

ಸಮಯ: 03 ಘಂಟೆ 15 ನಿಮಿಷ

ಗರಿಷ್ಠ ಅಂಕಗಳು 80

‘ಅ’ ವಿಭಾಗ

1. ಈ ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ನೀಡಿರುವ ಉತ್ತರಗಳಲ್ಲಿ ಸರಿಯಾದುದನ್ನು ಆರಿಸಿ ಒರೆಯಿರಿ.

10 × 01 = 10

01) ಅನರಿತಂ ವೃಥಯಿರಿವಳ್ ದಾನವರಿವೃವರಿವನಕಾ ಸರಿವಂ

ದಿವ್ಯ ಜ್ಞಾನಿನಹದೇವಸರಿವಂ ನೀನಾಗಿಗಂದಾರುಮರಿಯುಗಾಣದಿರಲ್

ಪ್ರಶ್ನೆ: ದಿವ್ಯ ಜ್ಞಾನಿ ಎಂದು ಯಾರನ್ನು ಕರೆಯಲಾಗಿದೆ ?

ಅ) ಸೂರ್ಯ ಆ) ಸಹದೇವ ಇ) ಕೃಷ್ಣ ಈ) ನಕುಲ

02) ಅಲ್ಲಮ ಪ್ರಭುವಿನ ಅಂರಿತ ಯಾವುದು?

ಅ) ರಾಮೇಶ್ವರ ಆ) ಗುಹೇಶ್ವರ ಇ) ಒಸವೇಶ್ವರ ಈ) ಮಹೇಶ್ವರ

03) ಚೋಳದೇಶವು ಯಾರಿಗೆ ಸೇರಿಯಾಗಿತ್ತು?

ಅ) ಭಕ್ತನಿಗೆ ಆ) ಒದವನಿಗೆ ಇ) ಶಂಕರನಿಗೆ ಈ) ಶಿವನಿಗೆ

04) ಕವೈಗಳು ಎಲ್ಲಿ ಹುಟ್ಟಿ ಕೂಗುತ್ತವೆ ?

ಅ) ಕಲ್ಲಿನಲ್ಲಿ ಆ) ಮಣ್ಣಿನಲ್ಲಿ ಇ) ನೀರಿನಲ್ಲಿ ಈ) ಅದವಿಯಲ್ಲಿ

05) ಮಾದೇವ ಎಲ್ಲಿ ಒರಗಿದ್ದಾನೆ ?

ಅ) ಉತ್ತರ ದಿಕ್ಕು ಆ) ದಕ್ಷಿಣ ದಿಕ್ಕು ಇ) ಪೂರ್ವ ದಿಕ್ಕು ಈ) ಪಶ್ಚಿಮ ದಿಕ್ಕು

06) ಕುಟುಂಬ ಯೋಜನಾ ವಿಸ್ತರಣಾಧಿಕಾರಿ ಹೆಸರೇನು?

ಅ) ಸಾರಾಯಣಮೂರ್ತಿ ಆ) ದಕ್ಷಿಣಮೂರ್ತಿ ಇ) ಶ್ರೀನಿವಾಸಮೂರ್ತಿ ಈ) ನರಸಿಂಹಮೂರ್ತಿ

07) ಖುರ್ದಾನು ‘ವಿನಯ ಪೀಠಿಕಾ ಗ್ರಂಥದಲ್ಲಿ ಯಾರಿಂದ ದೂರವಿರಬೇಕೆಂದು ಎಚ್ಚರಿಸಿದ್ದಾನೆ?

ಅ) ನಕ್ಷತ್ರ ಲೆಕ್ಕಾಚಾರದಂತಹ ತಂತ್ರಗಳಿಂದ ಜೀವನ ನಡೆಸುತ್ತಾರೋ ಅವರಿಂದ ದೂರವಿರಬೇಕು .

ಆ) ಒಳತು ಕೆಡುಕೆಗಳ ಬಗ್ಗೆ ಭವಿಷ್ಯ ನುಡಿಯುವಂತವರಾದ ದೂರವಿರಬೇಕು.

ಇ) ಶತ್ರುನಡೆ ಅಥವಾ ಮೇಲೆ ಕುಳಿ ಅಶುಭವನ್ನು ತಿಳಿಸುವವರಿಂದ ದೂರವಿರಬೇಕು.

ಈ) ಜ್ಯೋತಿಷ್ಯ ಮತ್ತಿತರ ಸಂಗತಿಗಳಿಂದ, ದುರ್ಬಲ ಮನಸ್ಸಿನಿಂದ ದೂರವಿರಬೇಕು.

08) ಪಿಶಾಚಿಗಳು ಮನುಷ್ಯರನ್ನು ಯಾವುದರ ಮೂಲಕ ಪ್ರವೇಶಿಸುತ್ತವೆ ?

ಅ) ಅಣೆಗಳ ಮೂಲಕ ಆ) ಹದದ ಮೂಲಕ ಇ) ಅಧಿಕಾರದ ಮೂಲಕ ಈ) ದೌರ್ಬಲ್ಯದ ಮೂಲಕ

09) ರಾಜಕುಮಾರಿಗೆ ಒಂದ ರೋಗಿ ಯಾವುದು ?

ಅ) ತಲೆನೋವು ಆ) ಹೊಟ್ಟೆನೋವು ಇ) ಎದೆನೋವು ಈ) ಮೈಕ್ಕೆ ನೋವು

10) ನಾನು ರಾಜನಾದರೆ, ರಾಜ್ಯದಲ್ಲಿ ಸೈನ್ಯ ಇರೋದಿಲ್ಲ, ತೆರಿಗೆಗಳು ಇರೋದಿಲ್ಲ, ನಾಣ್ಯಗಳು ಇರೋದಿಲ್ಲ, ರಾಜ ರಾಜೆಯರಿಂದ ಹಿಡಿದು ಸೇವಕರು ಸೈನಿಕರು ಎಲ್ಲರೂ ದುಡಿಯುತ್ತಾರೆ. ಎಲ್ಲರೂ ಉಣ್ಣುತ್ತಾರೆ ದುಡಿಯದ ಕೈಗಳಿಗೆ ಸೋಲೇರಿಗಳಿಗೆ ಖಂಡಿತಾ ರವಣಾಶವಿರುವುದಿಲ್ಲ ಎಂಬ ಮಾತಿನನ್ವಯ

ಪ್ರಶ್ನೆ - ಚೋಳೇಶಂಕರ ತನ್ನ ಕನಸಿನ ರಾಜ್ಯ ಹೇಳಿರಬೇಕೆಂದು ಹೇಳಿದ್ದಾನೆ ?

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diverse states as rich in literary and cultural traditions as it is in democratic struggles and political churns The twentieth century witnessed the birth of a modern Kannada renaissance accompanied by the emergence of a powerful social conscience One young man s desire to explore this vibrant historical backyard born out of a feeling of being linguistically unmoored compounded by worries over an increasingly opaque political direction leads to an ambitious no audacious attempt to unpack the region s social and cultural histories Rama Bhima Soma is an enterprise of translation and rediscovery packed with stories and conversations The life and times of legends like Kuvempu and Shivaram Karanth the fall of Socialism and the rise of the Hindu Right the intellectual ruminations of U R Ananthamurthy D R Nagaraj and M M Kalburgi the wildly popular television serials of T N Seetharam and the community centred one woman theatre shows of Du Saraswathi a brief history of Naxalism in Karnataka and glimpses of other complicated legacies of the 1970s Left the book explores a dizzyingly wide sweep of Karnataka s contemporary history seeking above all to forge new connections and begin fresh conversations Marshalling a diverse range of literary and scholarly resources framed through biographical sketches and immersive reportage Srikar Raghavan s genre bending work of narrative non fiction reanimates some pivotal moments in the making of modern Karnataka The result is a sizzling dish of ideas rescued from the deep freeze of historical amnesia

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