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## Guided Reading

Activity 9-1

For use with textbook pages 211-217,

### Population Patterns

#### Fill In the Blanks

DIRECTIONS: Use the information in your textbook to fill in the blanks for the following sentences.

- Three Native American groups to develop civilizations in Latin America were the Maya of Central America, the Aztec of Mexico, and the <u>loco</u> of Peru.
- 2. Of the first Europeans to settle in Latin America, most were Spanish and Portuguese
- 3. Africans were brought to Brown and the Caribbean to work on plantations.
- 4. Overall, the nations of Latin America have a diversity of 64hoic groups
- 5. Most Latin American countries adopted the language of their European colonizers.
- People in different parts of Latin America speak different <u>Aid ec4S</u>, or forms of a language unique to a particular place or group.
- Most Latin Americans live along the <u>COGS45</u> of either the Atlantic or the Pacific Oceans.
- 8. The vast interior of South America remains largely <u>uninhabited</u> because of the harsh climate and rugged landscape.
- The Brazilian government moved its capital from coastal Rio de Janeiro to Brasilia to encourage people to settle the <u>INTERIO</u>.
- 11. A significant part of the Mexican population is concentrated in and around Mexico City
- 12. A megacity, such as Mexico City, has expanded to absorb surrounding cities and

  <u>Suburb</u>
- Primate cities are so big that they often dominate the country's politics, culture, and <u>economy</u>.
- 14. In Latin America, many poor people who flock to cities are forced to live in areas with substandard \_\_\_\_\_\_\_\_\_ and few services.
- 15. The stress of poverty in overcrowded cities often results in <u>homelessness</u> for many children, who must fend for themselves on the streets.

# **Guided Activity 22 Us History**

**Jicheng Xie** 

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environments and technological practicalities and of emotional and sensory experience Feeling Dis ease in Modern History presents a wide ranging affective account of feeling well and of feeling ill Especially occupied with the ways in which dynamics of power and authority have either validated or discounted dis eased feelings the book s contributors probe at the intersectional politics of medical expertise and patient experience to better understand situated expressions of illness their reception and their social cultural and moral valuation Drawing on methodologies from the histories of emotions senses science and the medical humanities this book gives an account of the complexity of undergoing illness of feeling dis ease

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