

দ্রষ্টব্য : সরবরাহকৃত বহুনির্বাচনি অতীক্ষার উত্তরপত্রে প্রশ্নের ক্রমিক নম্বরের বিপরীতে প্রদত্ত বর্ণসমূহ যত্নে সঠিক উত্তরের বর্ণটিতে চিহ্ন (✓) চিহ্ন দাও। প্রতিটি প্রশ্নের মান ১।

- ১। পাখি চালান দেওয়া কাদের ব্যবসায়?
(ক) মালির
(খ) মালিনীর
(গ) ব্যাণের
(ঘ) আসামীর
- ২। সম্মিলিত অ/আ ধরনের সকল বিসর্গ এবং পরে ক, খ, প, ফ থাকলে বিসর্গ সম্মিলিত কী হয়ে?
(ক) শ
(খ) স
(গ) য
(ঘ) হ
- ৩। 'পরেণ তোমার আমার উপযুক্ত ছেলেই বটে'—উক্তিটিতে কী প্রকাশ পেয়েছে?
(ক) দ্বিধা
(খ) ঘোষণা
(গ) প্রশংসা
(ঘ) তিরস্কার
- ৪। বাংলা মৌলিক স্বরধ্বনির সংখ্যা কতটি?
(ক) ৬
(খ) ৭
(গ) ৮
(ঘ) ৯
- ৫। নিচের কোনটি কঠোরতা বর্ণ?
(ক) ফ
(খ) এ
(গ) ঐ
(ঘ) ও
- ৬। আমাদের লোকশিল্পের কোন উপকরণটি দেশের ঐতিহ্য ও জীবনের প্রতিনিধিত্ব করে?
(ক) কাপড়ের পুতুল
(খ) শীতল পাতি
(গ) মানুর
(ঘ) হাসিয়া
- ৭। 'দিগ্বিজয়' শব্দের সম্মিলিত-বিচ্ছেদ কোনটি?
(ক) দিক্ + বিজয়
(খ) দিগ্ + বিজয়
(গ) দীক্ + বিজয়
(ঘ) দিগ্বি + জয়
- ৮। সুদী লোকটি নিজেকে 'সুখের রাজা', মন্ত বড় বাদশা' বলেছিল কারণ তার উপার্জন ছিল—
(ক) সম্পদে পরিগ্রহের মাধ্যমে
(খ) ক্ষতিহীন পথে
(গ) অনৈতিকভাবে
(ঘ) বেশি সম্পদ
- ৯। নিচের কোন শব্দটি নিত্য স্ত্রীবাচক বোঝায়?
(ক) জ্যো
(খ) জ্ঞেপ
(গ) বিবি
(ঘ) ধাত্রী
- ১০। রমনার পাকুড়মূলে ছায়াটি কত সালে দরবারের অনুষ্ঠান শুরু করে।
(ক) ১৯৬৫
(খ) ১৯৬৬
(গ) ১৯৬৭
(ঘ) ১৯৬৮
- ১১। নিচের কোন বাক্যটি বৈশিষ্ট্য ক্রিয়ার উদাহরণ?
(ক) মা শিশুকে চান দেখাচ্ছেন।
(খ) সাইরেন বেজে উঠল।
(গ) শিক্ষক ছাত্রকে বাংলা পড়িয়েছেন।
(ঘ) ঘড়িতে দশটা বাজে।
- ১২। 'রেখা মা দাসের মনে' এ পঙ্ক্তিতে প্রকাশ পেয়েছে মাইকেল মধুসূদন দত্তের—
(ক) স্বদেশপ্রেম
(খ) বদান্যতা
(গ) প্রতীতিপ্রীতি
(ঘ) স্মৃতিকাতরতা
- ১৩। 'আর্ক' কোন প্রকার বাতুর উদাহরণ?
(ক) সাধিত
(খ) বাংলা
(গ) বিদেশগত
(ঘ) সংকৃত
- ১৪। উপেন কতো বছর পর নিজ গ্রামে প্রবেশ করে?
(ক) দশ-পনেরো
(খ) চৌদ্দ-পনেরো
(গ) পনেরো-ষোল
(ঘ) পনেরো-বিশ
- ১৫। 'এবার মা খেতে ডেকেছেন।'—এ বাক্যটি কোন কালের উদাহরণ?
(ক) সাধারণ বর্তমান
(খ) সাধারণ ভবিষ্যৎ
(গ) পুরাযুগিত ভবিষ্যৎ
(ঘ) পুরাযুগিত বর্তমান

নিচের উদ্দীপকটি পড়ে ১৬ ও ১৭নং প্রশ্নের উত্তর দাও :
পালিয়ে যাবে কেবল তখন হার মেনে সব মানা
তুমি যখন সাহস করে হবে হার না মানা।

- ১৬। উদ্দীপকের সাথে বৈসাদৃশ্যপূর্ণ 'পাছে লোকে কিছু বলে' কবিতার যে চরণ—
i. পাছে লোকে কিছু বলে
ii. শক্তি মরে জীতির কবলে
iii. বিধাতা দিচ্ছেন গ্রাণ, থাকি সদা প্রিয়মান
নিচের কোনটি সঠিক?
(ক) i ও ii
(খ) i ও iii
(গ) ii ও iii
(ঘ) i, ii ও iii

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M Lipman



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saṅkaṭāt 1 ajñātvā kavacham dēvi durgāmantram cha yō japēt na chāpnōti phalam tasya param cha narakam vrajēt 2
umādēvī śirah pātu lalātē sūladhārini chaksusī khēcharī pātu karnau chatvaravāsini 3

web durga stotra kavacham argala keelakam namavali kunjika and jagdamba aarti the worship of durga performs through 108 namavali bhawani ashtkam devi suktam tandav stotra chandi kavacham argala keelakam kunjika prayer and jagdamba aarti goddess durga is called the mother and it means inaccessible in hinduism

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name navdurga stuti singer narendra chanchal composer ved sethi lyricist

web sri durga kavach is the sloka in praise of and in prayer to sri durga the goddess of valor and bravery sri durga kavach is also named as sri chandi kavach sri chandi is one of the aspects of sri maha durga and she was invoked to kill the monsters named chanda and munda hence sri durga is also called as sri chamundi

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web etymology the oldest surviving manuscript of the devi mātmyam on palm leaf in an early bhujimol or newari script nepal 11th century devi mahatmyam means glorification of the goddess the text is also called durga saptaśati literally a collection of seven hundred or something that contains seven hundreds in number as it contains 700

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