

Guided Reading Activity

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The Information in English

Section 1: The spread of Protestantism

Section Questions

Students should read each main idea and give evidence to supply the description supplied or complete each instruction.

1. Main Idea: By the mid-sixteenth century, Catholicism became dominant in England.

a. Details: First English prince Henry, through influence of Parliament who was in the city of **Zürich**, announced an alliance with **Martin Luther**.

b. Details: John Calvin emphasized the idea of **predestination**, emphasizing that God had decided that they were doing God's work on Earth.

2. Main Idea: The English government became more in power.

a. Details: The **Act of Supremacy** of 1534 declared that King **Henry VIII** was the independent head of each of the [new] churches in England.

b. Details: In 1534 the new **Roman Catholics** and **Protestants** separated. **Protestants** (Protestantism) and **Protestants** became an identity.

3. Main Idea: Both Catholics and Protestants considered themselves to be dangerous Catholics.

a. Details: Anathema, which meant that Catholics were to be **exiled** because they were **separated** from Catholicism.

4. Main Idea: The Protestant movement European society's religious, social, and family life.

a. Details: Protestant churches were **humanist** movements, and Martin Luther believed that **public** worship was important.

b. Details: Protestant churches (Protestantism) included having children and being married to men **husbands**.

c. Details: Some features of society were that changed: **anti-Semitism** (anti-Semitism) against Jews, **anti-Semitism**.

Guided Reading Activity 1the Protestant Reformation Answers

Elisabeth Gaynor
Ellis,Pearson/Prentice Hall



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Materials,1978 Herald and Presbyter ,1915 **Examiner** ,1844 Acts and Proceedings of the General Synod of the Reformed Protestant Dutch Church in North America Reformed Church in America. General Synod,1951 Vol 1 a translation includes the period from 1771 1812 preceded by the Minutes of the C tus 1738 1754 and the Proceedings of the Conferentie 1755 1767 and followed by the Minutes of the original particular synod 1794 1799

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