

**[PROGRAMME]**

**Skill Enhancement Course (SEC)**

**Course Code : POI-G-SEC-T-4**

**(Peace and Conflict Resolution)**

**Full Marks : 40**

**Time : 2 Hrs**

*The figures in the right-hand margin indicate marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

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**University of Kalyani**

**6th Semester**

**1. Answer any five questions :**

**2×5=10**

দে-কোডেদ শীর্ষকটি প্রশ্নের উত্তর লেখ :

a) Give two examples of sub-national conflict.

উপ-জাতীয় বিরোধের যে কোডেদ দুটি উদাহরণ লেখ।

b) Write the full form of CBMs.

CBMs এর পূর্ণ রূপটি লেখ।

c) What do you mean by Track I diplomacy?

Track I কূটনীতি বলতে বুঝি কি কোডেদ।

d) How do you define the term 'conflict'?

বুঝি 'বিরোধ' -কে কীভাবে সংজ্ঞায়িত করবে।

e) Point out any two differences between Track I and Track II diplomacy.

*[Turn over]*

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এর সমস্ত Question  
Paper**

# Kalyani University Previous Year Question Paper

**R Bogdan**



## **Kalyani University Previous Year Question Paper:**

**FINANCIAL ACCOUNTING PAPER - II** PROF.MAHESH V.DANGE,2024-09-05 Far Eastern Economic Review,1971-11 University Chemistry, Vol. I C. Parameshwara Murthy,2008 Cherla Parameswara Murthy Has Been Teaching At Osmania University Hyderabad For 22 Years He Is Associated With Many International Research Laboratories He Worked At The University Of Karlsruhe W Germany 1980 81 At The Max Planck Institute For Radiation Chemistry Mulheim W Germany 1985 86 At The Ohio State University Columbus U S A 1987 88 And At Hahn Meitner Institute Berlin Germany During 1993 He Had Many Publications In The National And International Journals Syed Fazal Mehdi Ali After Receiving His M Sc From Marathwada University 1970 Was Engaged In Teaching The U G P G Courses At Anwarul Uloom College Affiliated To Osmania University After His Voluntary Retirement He Is Now Serving As The Principal Of Rishi Degree College He Had Published A Few Research Papers In The Field Of Complexes Of Oxygen And Phosphorous Donor Ligands With Rare Earths D Ashok Obtained His Ph D From Osmania University In 1987 Since Then He Has Been Serving In The Same University And Nourishing His Research Interest In The Field Of Natural Products And Synthetic Organic Chemistry He Has 20 Papers To His Credit Indian Ink Jacob Rajan,Justin Lewis,2005 The most significant works in recent New Zealand theatre Krishnan s Dairy The Candlestickmaker and The Pickle King form a loose trilogy connected by theme and theatrical style that explores three eternal questions Will I find love How can I find happiness and What is worth preserving Western theatrical traditions fuse with Indian flavors in the telling of three stories that are accessible to all cultures **Indian Information** ,1963

**The Mind of an Engineer** Purnendu Ghosh,Baldev Raj,2015-11-27 The Indian National Academy of Engineering INAE promotes the endeavour of the practitioners of engineering and technology and related sciences to solve the problems of national importance The book is an initiative of the INAE and a reflection of the experiences of some of the Fellows of the INAE in the fields of science technology and engineering The book is about the reminiscences eureka moments inspirations challenges and opportunities in the journey the professionals took toward self realisation and the goals they achieved The book contains 58 articles on diverse topics that truly reflects the way the meaningful mind of an engineer works **The Calcutta review** ,1966 Epistemology for the Rest of the World Stephen Stich,Masaharu Mizumoto,Elin McCready,2018-06-06 Since the heyday of ordinary language philosophy Anglophone epistemologists have devoted a great deal of attention to the English word know and to English sentences used to attribute knowledge Even today many epistemologists including contextualists and subject sensitive invariantists are concerned with the truth conditions of S knows that p or the proposition it expresses In all of this literature the method of cases is used where a situation is described in English and then philosophers judge whether it is true that S knows that p or whether saying S knows that p is false deviant etc in that situation However English is just one of over 6000 languages spoken around the world and is the native language of less than 6% of the world s population When Western epistemology first emerged in ancient Greece English did

not even exist So why should we think that facts about the English word know the concept it expresses or subtle semantic properties of S knows that p have important implications for epistemology Are the properties of the English word know and the English sentence S knows that p shared by their translations in most or all languages If that turned out to be true it would be a remarkable fact that cries out for an explanation But if it turned out to be false what are the implications for epistemology Should epistemologists study knowledge attributions in languages other than English with the same diligence they have shown for the study of English knowledge attributions If not why not In what ways do the concepts expressed by know and its counterparts in different languages differ And what should epistemologists make of all this The papers collected here discuss these questions and related issues and aim to contribute to this important topic and epistemology in general

**Calcutta Review** ,1966-01      **BIOMOLECULES AND CELL BIOLOGY** Dr.N. S. Mali,Dr. R. R. Tembhurne,Shri. S. U. Shinde,Shri. D. S. Bhise,Mrs S. M. Satpute,2016-08-31 The chemical composition and metabolic reactions of the organisms appear to be similar even though there is biological diversity The composition of living tissues and non living matter also appear to be similar in qualitative analysis Closer analysis shows that the relative abundance of carbon hydrogen and oxygen is higher in living system All the carbon compounds we get from living tissues can be called biomolecules      **The Times of India Directory and Year Book Including Who's who** ,1960      **"Neoliberalization" as Betrayal** S. Sharma,2011-06-06 This book is concerned with the three way relationship between neoliberalism women s education and the spatialization of the state and analyses this through an ethnography lens of women s education programs in India      The Land Question in India Anthony P. D'Costa,Achin Chakraborty,2017-03-31 This volume takes a fresh look at the land question in India Instead of re engaging in the rich transition debate in which the transformation of agriculture is seen as a necessary historical step to usher in dynamic capitalist or socialist development this collection critically examines the centrality of land in contemporary development discourse in India Consequently the focus is on the role of the state in pushing a process of dispossession of peasants through direct expropriation for developmental purposes such as acquisition of land by local states for infrastructure development and to support accumulation strategies of private business through industrialization Land in India is sought for non agricultural purposes such as purchasing land to reduce risk and real estate development Land is also central to tribal communities adivasis whose livelihoods depend on it and on a moral economy that is independent of any price driven markets Adivasis tend to hold on to such property not as individual owners for profit but for collective security and to protect a way of life Thus land notwithstanding its role in the accumulation process has been and continues to be a turbulent arena in which classes castes and communities are in conflict with each other with the state and with capital jockeying to determine the terms and conditions of land transactions or their prevention through both market and non market mechanisms The volume goes beyond the traditional political economy of the agrarian transition question and deals with inter alia distributional conflicts arising from acquisition of land by the state for capital accumulation on the one hand

and its commodification on the other It provides new analytical insights into the land acquisition processes their legal institutional and ethical implications and the multifaceted regional diversity of acquisition experiences in India

**Rethinking Displacement: Asia Pacific Perspectives** Kuntala Lahiri-Dutt,2016-04-08 This book responds to the need to explore the multitude of interconnected factors causing displacements that compel people to move within their homelands or traverse various borders in the contemporary world that is characterised by extensive and rapid movements of people It addresses this need by bringing together historical and contemporary accounts and critical examinations of the displaced by articulating the commonalities in their lived experiences It accomplishes the task of charting a new path in displacement studies by offering a number of studies from interdisciplinary and diverse methodological approaches comprising ethnographic and qualitative research and literary interpretations to emphasise that although the forms and conditions of mobility are highly divergent individual experiences of displacement and placelessness offer a critical challenge to the artificial categorisations of people s movements Each chapter adds insights into the different configurations of displacement and placement and offers fresh interpretations of migration and dislocation in today s rapidly changing world The contributors critically examine a variety of displacement processes and experiences in the context of war tourism neoliberal policies of development and the impact of various agro forestry policies They focus on a range of countries enabling a thorough comparative analysis in terms of scope and range of examples and methods of analysis This book makes an original contribution to the growing body of literature on displacement and will appeal to a wide readership including advanced undergraduates and graduate students and professors in disciplines such as human geography development studies sociology and anthropology regional studies and comparative impact assessment

**Sociology and Social Anthropology in India** Yogesh Atal,2009 The Indian Council of Social Science Research the premier organization for social science research in India conducts periodic surveys in the major disciplines of the social sciences to assess disciplinary developments as well as to identify gaps in research in these disciplines Indian and Pakistan Year Book and Who's who Sir Stanley Reed,1960 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan **IASLIC Bulletin** IASLIC

(Association),2005 *Writing Wellington* Roger Robinson,1999 An anthology of articles fiction and poems related to the city and region of Wellington by authors who have been Victoria University of Wellington writing fellows **Federalism,**

**Nationalism and Development** Pritam Singh,2008-02-19 Chapter 1 INTRODUCTION chapter 2 The geography and the political economy of Punjab an historical overview of Punjab centre relations chapter 3 Federalism nationalism and India s development strategy an historical overview and analytical framework chapter 4 Federal financial relations in India and their implications for centre Punjab financial relations chapter 5 CENTRE STATE RELATIONS IN AGRICULTURE AND THEIR IMPLICATIONS FOR PUNJAB AGRICULTURE chapter 6 CENTRE STATE RELATIONS IN INDUSTRY AND THEIR IMPLICATIONS FOR THE PATTERN OF INDUSTRIAL DEVELOPMENT IN PUNJAB chapter 7 SUMMARY AND

**CONCLUSIONS      Boats in a Storm** Kalyani Ramnath, 2023-08-22 For more than a century before World War II traders, merchants, financiers, and laborers steadily moved between places on the Indian Ocean, trading goods, supplying credit, and seeking work. This all changed with the war, and as India, Burma, Ceylon, and Malaya wrested independence from the British empire. Set against the tumult of the postwar period, *Boats in a Storm* centers on the legal struggles of migrants to retain their traditional rhythms and patterns of life, illustrating how they experienced citizenship and decolonization. Even as nascent citizenship regimes and divergent political trajectories of decolonization papered over migrations between South and Southeast Asia, migrants continued to recount cross-border histories in encounters with the law. These accounts, often obscured by national and international political developments, unsettle the notion that static national identities and loyalties had emerged fully formed and unblemished by migrant pasts in the aftermath of empires. Drawing on archival materials from India, Sri Lanka, Myanmar, London, and Singapore, Kalyani Ramnath narrates how former migrants battled legal requirements to revive prewar circulations of credit, capital, and labor in a postwar context of rising ethno-nationalisms that accused migrants of stealing jobs and hoarding land. Ultimately, Ramnath shows how decolonization was marked not only by shipwrecked empires and nation-states assembled and ordered from the debris of imperial collapse but also by these forgotten stories of wartime displacements, their unintended consequences, and long afterlives.

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