



# **Kenyatta University News On Sep 2015 Admission**

**Brendan G. Carr**



## **Kenyatta University News On Sep 2015 Admission:**

**An Uncertain Age** Paul Ocobock, 2017-03-27 In twentieth century Kenya age and gender were powerful cultural and political forces that animated household and generational relationships. They also shaped East Africans' contact with and influence on emergent colonial and global ideas about age and masculinity. Kenyan men and boys came of age achieving their manhood through changing rites of passage and access to new outlets such as town life, crime, anticolonial violence, and nationalism. And as they did, the colonial government appropriated masculinity and maturity as means of statecraft and control. In *An Uncertain Age*, Paul Ocobock positions age and gender at the heart of everyday life and state building in Kenya. He excavates in unprecedented ways how the evolving concept of youth motivated and energized colonial power and the movements against it, exploring the masculinities boys and young men debated and performed as they crisscrossed the colony in search of wages or took the Mau Mau oath. Yet he also considers how British officials' own ideas about masculinity shaped not only young African men's ideas about manhood but the very nature of colonial rule. *An Uncertain Age* joins a growing number of histories that have begun to break down monolithic male identities to push the historiographies of Kenya and empire into new territory.

**The Responsibility to Protect and the International Criminal Court** Serena Sharma, 2015-12-22 This book provides an account of how the responsibility to protect (R2P) and the International Criminal Court (ICC) were applied in Kenya. In the aftermath of the disputed presidential election on 27 December 2007, Kenya descended into its worst crisis since independence. The 2007-08 post-election crisis in Kenya was among the first situations in which there was an appeal to both the responsibility to protect and a responsibility to prosecute. Despite efforts to ensure compatibility between R2P and the ICC, the two were far from coherent in this case, as the measures designed to protect the population in Kenya undermined the efforts to prosecute perpetrators. This book will highlight how the African Union-sponsored mediation process effectively brought an end to eight weeks of bloodshed while simultaneously entrenching those involved in orchestrating the violence. Having secured positions of power, politicians bearing responsibility for the violence set out to block prosecutions at both the domestic and international levels, eventually leading the cases against them to unravel. As this book will reveal, by utilising the machinery of the state as a shield against prosecution, the Government of Kenya reverted to an approach to sovereignty that both R2P and the ICC were specifically designed to counteract. This book will be of interest to students of the Responsibility to Protect, humanitarian intervention, African politics, war and conflict studies, and IR Security Studies in general.

Intra-Africa Student Mobility in Higher Education Chika Trevor Sehoole, Jenny J. Lee, 2022-01-01 This book examines student mobility within Africa. International student mobility is among the central activities of higher education internationalization. As the number of international students increase, so do the destinations in both number and geographic diversity. Historically, international student mobility has followed South-North and North-North patterns. However, recent literature shows the growth in North-South and South-South patterns of student mobility. There has

also been a rise in regional mobility In what is referred to in the book as intra Africa mobility the books explores and analyzes the patterns of intra Africa mobility based on seven African countries South Africa Kenya Uganda Nigeria Ghana Senegal and Egypt The editors and contributors address three central research questions Why did the students choose the country they are studying in Why did they choose the institution they are studying in What are their academic and social experiences in these countries and their respective institutions This book is the first comprehensive exploration of intra Africa student mobility in a field that traditionally centers on the Global North

### **Contextualizing and Organizing Contingent Faculty**

Ishmael I. Munene, 2018-02-15 Contextualizing and Organizing Contingent Faculty Reclaiming Academic Labor in Universities seeks to develop a counterculture that eschews the neoliberal ideology and interloping market values in higher education More than merely lamenting the disruptive effects of these marketplace values in higher education institutions it develops both theoretical insights and practical organizing strategies pertinent to challenging new academic capitalist values and behaviors Contributors local and international present cases from various institutions to illuminate how national trends concerning contingent faculty are articulated implemented and challenged at the local level They present organizing strategies which are analyzed from an interdisciplinary perspective providing a thorough and comprehensive view of the contingent labor movement This book will provide useful lessons to a broad array of audiences in universities labor movements and national and local governments

Joseph Murumbi Rothmyer, Karen, 2018-08-03 In 1966 after serving first as Kenya's Foreign Minister and then as Vice President Joseph Murumbi resigned from Government Having concluded that the country had made a wrong turn away from a concern for the poor and the ideals he believed in Murumbi told an old friend that he could no longer be part of corruption in this country Tribalism too which was to take Kenya to the brink of disaster years later had already become firmly entrenched and he wanted no part of it Today Murumbi stands as a symbol of what Kenya could have become and still could be As the son of a Goan father and a Maasai mother he disdained prejudice of any kind As someone plucked from relative obscurity by Jomo Kenyatta thanks to his hard work and talents as an organiser he was dismissive of those who depended on family or ethnic connections And as a strong advocate of embracing and preserving African culture he was a champion of African artists and their works This book which combines interviews done with Murumbi in the 1970s with historical information and recollections of the people who knew him

### **Sanatana Dharma and Plantation Hinduism (Second Edition Volume 1)**

Ramesh Gampat, 2020-01-06 Christian Missionaries worked hard to convert immigrants Their first order of business was to denigrate Hinduism designate Hindus as heathen and disparage their culture food and even attire Immigrants stubbornly resisted led by the tiny educated elite including Brahmins Conversion was a failure at least up to the end of the 19th century but picked up a self generating momentum thereafter The result is that the share of Hindus in Guyana's Indian population declined from 83.5 percent in 1880 to 62.8 percent in 2012 The largest portion of the contraction was lost to Christianity The loss notwithstanding even a casual

observer would conclude that Guyanese Hindus at home and in the Diaspora are a very religious people Many of us do a jhandi or havan once annually others do the more elaborate and costlier yaj a where everyone is welcome once or twice in their lifetime Most of us do a short daily puja prayers offerings reading the stras and listening to bhajan in our homes An important but perhaps unintended way immigrants countered conversion to Christianity was an unplanned movement towards a synthesis that brought Hindus regardless of caste or sect under a unitary form of Hinduism The synthesis began around the 1870s and was completed by the 1930s to the 1950s Guyanese Hindus call the unified corpus of religious beliefs and practices that emerged from the synthesis Sanatana Dharma Ramesh Gampat labels it Plantation Hinduism in this path breaking book The book argues that the brand of Hinduism practiced is inconsistent with Sanatana Dharma called Vednta by the more philosophically inclined Plantation Hinduism features an extraordinary dependence upon purohitis pandits which has anaesthetized the Hindu mind and render him unable to think question and inquire when it comes to Dharma Rituals and bhakti have been degraded and turned into desire motivated worship devats have been misconstrued as Brahman rather than as limited manifestation of the one non dual pure Consciousness belief in the multiplicity of gods encourages image worship and superstitions anchor Guyanese Hindus to tradition and mere belief Plantation Hinduism is little more than desire motivated actions dogmas and superstitions Absent is the idea that Sanatana Dharma is a spiritual science no less scientific than hard sciences such as physics and astronomy The central message of Vednta is the innate divinity of every person and the freedom to realize that divinity through anubhava direct personal experience of Supreme Reality

**Sanatana Dharma and Plantation Hinduism (Second Edition Volume 2)** Ramesh Gampat, 2020-01-06 Christian Missionaries worked hard to convert immigrants Their first order of business was to denigrate Hinduism designate Hindus as heathen and disparage their culture food and even attire Immigrants stubbornly resisted led by the tiny educated elite including Brhmaas whom we call Brahmins Conversion was a failure at least up to the end of the 19th century but picked up a self generating momentum thereafter The result is that the share of Hindus in Guyana s Indian population declined from 83.5 percent in 1880 to 62.8 percent in 2012 The largest portion of the contraction was lost to Christianity The loss notwithstanding even a casual observer would conclude that Guyanese Hindus at home and in the Diaspora are a very religious people Many of us do a jhandi or havan once annually others do the more elaborate and costlier yaj a where everyone is welcome once or twice in their lifetime Most of us do a short daily puja prayers offerings reading the stras and listening to bhajan in our homes An important but perhaps unintended way immigrants countered conversion to Christianity was an unplanned movement towards a synthesis that brought Hindus regardless of caste or sect under a unitary form of Hinduism The synthesis began around the 1870s and was completed by the 1930s to the 1950s Guyanese Hindus call the unified corpus of religious beliefs and practices that emerged from the synthesis Sanatana Dharma Ramesh Gampat labels it Plantation Hinduism in this path breaking book The book argues that the brand of Hinduism practiced is inconsistent with Sanatana Dharma called Vednta by

the more philosophically inclined Plantation Hinduism features an extraordinary dependence upon purohiths pandits which has anaesthetized the Hindu mind and render him unable to think question and inquire when it comes to Dharma Rituals and bhakti have been degraded and turned into desire motivated worship devats have been misconstrued as Brahman rather than as limited manifestation of the one non dual pure Consciousness belief in the multiplicity of gods encourages image worship and superstitions anchor Guyanese Hindus to tradition and mere belief Plantation Hinduism is little more than desire motivated actions dogmas and superstitions Absent is the idea that Sanatana Dharma is a spiritual science no less scientific than hard sciences such as physics and astronomy The central message of Vednta is the innate divinity of every person and the freedom to realize that divinity through anubhava direct personal experience of Supreme Reality     The Oxford Handbook of Kenyan Politics Nic Cheeseman, Karuti Kanyinga, Gabrielle Lynch, 2020-02-14 Kenya is one of the most politically dynamic and influential countries in sub Saharan Africa Today it is known in equal measure as a country that has experienced great highs and tragic lows In the 1960s and 1970s Kenya was seen as a success story of development in the periphery and also led the way in terms of democratic breakthroughs in 2010 when a new constitution devolved power and placed new constraints on the president However the country has also made international headlines for the kind of political instability that occurs when electoral violence is expressed along ethnic lines such as during the Kenya crisis of 2007 08 when over 1 000 people lost their lives and almost 700 000 were displaced The Oxford Handbook of Kenyan Politics explains these developments and many more drawing together 50 specially commissioned chapters by leading researchers The chapters they have contributed address a range of essential topics including the legacy of colonial rule ethnicity land politics devolution the constitution elections democracy foreign aid the informal economy civil society human rights the International Criminal Court the growing influence of China economic policy electoral violence and the impact of mobile phone technology In addition to covering some of the most important debates about Kenyan politics the volume provides an insightful overview of Kenyan history from 1930 to the present day and features a set of chapters that review the impact of devolution on regional politics in every part of the country     *Making Sense of Planning and Development for the Post-Pandemic Cities* Kh Md Nahiduzzaman, 2024-09-08 This book holds a distinguished promise of an intellectual understanding and complete account of that shifts in laying out resilient planning development and policy landscapes for the cities to come The approach offers a unique perspective on planning and development in the post pandemic era addressing the interconnectedness of diverse spatial social cultural economic demographic and political aspects It provides insights into the transformational behavior of cities and citizens explores the influence of remote work on the real estate market emphasizes the need for resilient infrastructure and adaptive planning and reinforces the association between health infrastructure and planning for resilient cities The book provides a comprehensive account of the shifts and challenges faced in planning and development due to climate change and the COVID 19 pandemic It explores transformational urban planning sociocultural and economic

landscapes and addresses topics including land use changes transformational real estate market urban recreational space adaptive infrastructure and the need for resilient planning It offers valuable insights for urban designers architects geographers city planners policymakers and public officials seeking to enhance city resilience in the post pandemic era The intended readership of the book includes urban designers architects city planners geographers policy makers and public officials It caters to individuals interested in gaining a critical understanding of the interconnectedness between various spatial social cultural economic demographic and political aspects The content level is academic offering scholarly insights and a unique post pandemic perspective on enhancing city resilience

**Indigenous Languages and Indigenous Knowledge in East Africa** Esther Mukewa Lisanza, Catherine Mwihaki Ndungo, 2024-09-11 In Indigenous Languages and Indigenous Knowledge in East Africa Swahili Kikuyu and Kamba Esther Mukewa Lisanza and Catherine Mwihaki Ndungo argue that African languages and indigenous knowledge forms are the tools which have made African communities such as Swahili Kikuyu and Kamba thrive for generations Using interviews and research data this book investigates the following questions what is the nature and role of multilingualism in East Africa what role do herbs and indigenous foods play in Swahili Kamba and Kikuyu communities how are the communities governed indigenously and what is the connection between indigenous languages and knowledge The findings presented within this study have demonstrated that multilingualism is a great resource in East Africa as many have prided themselves on their multilingual abilities within their education careers and cultures Although these languages have been identified as carriers of indigenous governance judiciary and herbal medicine that have survived for generations Lisanza and Ndungo advocate for policies and education systems to recenter these indigenous languages and their accompanying indigenous knowledge forms and practices once the older generations have passed on

**Handbook of Burns Volume 1** Marc G. Jeschke, Lars-Peter Kamolz, Folke Sjöberg, Steven E. Wolf, 2019-10-29 The second edition of this volume provides updated information on acute burn treatment It also discusses genomic responses to burns and novel techniques in this area Divided into four topical parts this book provides insights into the history epidemiology prevention of burns as well as initial and pre hospital management of burns acute burn care and therapy and non thermal burns All chapters have been edited by leading world authorities on burn care and offer readers a broad overview of the techniques and outcomes in this area Please also have a look at Handbook of Burns Volume 2

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