

MORALITY TRULY CHRISTIAN TRULY AFRICAN

*Foundational,
Anthropological,
and Theological
Considerations*

PAULINUS IKECHUKWU
ODOZOR, C.S.Sp.



Morality Truly Christian Truly African Foundational Methodological And Theological Considerations

Joseph Ogbonnaya



Morality Truly Christian Truly African Foundational Methodological And Theological Considerations:

Morality Truly Christian, Truly African Paulinus Ikechukwu Odozor, 2019 Given the largely Eurocentric nature of moral theology in the history of the Roman Catholic Church what will it take to invest the theological community in the history and moral challenges of the Church in other parts of the world especially Africa What is to be gained for the whole Church when this happens in a deep and lasting way In this timely and important study Paulinus Ikechukwu Odozor brings greater theological clarity to the issue of the relationship between Christianity and African tradition in the area of ethical foundations He also provides a constructive example of what fundamental moral theology done from an African and Christian especially Catholic moral theological point of view could look like Following a brief history of the development of African Christian theology Odozor examines responses of African theologians to African tradition and Christian responses to the reality of non Christian religions In a context where the African religious experience and heritage are powerful sources of meaning and identity Christian evangelization raises questions both about the African primal religions and about Christianity itself and its claims Odozor takes up the subject of moral reasoning in an African Christian theological ethics and concludes with case studies that show how the African Church has tried to inculturate moral discourse on a religiously pluralistic continent and relate the healing gospel message to African situations Students and scholars of moral theology and ethics and church leaders will profit from the issues raised in *Morality Truly Christian Truly African* *Morality Truly Christian, Truly African* Paulinus Ikechukwu Odozor C.S.Sp., 2014-11-15 Given the largely Eurocentric nature of moral theology in the history of the Roman Catholic Church what will it take to invest the theological community in the history and moral challenges of the Church in other parts of the world especially Africa What is to be gained for the whole Church when this happens in a deep and lasting way In this timely and important study Paulinus Ikechukwu Odozor brings greater theological clarity to the issue of the relationship between Christianity and African tradition in the area of ethical foundations He also provides a constructive example of what fundamental moral theology done from an African and Christian especially Catholic moral theological point of view could look like Following a brief history of the development of African Christian theology Odozor examines responses of African theologians to African tradition and Christian responses to the reality of non Christian religions In a context where the African religious experience and heritage are powerful sources of meaning and identity Christian evangelization raises questions both about the African primal religions and about Christianity itself and its claims Odozor takes up the subject of moral reasoning in an African Christian theological ethics and concludes with case studies that show how the African Church has tried to inculturate moral discourse on a religiously pluralistic continent and relate the healing gospel message to African situations Students and scholars of moral theology and ethics and church leaders will profit from the issues raised in *Morality Truly Christian Truly African* **Ford's The Modern Theologians** Rachel Muers, Ashley Cocksworth, 2024-02-21 Captures the multiple voices of Christian theology in a diverse and interconnected

world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology s engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study *African Perspectives on Culture and World Christianity* Joseph

Ogbonnaya, 2017-05-11 Unlike the global North the ferment of Christianity in the global South among the majority of world people has been astronomical Despite the shift in the center of gravity of Christianity to the global South intra ecclesial tensions globally remain those of the relationship of culture to religion The questions posed revolve around to what extent Western Christianity should be adapted to local cultures Should we talk of Christianity in non Western contexts or of majority world Christianity Is it appropriate to describe the shift as the emergence of global Christianity or world Christianity Should Christianity in the global South mimic Christianity in the global North or can it be different in the light of the diversity of these cultures Can Africans Asians Latin Americans Europeans and North Americans the entire global community speak of God in the same way This book is devoted to examining varieties of the intercultural process in world Christianity It understands culture broadly as a common meaning upon which communities social order is organized Culture in this sense is the whole life of people It is the integrator of the filial bond holding people together and the various institutional structures

economic technological political and legal that guarantee peace and survival in societies states and nations both locally and internationally As this book shows the centrality of culture for world Christianity equally showcases the important position the scale of values occupies in world Christianity **Handbook of African Catholicism** Ilo, Stan Chu, 2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism *Holistic Bioethics* Jude Thaddaeus Buyondo, 2024-10-31 In pursuing a holistic bioethics while dialoguing with different sciences appreciation of moral affinities between human and nonhuman entities Dr Buyondo argues for a minimum moral status for nonhuman entities The minimum normative basics of approaches to biomedical ethics are at the very least not distinctive to either human animals or nonhuman animals only The investigation builds further on the African understanding of life where no creation is lifeless In establishing a more inclusive functional bioethics the African approach goes further than biocentrism ecocentrism and holism to ground an inclusive African holistic moral egalitarianism suggesting that all forces and all created things have life We are not emphasizing how every system and creature command equal respect rather everything has life commands respect and moral concern as a minimum imperative within a Black African holistic approach to bioethics However holistic bioethics can neither be Western nor an African invention that people of other cultures only admire from a distance Moreover holistic bioethics doesn't offer the last word on the ethics of nonhuman animals holistic anamnestic solidarity the relational Other and intercultural theological bioethics Joseph Ratzinger and the Future of African Theology Maurice Ashley Agbaw-Ebai, Matthew Levering, 2021-12-27 This book engages the theology of Joseph Ratzinger Pope Benedict XVI in dialogue with African Catholic theological concerns and challenges After an Introduction by Matthew Levering arguing that African Catholic theology is an important resource for the whole Church the book contains ten chapters by African and non-African Catholic theologians Paulinus Odozor investigates whether and if so how the God of Jesus Christ stands in continuity with the God known to African Traditional Religions Paul I t b s n daj addresses faith and reason in light of the current African anthropological crisis Tegha Nji and Valery Akoh connect Ratzinger's idea of pro existence with traditional African understandings of solidarity Jacob Phillips compares the theologies of Robert Cardinal Sarah and Joseph Ratzinger Benedict XVI Dennis Kasule examines the requirements of a New Evangelization for Africa in light of the case of Uganda Joseph Lugambini proposes that the Catholic liturgies of Africa are in need of reform Mary Reginald N Anibueze explores the Eucharist as a socio communitarian event Emery de Gal reflects upon Ratzinger Benedict's theology of inculturation Joseph Ogbonnaya treats Caritas in Veritate with a focus upon the case of Nigeria Maurice Ashley Agbaw Ebai meditates upon Ratzinger's understanding of political power African Christian Theology, Volume 1, Number 1, March 2024 Joshua Robert Barron, 2024-07-11 *A Primer on Christian Ethics* Luke Bretherton, 2023-11-09 An introduction to Christian ethics that provides a new constructive framework for Christian moral and political thought It draws on and integrates classic sources

and approaches with contemporary liberationist and critical voices while making the ethical relationship between human and nonhuman life a central concern *Continuing the Quest for Morality Truly Christian, Truly African* Maurice Ashley Agbaw-Ebai, Matthew Levering, 2025-11-21 Paulinus Ikechukwu Odozor is among the preeminent moral theologians of our time. He has reached the pinnacle of his profession after serving more than two decades as a professor of theology at the University of Notre Dame. Among African theologians, he stands at the forefront of the generation that came of age in the early postconciliar period. Fr Odozor's work in *Morality Truly Christian Truly African: Foundational, Methodological, and Theological Considerations* (2014) has become a classic in the field of Catholic moral theology. His contribution to reuniting moral theology to dogmatics is a key element to processing the contention in theological scholarship in the wake of Vatican II and the shifting of the socio-economic global landscape. Understanding the influence of theologians such as Richard McCormick, Charles Curran, and Edward Schillebeeckx, Fr Odozor is unable to ignore the work of John Paul II, Joseph Ratzinger, Joseph Boyle, and John Cavadini as essential to the age of renewal in the field of moral theology. The essays in this volume highlight the fruits of Fr Odozor's ability to move between the spheres of moral and dogmatic theology and his particular treatment of the nature of God, ecclesiology, and interreligious dialogue. He is a theologian who is rightly positioned within a postconciliar moral theological context, and his thought is critical as we enter a new era in the Church that no longer takes Vatican II as its reference point; that is, the Church is reorienting toward the future in continuity but seeking to discern what lies ahead. Claiming postconciliar theologians shared basic agreement regarding the mission of the Church within the foggy contention among pre and postconciliar moral theologians, Odozor sees a legitimate albeit complex connection. Fr Odozor's appreciation for *Humanae Vitae* and *Veritatis Splendor* is clear, and his fidelity to seeing issues like contraception as a God question and representing the concerns and voices of Africa make him an indispensable leader of the Church in this field of study. His mission to bring Africa to the University of Notre Dame and Notre Dame to Africa has been more successful than former dean John Cavadini expected. African theology is no longer separated from the wider world thanks to this partnership, and Fr Odozor's acumen to establish moral theology's stature in the wider field. Contributions include Maurice Agbaw-Ebai, Ratzinger's *Theological Anthropology* in Conversation with Aspects of Paulinus Odozor's *Understanding of the Human Person in Christ*; Raymond Olusesan Aina MSP, Paulinus Ikechukwu Odozor's *Unfinished Quest for a Truly African and Christian Moral Theology of Marriage*; Anthony Akinwale OP, *Politics, the Common Good, and Holiness*; Melanie Susan Barrett, Aquinas, Balthasar, and African Tradition; *Christian Conversion of Individuals and Cultures*; Jana M. Bennett, *The Importance of Anamnesis for Moral Life*; John Berkman, *Abominations and Absolute Prohibitions: Killing the Innocent According to Anscombe and Odozor*; John C. Cavadini, *African Theology and a Classical Theory of Inculturation*; David A. Clairmont, *Catholic Comparative Theological Ethics: Elements of an Approach to Tradition, Ethics, and Dialogue with Odozor and Clooney in the Church*; David Elliot, *The Legacy of the African Church Fathers to St Thomas Aquinas' Account of Virtue Growth and Spiritual*

Practice Dennis Kasule Facing Up to the Challenge of Moral Formation in African Catechumenates Today Drawing on African Catechumenates of the Past and Paulinus Odozor s Seven Guidelines for Inculturation Matthew Levering Natural Law in B n zet Bujo Paulinus Odozor and Stephen L Brock Tegha Afuhwi Nji Paulinus Odozor and Joseph Ratzinger on the Question of Moral Objectivity A Morality Truly African and Truly Christian Emmanuel Ojeifo African and Christian Black Sanctity and the Future of African Catholicism Bede Ukwuije C S Sp Trinitarian Conception of God as Basis for an African Christian Ethics Paulinus Odozor C S Sp Continuing the Quest for a Morality Truly Christian and African

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