

Grade 12 - EGD PAT PACE SETTER 2023

| COMPONENTS AS PER PAT DOCUMENT | | | | |
|--------------------------------------|-----------|----------------------------------|----------|-------------|
| PHASE 1 - DUE DATE - 12 APRIL | | | | |
| COMPONENTS | CHECKLIST | PAGES | DUE DATE | ACTUAL DATE |
| 1. Design Brief | 1.1 - 1.5 | 2x A3 Pages | 10 March | |
| 2. Research Bibliography | 1.1 - 2.3 | 1x A3 Page per Topic Included | 10 March | |
| 3. Two Freehand Concepts | 1.1 - 1.2 | 2x A3 Pages | 27 March | |
| 4. Selection of Best Solution | 4 | 1x A3 Page | 27 March | |
| PHASE 2 - DUE DATE - 18 JULY | | | | |
| 5. Preparation of Drawing Sheets | 5 | According to SANS | 23 April | |
| 5.1.1 Floorplan | 5.1.1 | 1x A3 Page | 1 May | |
| 5.1.2 Two Elevations | 5.1.2 | 1x A3 Page | 8 May | |
| 5.1.3 Detailed Section | 5.1.3 | 1x A3 Page | 15 May | |
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| 5.3 Two Point Perspective | 5.3 | 1x A3 Page | 22 May | |
| PHASE 3 - DUE DATE - 5 AUGUST | | | | |
| 6. Continuous Self-Evaluation | 6 | Management Plan | 23 July | |
| 7. Front Cover (Copy of Perspective) | 7 | 1x A3 Page | 23 July | |
| 7. Index (According to Checklist) | 7 | 1x A3 Page | 28 July | |
| 7. Summative Assessment Sheets | 7 | Given | 1 August | |
| 7. Signed Declaration | 7 | given | 1 August | |
| 7. Correctly Ordered | 7 | Portfolio | 1 August | |
| 7. Name and Numbering | 7 | Portfolio | 1 August | |
| 7. Final Presentation & Submission | 7 | Portfolio | 4 Aug | |

Igo Pat 2014 Memo

Johannes (Calderinus)



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