

## Phonics:

11. Which word BEST completes the sentence below?

**If we miss this bus, we can catch the \_\_\_\_\_ one.**

- a. long
- b. next
- c. truck

12. Which word BEST completes the sentence below?

**Alex will \_\_\_\_\_ popcorn to the party.**

- a. bank
- b. bring
- c. left

13. Which word BEST completes the sentence below?

**Elena will use her money to buy a small \_\_\_\_\_ for her dad.**

- a. gift
- b. pond
- c. song

14. Which word BEST completes the sentence below?

**Shells saw three fat fish swimming in the \_\_\_\_\_.**

- a. pant
- b. pond
- c. string

15. Which word BEST completes the sentence below?

**Patric's bean \_\_\_\_\_ grew six inches during the night.**

- a. jump
- b. plant
- c. point

## Grammar:

16. Which word BEST completes the sentence below?

**Woven birds use their \_\_\_\_\_ to build nests.**

- a. foote
- b. feet

17. Which word BEST completes the sentence below?

**About thirty \_\_\_\_\_ are at the park.**

- a. children
- b. child

18. Which word BEST completes the sentence below?

**The three \_\_\_\_\_ build nests in long tunnels.**

- a. mouse
- b. mice

19. Which word in the sentence below names a GROUP of people, places, or things?

**That dog is a perfect pet for our family.**

- a. dog
- b. pet
- c. family

20. Which word in the sentence below names a GROUP of people, places, or things?

**Our swim team will meet at the pool on Monday.**

- a. team
- b. pool
- c. Monday

# Journeys Grade 2 Grammar Weekly Test

**S Ben Porath**



## **Journeys Grade 2 Grammar Weekly Test:**

The Publishers Weekly ,1926      **Handbook of Field Experiments** Esther Duflo, Abhijit Banerjee, 2017-03-21 Handbook of Field Experiments Volume Two explains how to conduct experimental research presents a catalog of research to date and describes which areas remain to be explored The new volume includes sections on field experiments in education in developing countries how to design social protection programs a section on how to combat poverty and updates on data relating to the impact and determinants of health levels in low income countries Separating itself from circumscribed debates of specialists this volume surpasses the many journal articles and narrowly defined books written by practitioners This ongoing series will be of particular interest to scholars working with experimental methods Users will find results from politics education and more Balances methodological insights with analyses of principal findings and suggestions for further research Appeals broadly to social scientists seeking to develop an expertise in field experiments Written in a language that is accessible to graduate students and non specialist economists      **Skill Builder Grammar & Sentences** Twin Sisters® Digital Media™, 2025-04-14 Reviewed evaluated edited and creatively written by teaching professionals this workbook implements current teaching strategies and aligns with grade level standards      Resources in Education ,1995      Research in Education ,1968      **Helps for Schools in Celebrating the George Washington Bicentennial in 1932** Florence C. Fox, 1931      **Pamphlet** United States. Office of Education, 1930      **Pamphlet, No. 1-** United States. Office of Education, 1930      Passaic Public Schools Passaic (N.J.). Department of Education, 1923      **Michigan School Moderator** ,1916      (Free Sample) Descriptive English for IAS/ State PSC Mains, IBPS/ SBI PO, RBI Grade B, CAPF, SSC CGL, Judiciary & other Exams | Previous Year (PYQs) Questions | Comprehension, Writing, Grammar & Vocabulary Skills , Descriptive English is a student friendly comprehensive guide for aspirants of all the competitive exams who are tested on English Comprehension and Writing Skills It is a one stop solution to master English Language skills for exam oriented comprehension and writing tasks The present edition has been created keeping in mind the specific requirements and demands of the English section in CAPF RBI Grade B CISF AC IES Civil Services UPSC State PSC Mains SBI IBPS PO SSC CGL ECGC TGT PGT English exams and all types of Judicial Services exams The Book is divided into 4 Parts to help you master 4 types of English Language Skills Writing Skills Comprehension Skills Grammar Skills and Vocabulary Skills The Writing Skills deal with writing of Essays Letters Expansions Reports Pr cis Debates presented in a book for the first time The Comprehension Skills part includes Subjective RC and Translation presented in a book for the first time English to Hindi and Hindi to English The Grammar Skills part also includes Punctuations presented in a book for the first time apart from the regular Grammar Topics The Vocabulary Skills part also includes Legal Vocabulary and Foreign Words Expressions too apart from the regular Vocab Topics Each section offers Introduction Tips Techniques on how to solve that particular type of questions Writing Samples Previous Year Subjective Questions Practice Subjective Questions and a wide range of examples

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