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Jean-Paul Sartre,
une introduction

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Jeanpaul Sartre Une Introduction

Véronique Bergen



Jeanpaul Sartre Une Introduction:

Understanding Sartre Véronique Bergen, 2025-03-07 How can we interrogate Sartre's thought which embraced philosophy the novel theater and the century and tied conceptual adventure to political commitment How can we dust off Sartre's clichés In what way are we heirs to the new way of philosophizing he inspired to this new way of posing problems In other words how is Sartre our contemporary This essay takes an original approach to this question comparing Sartre's philosophy of the opposition between man and the world with the thoughts of Spinoza Nietzsche and Deleuze to envisage the possibility of a politics resolutely oriented towards a post humanist ecology *A Critique of Jean-Paul Sartre's Ontology*

M.A. Natanson, 2012-12-06 Why is my pain perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoevski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be embarrassed if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Existentialist so that by this time the word has been so stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confusion and to show why any definition of existentialism involves us in a tangle First however it is necessary to state in a tentative and very general manner what points of view are here intended when reference is made to existentialism Heidegger and French Philosophy Tom Rockmore, 2002-09-11 Martin Heidegger's impact on contemporary thought is important and controversial However in France the influence of this German philosopher is such that contemporary French thought cannot be properly understood without reference to Heidegger and his extraordinary influence Tom Rockmore examines the reception of Heidegger's thought in France He argues that in the period after the Second World War due to the peculiar nature of the humanist French Philosophical tradition Heidegger became the master thinker of French philosophy Perhaps most importantly he contends that this reception first as philosophical anthropology and later as postmetaphysical humanism is systematically mistaken **The Quintessence of Sartrism** Maurice Cranston, 1970 The essays published in this volume were originally delivered as lectures by Professor Cranston in 1968 on the C B C public affairs program Ideas under the title Marxism and Existentialism A previous volume on Sartre which Cranston published in 1963 under the title Jean Paul Sartre dealt mainly with Sartre's literary output While the present volume does not ignore his creative works it is mainly biographical philosophical and political in emphasis **The Philosophical Contexts of Sartre's The Wall and Other Stories** Kevin W.

Sweeney,2016-05-16 *The Philosophical Contexts of Sartre's The Wall and Other Stories* Stories of Bad Faith presents a philosophical analysis of all five stories in Sartre's short story collection Kevin W Sweeney argues that each of the five stories has its own philosophical idea or problem that serves as the context for the narrative Sartre constructs each story as a reply to the philosophical issue in the context and as support for his position on that issue In the opening story *The Wall* Sartre uses the Constant Kant debate to support his view that the story's protagonist is responsible for his ally's death *The Room* presents in narrative form Sartre's criticism that the Freudian Censor is acting in bad faith In *Erostratus* Sartre opposes Descartes's claim in his hats and coats example that we recognize the humanity of others by using our reason In *Intimacy* Sartre again opposes a Cartesian position this time the view that our feelings reveal our emotions Sartre counters that Cartesian view by showing that the two women in the story act in bad faith because they do not distinguish their feelings from their emotions The last story *The Childhood of a Leader* shows how the protagonist acts in bad faith in trying to resolve the question of who he is by appealing to the view that one's roots in nature can provide one with a substantial identity The stories are unified by showing the characters in all five narratives engaged in different acts of bad faith *The Philosophical Contexts of Sartre's The Wall and Other Stories* is written for scholars interested in Jean Paul Sartre's early literary and philosophical work as well as for students interested in Sartre and twentieth century French literature *Sartre* Christina Howells,2014-09-19 First published in 1996 This text provides an introduction to the historical and cultural context of Sartre and his work It explores and explains the conflicting critical reactions to Sartre's work A glossary of critical terms and cultural references provides background information *The Sartrean Mind* Matthew C. Eshleman,Constance L. Mui,2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers *The Sartrean Mind* is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics [Jean-Paul Sartre](#) Steven Churchill,Dr. Jack Reynolds,2014-09-11 Most readers of Sartre focus only on the works written at the peak of his influence as a public intellectual in the 1940s notably *Being and Nothingness* *Jean Paul Sartre Key Concepts* aims to reassess Sartre and to introduce readers to the full breadth of his philosophy Bringing together leading international scholars the book examines concepts from across Sartre's career from his initial views on the inner life of conscious experience to his later conceptions of hope as the binding agent for a common humanity The book will

be invaluable to readers looking for a comprehensive assessment of Sartre's thinking from his early influences to the development of his key concepts to his legacy The Writings of Jean-Paul Sartre: Contat, M. and Rybalka, M. A bibliographical life Michel Contat, Michel Rybalka, 1974 A 2 vol translation with revisions and additions of a 1 vol work published as *Les écrits de Sartre chronologie bibliographie commentée* by Gallimard 1970 A Preface to Sartre Dominick LaCapra, 2016-05-02 Perhaps the leading Western intellectual of his time Jean Paul Sartre has written highly influential works in a diverse number of subject areas philosophy literature biography autobiography and the theory of history The concise and lucidly written *A Preface to Sartre* discusses the French philosopher's contributions in all of these fields Making imaginative use of the insights of some of the most important contemporary French thinkers notably Jacques Derrida Dominick LaCapra seeks to bring about an active confrontation between Sartre and his critics in terms that transcend the opposition between existentialism and structuralism Referring wherever appropriate to important events in Sartre's life he illuminates such difficult works as *Being and Nothingness* and *The Critique of Dialectical Reason* and places Sartre in relation to the traditions that he has explicitly rejected LaCapra also offers close and sensitive interpretations of *Nausea* of the autobiography *The Words* and of Sartre's biographical studies of Baudelaire Genet and Flaubert I envision intellectual history writes LaCapra as a critical informed and stimulating conversation with the past through the medium of the texts of major thinkers Who else in our recent past is a more fascinating interlocutor than Sartre

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