



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2021
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
ECONOMICS, PAPER-II

Roll Number

| | | |
|---|----------------------|---------------------------|
| TIME ALLOWED: THREE HOURS | PART-I (MCQS) | MAXIMUM MARKS = 20 |
| PART-I (MCQS): MAXIMUM 30 MINUTES | PART-II | MAXIMUM MARKS = 80 |
| NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II . ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the question will not be considered. | | |

PART-II

- Q. No. 2.** What is meant by economic development? Compare and contrast various measures of economic development. **(20)**
- Q. No. 3.** Can Pakistan support indefinitely a set of loss-making public enterprises, both in the energy sector and outside? Suggest and discuss policies for their restructuring and privatization. **(20)**
- Q. No. 4.** Evaluate the Theory of Vicious Circle of poverty. What are the factors necessary to break through this circle in a developing country like Pakistan? **(20)**
- Q. No. 5.** Compare and contrast the theories of balanced and unbalanced growth. Which of these do you think better suit a developing country like Pakistan? **(20)**
- Q. No. 6.** Describe and discuss the role of corruption and governance in the economic development of Pakistan. **(20)**
- Q. No. 7.** How has Arthur Lewis explained the emergence of industrial society from an agrarian economy? Can this model be used to explain industrial development in Pakistan? **(20)**
- Q. No. 8.** Write short notes on any **TWO** of the following:- **(10 each) (20)**
- (a)** Population growth and economic development
 - (b)** Ehsaas Programs
 - (c)** Climate change and Food Security

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1. Understanding the eBook Grade Economics Paper 2 Scope 2014
 - The Rise of Digital Reading Grade Economics Paper 2 Scope 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Grade Economics Paper 2 Scope 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Grade Economics Paper 2 Scope 2014
 - User-Friendly Interface
4. Exploring eBook Recommendations from Grade Economics Paper 2 Scope 2014
 - Personalized Recommendations

- Grade Economics Paper 2 Scope 2014 User Reviews and Ratings
- Grade Economics Paper 2 Scope 2014 and Bestseller Lists
- 5. Accessing Grade Economics Paper 2 Scope 2014 Free and Paid eBooks
 - Grade Economics Paper 2 Scope 2014 Public Domain eBooks
 - Grade Economics Paper 2 Scope 2014 eBook Subscription Services
 - Grade Economics Paper 2 Scope 2014 Budget-Friendly Options
- 6. Navigating Grade Economics Paper 2 Scope 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Grade Economics Paper 2 Scope 2014 Compatibility with Devices
 - Grade Economics Paper 2 Scope 2014 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Grade Economics Paper 2 Scope 2014
 - Highlighting and Note-Taking Grade Economics Paper 2 Scope 2014
 - Interactive Elements Grade Economics Paper 2 Scope 2014
- 8. Staying Engaged with Grade Economics Paper 2 Scope 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Grade Economics Paper 2 Scope 2014
- 9. Balancing eBooks and Physical Books Grade Economics Paper 2 Scope 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Grade Economics Paper 2 Scope 2014
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Grade Economics Paper 2 Scope 2014
 - Setting Reading Goals Grade Economics Paper 2 Scope 2014
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Grade Economics Paper 2 Scope 2014
 - Fact-Checking eBook Content of Grade Economics Paper 2 Scope 2014

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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