#### The Crucible- Acts I - IV

#### Multiple Choice

Identify the choice that best completes the statement or answers the question.

		Critical Reading Identify the letter of the choice that best answers the question.
	1.	Some of the dramatic exposition in <i>The Crucible</i> , Act I, describes arguments about deeds and boundaries. For what element of the plot does this information prepare the audience?  a. the real story about what went on with the girls in the woods b. John Proctor's attempt to deny his attraction to Abigail c. Putnam's and Proctor's disagreement over a piece of land d. Reverend Parnis's anger over not being given firewood
	2.	According to the background exposition from <i>The Crucible</i> . Act I, children in Salem had to "walk straight, eyes slightly lowered, mouths shut until bidden to speak." What kind of life do you infer that children in Salem led?  a. joyless b. wild c. joyful d. educated
_	3.	What is the setting of <i>The Crucible</i> ?  a. Salem, Massachusetts, today b. Salem, Massachusetts, in the 1600s c. England today d. England in the 1600s
	4.	In his opening dialogue with Abigail in <i>The Crucible</i> , Act I, what does Reverend Parris reveal to be the main reason for his concern about his daughter?  a. fear for his reputation b. fear that his daughter will lose her soul c. fear that he will become sick from the illness that afflicts his daughter d. fear that his daughter is dying
_	5.	In The Crucible, Act I, what do Tituba's words and the stage directions describing her actions show about Puritan attitudes toward slaves?  a. They believed the slaves were likely to rebel to try to gain freedom. b. They believed the slaves were uncivilized. c. They believed that they and their slaves were equals in the eyes of God. d. They believed the slaves should be freed.
	6.	In The Crucible, Act I, what sad and frightening reason drives Mrs. Putnam to bunt for witches in Salem?  a. her desire to speak to the dead b. sympathy for the girls who are ill c. anger at her husband and at Reverend Parris d. the deaths of seven of her babies
-	7.	In The Crucible, Act I, which of the young women has the most influence over the others?  a. Tituba b. Mercy c. Abigail d. Mary
	8.	Based on <i>The Crucible</i> . Act I, what seems to motivate Abigail's actions?  a. jealousy and the desire for power over others b. her wish to leave Salem c. devout faith and deep-seated superstition d. the desire to protect her uncle and help Betty

a. He had an affair with her. b. He has accused her of witchcraft. c. He has refused to hire her. d. He has

9. In The Crucible, Act I, why does John Proctor feel guilty about Abigail?

thrown her out of the church.

# **Multiple Choice Questions And Answers The Crucible**

Roger Slade, Maureen Slade

#### **Multiple Choice Questions And Answers The Crucible:**

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important than admitting ignorance The Crucible ,2011-03 The Crucible of Desegregation R. Shep Melnick,2023-04-28 Examines the patchwork evolution of school desegregation policy In 1954 the Supreme Court delivered the landmark decision of Brown v Board of Education establishing the right to attend a desegregated school as a national constitutional right but the decision contained fundamental ambiguities The Supreme Court has never offered a clear definition of what desegregation means or laid out a framework for evaluating competing interpretations In The Crucible of Desegregation R Shep Melnick examines the evolution of federal school desegregation policy from 1954 through the termination of desegregation orders in the first decades of the twenty first century combining legal analysis with a focus on institutional relations particularly the interactions between federal judges and administrators Melnick argues that years of ambiguous inconsistent and meandering Court decisions left lower court judges adrift forced to apply contradictory Supreme Court precedents in a wide variety of highly charged political and educational contexts As a result desegregation policy has been a patchwork with lower court judges playing a crucial role and with little opportunity to analyze what worked and what didn t The Crucible of Desegregation reveals persistent patterns and disagreements that continue to roil education policy

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