psychology Through Film This textbook is essential reading for upper undergraduate students enrolled in courses on psychological criminology criminal psychology and the psychology of criminal behaviour Designed with the reader in mind student friendly and innovative pedagogical features support the reader throughout

Moral Theory at the Movies Dean Kowalski,2011-12-08 Moral Theory at the Movies provides students with a wonderfully approachable introduction to ethics The book incorporates film summaries and study questions to draw students into ethical theory and then pairs them with classical philosophical texts The students see how moral theories dilemmas and questions are represented in the given films and learn to apply these theories to the world they live in There are 36 films and a dozen readings including Thank you for Smoking Plato s Gorgias John Start Mill s Utilitarianism Hotel Rwanda Plato s Republic and Horton Hears a Who Topics cover a wide variety of ethical theories including ethical subjectivism moral relativism ethical theory and virtue ethics Moral Theory at the Movies will appeal to students and help them think about how philosophy is relevant today

Roger Ebert's Movie Yearbook 2006 Roger Ebert,2005-11 Now fully updated this annual yearbook includes every review Ebert had written from January 2007 to July 2009 It also includes interviews essays tributes and all new questions and answers from his Questions for the Movie Answer Man columns

Where Is God in a Messed-Up World? Roger Carswell,2009 If God exists and really is a God of love then

why doesn't he stop the suffering and problems in our world Roger Carswell is realistic enough to admit that there are things God reveals to us and things he doesn't reveal He argues that the starting point is to find out who God is and figure out if he can be trusted even if we don't have all the answers God has not only been faithful to me he has been overwhelmingly kind incredibly merciful consistently good and unbelievably patient says Roger The author's own experience of suffering with depression and other real life stories that are included make this a compassionate look at one of the toughest questions about the Christian faith Moreover our questioning need not be a barrier to entrusting ourselves to God Hope for a Better World Monique Mitchell, 2012-09-28 The book is basically my memoir however there are some fictitious characters but all is based on real events Flashback to my childhood in Madagascar country with a fascinating history and a unique population with ethnic characteristics in my own family Recollecting past personal tragedies in childhood and situating myself in the present where loving people my family and church friends are surrounding me motivating me to be a good person and see life in a happy perspective In particular feeling as a great privilege to be part of the melting pot in the USA Recollection of the life at the Faculty of Medicine Angers France and the following years in Paris graduating in social studies Identifying the influence of the French culture as a pivotal factor in my life and grateful to Bon Papa grandfather who by becoming a naturalized French citizen enabled his descendants to benefit from their French education while identifying their difference and or alienation could also choose individually how to find a balance between a dual culture they were exposed to their own native and the acquired one An interesting trip to the Champagne region through the wine road and to the east of France Alsace rich in war WWI memories And there also exhilarating history about the Statute of Liberty designed and constructed before being brought to the USA by the French architect Frdrick August Bartholdi Marriage to an American business man and birth of son in 1965 but early on had to raise her child as a single mother due insurmountable challenges in the marriage Worked for 20 years for the UN in 9 countries in Africa and Asia all called hardship posts including those for peace keeping missions located in politically challenged and or war torn countries For each country there is a description besides my administrative work of history culture population etc Farewell trip to Madagascar visiting the tomb of my grand parents with great sadness fond memories and gratefulness for having raised me as a Christian child with the moral values I still carry with me at this day Joining my American family on a permanent basis to be with my beloved son Birth of granddaughter Jade who is now a teenager and praying for all members of my family to be blessed by God in the country where I am now conveying my message for love and tolerance in my book *Hope For a Better World* *Dangerous Diplomacy* Herman T. Salton, 2017-08-04 *Dangerous Diplomacy* reassesses the role of the UN Secretariat during the Rwandan genocide With the help of new sources including the personal diaries and private papers of the late Sir Marrack Goulding an Under Secretary General from 1988 to 1997 and the second highest ranking UN official during the genocide the book situates the Rwanda operation within the context of bureaucratic and power political friction existing at UN Headquarters in the early

1990s The book shows how this confrontation led to a lack of coordination between key UN departments on issues as diverse as reconnaissance intelligence and crisis management Yet *Dangerous Diplomacy* goes beyond these institutional pathologies and identifies the conceptual origins of the Rwanda failure in the gray area that separates peacebuilding and peacekeeping The difficulty of separating these two UN functions explains why six decades after the birth of the UN it has still not been possible to demarcate the precise roles of some key UN departments

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