

A small Mashona kraal with pole and dhaka huts

# **Mutapa State Social Activities**

**Mark Steyvers** 

#### **Mutapa State Social Activities:**

The Zimbabwe Culture Innocent Pikirayi, Joseph O. Vogel, 2002-07-15 Offering a unique and original perspective on the rise and fall of indigenous states of southern Zambezia The Zimbabwe Culture analyzes the long contentious history of the remains of the remarkable cyclopean masonry ranging from mighty capitals of traditional kings to humble farmsteads Forming a cornerstone of the geographical lore of Africa in the seventeenth and eighteenth centuries debate on the origins development and collapse of the Zimbabwe culture has never ceased and with increasing archaeological research over the twentieth century has become more complex Thoroughly examining the growth and decline of pre colonial states on the entire Zimbabwean Plateau and southern Zambezia Dr Pikirayi has contributed tremendously towards the archaeological understanding of this extraordinary culture The Zimbabwe Culture is essential reading for all students and avocationalists of African archaeology history and culture

The Archaeological Identity of the Mutapa State Innocent Pikirayi, 1993

From #RhodesMustFall Movements to #HumansMustFall Movements Artwell Nhemachena, Jairos Kangira, 2021-05-14 Might it be possible that the world is being migrated into an era where the imperial periphery will be increasingly governed through Artificial Intelligence AI and robotics designed to replace human beings Celebrated as efficient strong unfailing tireless precise and beyond corruption AI and robots are set to replace African leaders who are imperially deemed to be and consistently condemned as corrupt failed weak and inefficient But if these AI and robots are neo imperial tools and machinations the million dollar question is whether empire is not returning to recolonise the supposedly inefficient Africans via the new technologies and machinism Where Africans once celebrated their liberation war movements empire has emplaced what it calls liberation technologies designed to supposedly liberate African youths from their own states and governments led by liberation movements Where Africans once celebrated their liberation war movements empire has placed its own NGOs CSOs spewing liberal ideologies designed to ostensibly liberate African youths from their own supposedly failed and corrupt states and government leaders With African youths citizens allying not with their liberation movements but with the liberation technologies and liberal NGOs CSOs it is not surprising why African citizens oppose their states led Fast Track Land Redistribution Programmes while ironically they happily celebrate Fast Tracked COVID 19 Vaccines Positing the notion of HumansMustFall movements this book underscores ways in which empire is in a process of eternal return to 21st century Africa The book is crucial for scholars and activists in political science government studies sociology anthropology cultural studies history languages and communication studies security studies military studies and development studies History A-Level (ZIMSEC) Past Exam Questions and Model Answers David Chitate ,2024-06-06 This book contains the most comprehensive question bank and model answers for ZIMSEC A Level History exam questions It also includes syllabus review notes and exercises History subject Examiners provide observations and tips and point out common errors that students make when answering questions If you use this book faithfully it will be almost

impossible for you to fail Use this book and earn yourself a Grade A in History **Community Archaeology and Heritage** in Africa Peter R. Schmidt, Innocent Pikirayi, 2016-06-17 This volume provides new insights into the distinctive contributions that community archaeology and heritage make to the decolonization of archaeological practice Using innovative approaches the contributors explore important initiatives which have protected and revitalized local heritage initiatives that involved archaeologists as co producers rather than leaders These case studies underline the need completely reshape archaeological practice engaging local and indigenous communities in regular dialogue and recognizing their distinctive needs in order to break away from the top down power relationships that have previously characterized archaeology in Africa Community Archaeology and Heritage in Africa reflects a determined effort to change how archaeology is taught to future generations Through community based participatory approaches archaeologists and heritage professionals can benefit from shared resources and local knowledge and by sharing decision making with members of local communities archaeological inquiry can enhance their way of life ameliorate their human rights concerns and meet their daily needs to build better futures Exchanging traditional power structures for research design and implementation the examples outlined in this volume demonstrate the discipline's exciting capacity to move forward to achieve its potential as a broader more accessible and more Social History & African Environments William Beinart, JoAnn McGregor, 2003 The explosion of interest inclusive field in African environmental history has stimulated research and writing on a wide range of issues facing many African nations This collection represents some of the finest studies to date The general topics include African environmental ideas and practices colonial science the state and African responses and settlers and Africans culture and nature The contributors are Emmanuel Kreike Karen Middleton Innocent Pikirayi Terence Ranger JoAnn McGregor Helen Tilley Grace Garswell John McCracken Ingrid Yngstrom David Bunn Sandra Swart Robert J Gordon and Jane Carruthers Gender, Politics and Land Use in Zimbabwe 19802012 Onias Mafa, S. Gudhlanga, 2015-10-10 The agrarian reform dynamics in southern Africa have to be understood within the framework of colonial land policies and legislation that were designed essentially to expropriate land and natural resource property rights from the indigenous people in favour of the white settlers Colonial land policies institutionalised racial inequity with regard to land although conditions are not homogeneous there are broad themes that cut across the southern Africa region Colonialism dispossessed and impoverished the people by taking away the most productive lands Neoliberal globalization has undermined the peoples wellbeing through direct influences on agriculture and rural economies in conjunction with policies promoted by national governments and international agencies Another shared feature is to be found in the high rates of unemployment poor returns to small scale agriculture lack of access to social services such as health and education all of which serve to erode existing livelihood activities and perpetuate relative and absolute poverty in rural areas Paul's Ethics of Reconciliation in Dialogue with Ndebele and Shona Ethnic Cohesion Gusha, Ishanesu Sextus, 2022-09-21 The tension between the Ndebele and Shona people dates back to the pre colonial era

and this has been one of the major threats to Zimbabwe's peace The book proposes Paul's ethics of reconciliation in the Corinthian correspondence as inspiration for social cohesion between the Ndebele and Shona tribes The volume deploys Pauline key symbols Christ the Cross of Christ Ambassador New Creation and Baptism as epistemological lenses in promoting identity tags that go beyond ethnicity For these symbols to be effective the author proposes setting up of the Truth and Reconciliation Commission TRC refraining from using ethnic offensive language introduction of Ndebele and Shona languages in schools substituting ethnic provincial names with neutral ones substituting ethnic registration system of people Great Zimbabwe Shadreck Chirikure, 2020-11-29 Conditioned by local with a neutral one and the devolution of power ways of knowing and doing Great Zimbabwe develops a new interpretation of the famous World Heritage site of Great Zimbabwe It combines archaeological knowledge including recent material from the author's excavations with native concepts and philosophies Working from a large data set has made it possible for the first time to develop an archaeology of Great Zimbabwe that is informed by finds and observations from the entire site and wider landscape In so doing the book strongly contributes towards decolonising African and world archaeology Written in an accessible manner the book is aimed at undergraduate students graduate students and practicing archaeologists both in Africa and across the globe The book will also make contributions to the broader field such as African Studies African History and World Archaeology through its emphasis on developing synergies between local ways of knowing and the archaeology The Archaeology of Africa Bassey Andah, Alex Okpoko, Thurstan Shaw, Paul Sinclair, 2014-05-22 Africa has a vibrant past It emerges from this book as the proud possessor of a vast and highly complicated interweaving of peoples and cultures practising an enormous diversity of economic and social strategies in an 2xtraordinary range of environmental situations At long last the archaeology of Africa has revealed enough of Africa's unwritten past to confound preconceptions about this continent and to upset the picture inferred from historic written records Without an understanding of its past complexities it is impossible to grasp Africa s present let alone its future People Making History Peter S. Garlake, Andre Proctor, T. Barnes, 1985 Two titles complete the four part series of African history told by Africans from an African perspective Recommended for schools in Zimbabwe the series represents a reclaiming of history from the distortions of Eurocentric teaching Book 3 covers pre capitalist modes of production in Africa early merchant capitalism in Africa growth of industrial capitalism in Europe revolution and socialist transformation and capitalism in crisis Readers are encouraged to think critically and read the source material included In addition to giving attention to the great people in history the book focuses attention on the ordinary men and women peasant farmers workers mothers and children The people's voice is heard through direct quotations Book 4 covers colonialism and resistance Zimbabwe under colonial rule revolution and transformation and world ant imperialist struggles The <u>Dominican Friars in Southern Africa</u> Philippe Denis, 2016-05-18 The purpose of this book is to gather in a single narrative the rather disparate stories of Dominican friars in Southern Africa over the past four centuries Dominicans from Portugal and

Portuguese India were present in South East Africa from 1577 to 1835 Patrick Raymond Griffith an Irish Dominican became the first resident bishop in South Africa in 1837 A Dominican mission was established in 1917 with the arrival of a group of English friars A second group arrived from the Netherlands in 1932 The aim is to provide a social history of the Dominicans in Southern Africa that is a history that deals specifically with the social and cultural factors of historical development The Dominicans ministered in a political social and cultural context which impacted on their apostolic activities and in turn was affected by them The book s terminus ad guem is 1990 when the National Party opened a process of political negotiation thus ending more than forty years of apartheid rule Understanding Cultural Landscape at Great Zimbabwe Ashton Sinamai, 2024-12-16 Understanding Cultural Landscape at Great Zimbabwe Realms of Power by Ashton Sinamai engages with archaeology through Karanga Kalanga concepts of cosmology and philosophy to understand the landscape at Great Zimbabwe the medieval city and cultural heritage site Sinamai un disciplines and decolonializes archaeology and highlights aspects of the landscape that have been impacted by colonial legislations nationalization and internationalization This book provides new perspectives on the landscape and it addresses debates among African and Western archaeologists in reforming the practice interpretation and construction of archaeological narratives in Africa Sinamai debunks Western myths by exploring African heritage through diverse knowledge systems to illuminate our understanding of place Each chapter unfurls a variety of facets within Great Zimbabwe discovering what a place can mean how it shapes culture and what emotions and memories can be evoked through local narratives This book goes beyond human memory and shows how the landscape also remembers African knowledge systems are essential to the development and understanding of African archaeology and African heritage management systems **Archaeologies of Listening** Peter R. Schmidt, Alice B. Kehoe, 2019-04-26 Archaeologists tend to rely on scientific methods to reconstruct past histories an approach that can alienate local indigenous populations and limit the potential of archaeological research Essays in this volume argue that listening to and learning from local and descendant communities is vital for interpreting the histories and heritage values of archaeological sites Case studies from around the world demonstrate how a humanistic perspective with people centric practice decolonizes the discipline by unlocking an intellectual space and collaborative role for indigenous people These examples show how listening to oral traditions has opened up broader understandings of ancient rituals in Tanzania where indigenous knowledge paved the way to significant archaeological finds about local iron technology Archaeologists working with owners of traditional food ovens in Northern Australia discovered the function of mysterious earth mounds nearby and the involvement of local communities in the interpretation of the Sigiriya World Heritage Site in Sri Lanka led to a better understanding of indigenous values The ethical implications for positioning archaeology as a way to bridge divisions are also explored In a case study from Northern Ireland researchers risked sparking further conflict by listening to competing narratives about the country's political past and a study of archival records from nineteenth century grave excavations in

British Columbia where remains were taken without local permission reveals why indigenous people in the region still regard archaeology with deep suspicion The value of cultural apprenticeship to those who have long term relationships with the landscape is nearly forgotten today contributors argue This volume points the way to a reawakening of the core principles of anthropology in archaeology and heritage studies Contributors Peter Schmidt Alice Kehoe Kathryn Weedman Arthur Catherine Carlson Billy Foghl Audrey Horning Steve Mrozowski George Nicholas Innocent Pikirayi Jonathan Walz Camina Weasel Moccasin Jagath Weerasinghe The Historical Dimensions of Democracy and Human Rights in Zimbabwe Nationalism and Territoriality in Barue and Mozambique André Van Ngwabi Bhebe, T. O. Ranger, 2001 Dokkum, 2020-05-06 Nationalism as an ideology coupling self conscious peoples to fixed territories is often seen as emerging from European historical developments also in postcolonial countries outside Europe Andr van Dokkum s Nationalism and Territoriality in Barue and Mozambique shows that this view is not universally true The precolonial Kingdom of Barue in what is now Mozambique showed characteristics generally associated with nationalism giving the country great resilience against colonial encroachment Postcolonial Mozambique on the other hand has so far not succeeded in creating national coherence The former anti colonial organization and now party in power Frelimo has always stressed national unity but only under its own guidance paradoxically producing disunity The Historical Dimensions of Democracy and Human Rights in Zimbabwe: Pre-colonial and colonial legacies Ngwabi Bhebe, Terence O. Ranger, T. O. Ranger, 2001 This volume explores the prehistory of human rights in Zimbabwe It asks whether there are democratic legacies from pre colonial polities and what limitations then existed on human rights It also asks what colonialism contributed to the discourse of human rights and democracy despite its denial of both to Africans Contents pre colonial states of Central Africa as embodiments of despotic culture archaeological evidence of political structures democracy and traditional political structure 1890 1999 imperial and settler hypocrisy and double standards and the denial of human rights black elite responses to ideologies of democracy the law courts in Rhodesia interaction between white and black trade unionism and the Build a Nation campaign 1961 62 The African Heritage Misheck Sibanda, 1999 **Space, Time and Social Formation** Paul J. J. Sinclair,1987 Cities in the World: 1500-2000: v. 3 Adrian Green, 2018-12-13 Papers presented at the Cities in the World conference held at Southampton University and organised through the Society for Post Medieval Archaeology challenged the commonly held perception that cities are about the present and the future not about the past All cities have an innate sense of the past and this volume encompassing as it does

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