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Torah for Gentiles? Daniel Nessim, 2021-03-15 In the matrix of Oil Age ,1922 Western Oil and Refining ,1921 nascent Judaism and Christianity the Didache is a Christian Jewish voice seeking to mediate the Torah to its gentile recipients in a manner appropriate for them Steering diplomatically between the Scylla and Charybdis of the Law observant Jerusalem church and Pauline dogma the Didache is very clear that gentiles do not need to convert to Judaism On the other hand the author argues the Torah and in particular the second Table of the Decalogue is universally applicable to everyone Jew and gentile While gentiles are not required to keep commands specific to Israel the Deuteronomic paradigm of the Way of Life versus the Way of Death is applicable to all Jesus said my yoke is easy The Didache mandates bearing the yoke of the Lord in order to attain perfection The yoke it advocates is not as easy as one might suppose yet both Jews and Christians would recognize its morals as largely the same as those that underpin Judaeo Christian values today Further they reflect the requirements that Christian Jews saw as necessary for participation in the Christian community in a day when that community still looked very much to its Jewish progenitors Paul, Corinth, and the Roman Empire Panayotis Coutsoumpos, 2015-08-11 Paul's letter to the Corinthians provides an exclusive quick look into the social and political life of a young Christian congregation in a Greco Roman environment during the early decades when Christianity was emerging The letter provides a range and richness of information regarding the early church that is unparalleled by any other writing in the New Testament Much effort has gone into reconstructing the Christian church at Corinth more recently attention has focused on the Corinthian congregation itself and its influence towards the community of the Roman Empire The scholarly

picture of the Corinthian community throughout the period of modern interpretation has been far from constant It has been continually altered as interpretative fashions have changed Paul and Economics Thomas R. Blanton IV, Raymond Pickett, 2017-06-15 The social context of Paul's mission and congregations has been the study of intense investigation for decades but only in recent years have questions of economic realities and the relationship between rich and poor come to the forefront In Paul and Economics leading scholars address a variety of topics in contemporary discussion including an overview of the Roman economy the economic profile of Paul and of his communities and stratification within them architectural considerations regarding where they met food and drink idol meat and the Lord's Supper material conditions of urban poverty patronage slavery travel gender and status the collection for Jerusalem and the role of Marxist theory and the question of political economy in Paul scholarship Paul's Letters and Contemporary Greco-Roman Literature Paul Robertson, 2016-05-23 In this volume Paul Robertson re describes the form of the apostle Paul's letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul s letters are best described by a set of literary characteristics shared by certain Greco Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco Roman literature that groups Paul s letters together with certain Greco Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors You Belong to Christ J. Brian Tucker, 2011-01-01 You Belong to Christ explores the way that the Apostle Paul sought to form the social identity of one of his most important Christ following communities It sheds light on the way various social identities function within the Pauline community and provides guidance concerning the social implications of the gospel Drawing from contemporary social identity theories as well as ancient source material J Brian Tucker describes the way 1 Corinthians 1 4 forms social identity in its readers so that what results is an alternative community with a distinct ethos in contrast to the Roman Empire and its imperial ideology This book contends that previous identities are not obliterated in Christ but maintain their fundamental significance and serve to further the Pauline mission by means of social integration Providing a comprehensive survey of Christian identity in Pauline studies as well as an interesting look into the material remains of Roman Corinth this volume provides a social scientific reading of 1 Corinthians 1 4 and argues that Paul s strategy was to form salient in Christ social identity in those to whom he wrote The Cambridge History of Judaism William Horbury, 1984 This third volume of The Cambridge History of Judaism focuses on the early Roman period A Marginal Scribe Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social

scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies Acts: An Exegetical Commentary: Volume 4 Craig S. Keener, 2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary ever written Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the last of four Keener finishes his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries The complete four volume set is available at a special price Faiblesse et force, présidence et collégialité chez Paul de Tarse Loïc Berge, 2015-05-12 In 2 Cor 10 13 as in the entire Pauline corpus the use of the first person plural is surprising Paul oscillates between singular I and plural We sometimes within the same sentence While this literary feature has never been seriously explored this study undertakes in the first part an investigation of the meanings of we in ancient Greek texts through several literary genres from Homer to the Hellenistic period The second part devoted to 2 Cor 10 13 shows the neat architecture of these chapters and the way the key theological message about weakness and power is delivered Also the occurrences of We and I throughout the text reveal a further underlying theology of authority En 2 Co 10 13 mais aussi dans l ensemble du corpus paulinien l'utilisation de la premi re personne du pluriel est surprenante Paul passe souvent du je au nous et inversement parfois dans la m me phrase Ce trait litt raire n ayant pas encore t examin de mani re approfondie la pr sente tude commence par une enqu te sur les sens du nous dans plusieurs genres litt raires dont le genre pistolaire d Hom re jusqu l poque hell nistique La seconde partie consacr e 2 Co 10 13 montre l'architecture soign e de ces chapitres ainsi que la mani re dont Paul communique le message thologique sur la faiblesse et la force L alternance des nous et des je exprime en outre une v ritable th ologie de l autorit apostolique Acts: An Exegetical Commentary : Volume 3 Craig S. Keener, 2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exeges of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries Salvation in the Gospel of Mark Gabi Markusse, 2018-06-28 The Gospel of Mark portrays Jesus making impossible demands on his disciples They must follow him even if it costs them their lives And unsurprisingly this proves to be impossible for them to do They fail drastically in Mark's narrative and run from the

scene as Jesus is arrested Peter had been determined to stay by him unto death but even he was not able to admit to knowing Jesus at that crucial moment The strange thing is that Jesus made it clear that it is impossible to enter the Kingdom of God without this sort of radical discipleship In this narrative study of salvation in the Gospel of Mark this conundrum is studied closely with surprising results An investigation of various socio historical aspects of Mark s background elucidate the connection that Mark makes between the death of Jesus and the following of the disciples And a study of Mark's narrative as a whole shows that Mark provides hope for those without courage to follow If they continue to look and listen carefully the mystery will be unveiled to them Abingdon Old Testament Commentaries | Proverbs Christine Roy Yoder, Christine Elizabeth Yoder, 2009 Examines how the Book of Proverbs shapes moral imagination North Coast of the Black Sea, Asia Minor Philip A. Harland, 2014-09-12 Private associations organized around a common cult profession ethnic identity neighbourhood or family were common throughout the Greco Roman antiquity offering opportunities for sociability cultic activities mutual support and a context in which to display and recognize virtuous achievement This second volume collects a representative selection of inscriptions from associations based on the North Coast of the Black Sea and in Asia Minor published with English translations brief explanatory notes commentaries and full indices This volume is essential for several areas of study ancient patterns of social organization the organization of diasporic communities in the ancient Mediterranean models for the structure of early Christian groups and forms of sociability status displays and the vocabularies of virtue

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