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**BM King**

## **Kano State Documentcouncil Meetings:**

*Christian-Muslim Dialogue In Northern Nigeria* Thaddeus Byimui Umaru,2013-08 Religion as a powerful impulse in human existence plays a paradoxical role in society as it both contributes significantly in shaping the spiritual socio political and economic lives of millions of people and also acts as a source of conflict The sad experience of interreligious conflict in Northern Nigeria challenges the claim of Islam and Christianity to be religions of peace However understood as closely intertwined with culture and custom of a people religion can be central in the establishment of peace and conflict resolution in and between communities This text using the model of dialogue Nostra Aetate explores and presents the socio political and theological resources available in Northern Nigeria the locality for a consistent peace building process     **Religion and**

**Political Culture in Kano** John N. Paden,2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973     **Women's Rights**

**and Religious Law** Fareda Banda,Lisa Fishbayn Joffe,2016-02-12 The three Abrahamic faiths have dominated religious conversations for millennia but the relations between state and religion are in a constant state of flux This relationship may be configured in a number of ways Religious norms may be enforced by the state as part of a regime of personal law or conversely religious norms may be formally relegated to the private sphere but can be brought into the legal realm through the private acts of individuals Enhanced recognition of religious tribunals or religious doctrines by civil courts may create a hybrid of these two models One of the major issues in the reconciliation of changing civic ideals with religious tenets is gender equality and this is an ongoing challenge in both domestic and international affairs Examining this conflict within the context of a range of issues including marriage and divorce violence against women and children and women s political participation this collection brings together a discussion of the Abrahamic religions to examine the role of religion in the struggle for women s equality around the world The book encompasses both theory and practical examples of how law can be used to negotiate between claims for gender equality and the right to religion It engages with international and regional human rights norms and also national considerations within countries This book will be of great relevance to scholars and policy makers with an interest in law and religion gender studies and human rights law     **Report of the Commission of**

**Inquiry Into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare and Education for the Period 1st January 1970 to 29th July 1975** Kano State (Nigeria). Commission of Inquiry into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare and Education for the Period 1st January 1970 to 29th July 1975,1976     **Report of the**  
**Commission of Inquiry Into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance,**

Health and Social Welfare, and Education for the Period, 1st January, 1970 to 29th July, 1975 Kano State (Nigeria).  
Commission of Inquiry into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare, and Education, 1979    *Centre de Documentation BIE* IBE Documentation Centre, 1985

**Ethnic Enterprise in America** Ivan Hubert Light, John N. Paden, 1973-01-01    **Annual Report** Raw Materials Research and Development Council (Nigeria), 2011    **Proceedings of the ... Annual General Meeting/conference** Nigerian Institute of Building, 2008    **Launching of the Local Government Reform** George Innih, 1976    **Report of Her Majesty's Commissioners Appointed to Inquire into the Progress and Condition of the Queen's Colleges at Belfast, Cork and Galway** Anonymous, 2025-08-25 Reprint of the original first published in 1858 The Antigonus publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage    **Handbook of Research on Ethnic, Racial, and Religious Conflicts and Their Impact on State and Social Security** Alaverdov, Emilia, Bari, Muhammad Waseem, 2021-10-29 The resolution of conflicts based on religious and ethnic contradictions is a time consuming process Under certain conditions a religious conflict became a form of expression of class estate interethnic contradictions and the confrontation of states However we know that all religions call for peace tolerance and understanding There is a need to realize that social injustice inequality and hostility toward any religious and ethnic groups fluctuates depending on the extent to which religious and ethnic differences are linked to economic political or national interests The Handbook of Research on Ethnic Racial and Religious Conflicts and Their Impact on State and Social Security forms a civil position and identity and provides knowledge of the development of conflict preconditions This research explains conflict avoidance and solutions and creates a solid base for ethnic and religious integration while being aware of conflict consequences and avoiding xenophobia Covering topics such as economic crisis radicalization and spiritual security this book is an indispensable resource for students of higher education professors faculty libraries researchers policymakers community leaders human rights activists religious leaders and academicians    **AF Press Clips**, 1981    *When Sex Threatened the State* Saheed Aderinto, 2014-12-30 Breaking new ground in the understanding of sexuality's complex relationship to colonialism When Sex Threatened the State illuminates the attempts at regulating prostitution in colonial Nigeria As Saheed Aderinto shows British colonizers saw prostitution as an African form of sexual primitivity and a problem to be solved as part of imperialism's civilizing mission He details the Nigerian response to imported sexuality laws and the contradictory ways both African and British reformers advocated for prohibition or regulation of prostitution Tracing the tensions within diverse groups of colonizers and the colonized he reveals how wrangling over prostitution camouflaged the negotiating of separate issues that threatened the social political and sexual ideologies of Africans and Europeans alike The first book length project on sexuality in early twentieth century Nigeria When Sex Threatened the State combines the study of a colonial demimonde with an urban history of Lagos and a look at

government policy to reappraise the history of Nigerian public life      **Approved Revenue, Recurrent and Capital Estimates** Nigeria,1989      *Resources in Education* ,1999      **West Africa** ,1984      **Muslim and Christian Women in Dialogue** Kathleen McGarvey,2009 Observations about dialogue and about the theology of religions are common enough these days but they are rarely grounded in the analysis of a particular reality and are therefore of little help to practitioners This book on the other hand gives an exhaustive documentation of the background and the actual situation of Muslim Christian relations in Northern Nigeria before proceeding to proposals for understanding the contribution of women s discourse in the development of dialogue and to a feminist theology of religions Drawing from her empirical findings in Northern Nigeria as well as some feminist insights the author suggests an approach to other religions grounded in people s lived experience and a shared commitment to justice peace and transformed human relations Recognizing the limitations of some pluralist theories she suggests a feminist ethical approach to religious pluralism The practicality and feasibility of such an approach are shown as she elaborates on its possible application in the concrete context of Northern Nigeria      **Daily Report, Foreign Radio Broadcasts** United States. Central Intelligence Agency,1963      *30 Years of NMGS* Nigerian Mining and Geosciences Society,1991

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