

WEEKLY MARKETING REPORT

To: _____
Asset Manager

_____ Date

From:

Project Name -

CHFA # -

GENERAL INFORMATION

Total No. of Units _____
Date Rent-up Began _____
Date Occupancy Began _____

MARKETING INFORMATION

FOR THE WEEK BEGINNING _____
ENDING _____

Total No. of Units Ready for Occupancy _____
Total No. of Units Leased _____
Total No. of Units Occupied _____ % Occupied _____
Total No. of Move-ins _____
Total No. of Move-outs _____
Total No. of Applications Received _____
Total No. of Applications Being Processed _____
Total No. of Applications Rejected _____
Total No. of Anticipated Move-ins (next 30 days) _____
Total No. of Anticipated Move-outs (next 30 days) _____

AFFIRMATIVE ACTION DATA FOR OCCUPIED UNITS

No. of White _____ No. of Black _____ No. of Hispanic _____ No. of Other _____
No. of Market Rate _____ No. of Qualified _____ No. of Affordable/LIHTC _____
No. Over 150 % of Median _____

HISTORICAL DATA FOR THE YEAR TO DATE

Total No. of Applications Received _____
Total No. of Move-ins _____
Total No. of Move-Outs _____

Comments:

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**United States. Congress. House.
Committee on Appropriations.
Subcommittee on Agriculture, Rural
Development, Food and Drug
Administration, and Related Agencies**

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Enjoying the Melody of Phrase: An Psychological Symphony within **Format For Marketing Report**

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