

**COUNTY OF COOK, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

COUNTY OF COOK, an Illinois County,  
Petitioner,

vs.

Citation #/s: \_\_\_\_\_

Hearing County  
Department: \_\_\_\_\_

Respondent

**MOTION TO ADVANCE**

NOW COMES the above-named respondent, and hereby moves this Administrative Body to advance the above-captioned matter, for the following reason(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Respondent's Signature/Attorney for Respondent

Date: \_\_\_\_\_

Respondent's Address

City, State, Zip

Respondent's Phone

Do Not Write Below This Line.

**ORDER**

This matter coming to be heard on the above Motion to Advance and the Administrative Body being fully advised,

**IT IS HEREBY ORDERED THAT:**

This matter is advanced to \_\_\_\_\_ at \_\_\_\_\_ AM / PM to the Forest Preserve Administrative Hearing Room, 1 Alpha Lane, Huntley IL 60143. An immediate hearing on the underlying citation(s) and associated related conclusion(s). Therefore have all relevant evidence with you necessary to support your case (photographs, receipts, permit numbers, etc.) at the time of your hearing. If you do not appear, a default judgment may be entered against you.

**IT IS FURTHER ORDERED THAT:** \_\_\_\_\_

ENTERED: \_\_\_\_\_

Administrative Law Judge

Date: \_\_\_\_\_

White – Administrative Hearings

Yellow – Hearing Department

Pink – Respondent

# Motion To Advance Immigration

**L Manion**



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