

### **Nadharia ya ufundishaji wa moja kwa moja**

Nadharia hii iliasiswaa na Gouan (1880). Nadharia hii ilitumika sana Ulaya mwishoni mwa karne ya 19 na mwanzoni mwa karne ya 20. Nadharia hii ilisistiza sana ufundishaji wa lugha ya pili kwa kutumia lugha iyo hiyo. Iliwakataza walimu kutumia tafsiri ya sana yoyote katika ufundishaji wao. Katika nadharia hii, ilikuwa ni marufuku kutumia lugha ya mama katika ufundishaji wa lugha ya pili. Waasisi wa nadharia hii waliamini kuwa watu wanaweza kujifunza lugha ya pili namna wanavyo jifunza lugha ya kwanza, pasi na tafsiri au matumizi ya lugha nyingine yoyote. Kwao, Ujinzaji wa lugha ya pili ulikuwa ni sawa na kuzifuta nyayo za lugha ya kwanza ambapo yule anayejifunza huangiliana moja kwa moja na lugha anayojifunza bila tafsiri.

Nadharia ya ufundishaji wa moja kwa moja hakuhamiza uchambuzi wa sarufi au maelezo ya kisarufi kwa wanafunzi. Kwa mujibu wa nadharia hii, walimu walishauriwa kutotaja maneno kama 'Nomino', 'Kitenzi' na 'Kivumishi'. Baada ya ufundishaji uliofanywa kwa uingizaji, na maonyesho ya vitu, kwa mifano, picha au wifaa vingine, wanafunzi walitakiwa kuzing'amua wenyewe sheria na kanuni za kisarufi. Wanadharia hii waliamini kuwa lugha hufanika vizuri kwa kutumia darasani na wala siyo kuichambua kisarufi.

Kwa mujibu wa nadharia hii, walimu walitakiwa kufundisha mazungumzo pamoja na ufahamu wa kusikiza. Mbinu ya maswali na majibu ilipendekwa katika ufundishaji wa mazungumzo ambayo yalithaminiwa sana. Mwalimu alidua maswali nao wanafunzi walirajibu. Kadhalika katika uzungumzaji wanafunzi walitakiwa kujifunza matamshi bora yaliyo sawa ya wazawa wa lugha ya pili waliyotakuwa wakajifunza.

### **Uboora wa Nadharia ya Moja kwa Moja**

Nadharia hii ilisaidia katika kukua ubunifu miongoni kwa wanafunzi kwa kuwa mafunzo wakati mwingi ulifanywa kwa njia ya kuigiza.

Nadharia hii ilikuza uwezo wa wanafunzi wa kuwa wasikilizaji bora kwa kuwa walimu walitakiwa kufundisha ufahamu huku wanafunzi wakisikiliza kwa umskini mkubwa.

Nadharia hii pia hukuza uwezo wa kufikiri miongoni mwa wanafunzi kwa kuwa wanafunzi katika nadharia hii walitakiwa kuzing'amua sheria na kanuni za kisarufi wenyewe.

Mwisho, nadharia hii pia iliwezesha wanafunzi kuwa wazungumzaji bora kwa kuwa mbinu ya maswali na majibu ilitumika na walitakiwa kujibu maswali kwa njia ya kuzungumza, hivyo basi kukua

hii uzungumzaji wao.

### **Upungufu wa nadharia**

Mchango wa mwalimu ni kidogo tu kwa kuwa kazi ya mwalimu ni kusimamia tu.

# Misngi Ya Umuundo

**Katrin Zwirglmaier**



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