

Animal Book Report

Criteria/Checklist

Due: Wednesday, March 15, 2107

Project Goal: Students will be able to create an informative lapbook about an animal they choose to research. Students will be able to demonstrate their understanding by presenting their project in class.

Common Core State Standards:

Science- 2.LS2-3(MA): Develop and use models to compare how plants and animals depend on their surroundings and other living things to meet their needs in the places they live.

ELA- W.2.2: Write informative/explanatory texts in which they introduce a topic, use facts and definitions to develop points, and provide a concluding statement or section.

ELA- W.2.7: Participate in shared research and writing projects (e.g., read a number of books on a single topic to produce a report; record science observations).

ELA- SL.2.2: Recount or describe key ideas or details from a text read aloud or information presented orally or through other media.

First Steps:

- 1.) Choose an animal you would like to study
- 2.) Use resources to learn about the animal (don't forget to record the names of the resources you use)

You will need:

- Standard size manila file folder (provided by teachers)
- Templates to write the information on (provided by teachers)
- At least 2 different books or other resources to learn about the animal you choose to research.
You must use one book and one additional resource of your choice (ex. Newspaper, magazine, article from the internet)

Helpful Hints:

- There will be an example of the project available for everyone to view on our Grade 2 website <http://kes.sired.org/class/grade-2>
- Preview everything you will have to include in your lapbook **before** you research.
- Take notes while you are researching.

Your animal project should include...

- _____ your full name.
 - _____ your manila folder folded into a lapbook.
 - _____ all of the information pieces pasted onto the lapbook using **glue**.
-

How To Write Animal Report

RJ Alexander



How To Write Animal Report:

Fuel your quest for knowledge with is thought-provoking masterpiece, Dive into the World of **How To Write Animal Report** . This educational ebook, conveniently sized in PDF (PDF Size: *), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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