

8. The two imaginary Romans Marlow described come to Britain because
 Like Marlow, they had failed everywhere else and were being called home for punishment
 Like Marlow, they were wanderers who simply could not stay in one place
 Unlike Marlow, they were compelled by social and political circumstances to seek new opportunities
 Unlike Marlow, they craved a chance to establish themselves as gods among the savages

9. Conrad presents Marlow several times in the image of
 a preacher, struggling unaffiliated among men, but observing all the while
 a saint, dealing and affirming with passionate faith, remote and unknown to everyone else
 a ghost, haunted and haunted in silence by the fearful things he has witnessed
 a savage, humiliated in a forest, glittering with beads and coral and masks
 a Buddha, reclining placidly, enlightened and aware

10. The men on the *Native* are very patient and quiet. The source of the men's patience is
 religious. They know that Marlow can deliver the powerful light-of-birth if they only wait.
 political. They know that the revolution they seek cannot occur until many years have passed.
 physical. They have eaten and drunk far too much to move around as they are a captive audience.
 practical. They can't proceed upstream until the tide turns, as they must wait where they are.
 moral. They feel bound to listen to Marlow because he is doing

11. Which is the most accurate description of how Marlow got his position with the Company?
 Desperation. They recruited him from prison because he had no hope for anything else.
 Networking. He worked his connections until they got him hired.
 Bawling. He demonstrated his loyalty to the Company by pacifying several islands in the Pacific for them.
 Scheming. He traveled to the Canary Islands and murdered the man who held the job, then applied for fill the vacancy.
 Devious. He went undercover and was hired because nobody knew he was actually the Company's owner.

12. Why were positions with the Company so readily available?
 Most men were too horrified by the Company's policies to join them.
 Men who joined got rich so fast that they were forever retiring and returning home to live in luxury.
 Everybody died of violence, illness, or worse. To work for the company you had to know somebody.
 Because most were willing to work for nothing, just for the chance to convert savages to Christianity.

13. Marlow continued the map theme with references to the European holding in Africa represented by
 Piles of bones and piles of money. Colors, corresponding to nations. Rivers.
 Different domains of right and of Guilt. Flags held by small colored monkeys.

14. In his patients, the Belgian doctor was primarily interested in
 Complaints of a venereal nature. Insanity. Greed, made visible by certain movements of the eye.
 Religiosity, madness, visions, and mystic transport. The effect of ivory as a nutrient to be poached and eaten.

15. Marlow's experience of the Company Station (his first stop) is dominated by
 Imagery of fineness and decay. associations of terrible sounds—moaning, crying, coughing.
 an impression of fertility and waste. dancing, feeding, and imagery of laughter. hunger.

16. In the *Creek of Death*, and just after, Marlow relates a striking juxtaposition. Which is correct?
 The river is alive with light and movement, everything in the shady grove is still and dead.
 The grove is dominated by black, darkness, and shade; Marlow then meets a man who is all in white.
 The settlement is quiet, elegant, and calm, outside the gates all is chaos, panic, desperation, and noise.
 Outside a scene of continuous activity, industry, and energy, in the camp is almost passivity and happiness.
 The trees are clean and strong and straight, the houses are a lovely and shaggy and shabby.

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