

Sous la direction de
Anne-Marie GREEN

MUSIQUE ET SOCIOLOGIE

*Enjeux méthodologiques
et
approches empiriques*


L'Harmattan

Musiques et champ social

LOGIQUES SOCIALES

Musique Et Sociologie Enjeux Methodologiques Et Approches Empiriques

Anne-Marie Green



Musique Et Sociologie Enjeux Méthodologiques Et Approches Empiriques:

MUSIQUE ET SOCIOLOGIE Anne-Marie Green, 2000-06-01 Depuis l'Antiquité philosophes esthéticiens historiens ont cherché analyser et interpréter les faits musicaux Dans ce livre aujourd'hui il s'agit de voir comment les théories sociologique et musicologique dans leur spécificité et dans leurs interactions peuvent analyser et interpréter autrement les faits

Musique, enjeux sociaux et défis méthodologiques Anne Robineau, Marcel Fournier, 2006-05-01 La musique et son rapport à la société sont appréhendés par la sociologie la musicologie l'ethnomusicologie l'histoire la communication et les études culturelles De là surgit une volonté de partager les expériences et les méthodes les plus aptes à finir les enjeux relatifs à un fait musical Cet ouvrage réunit des textes variés posant les limites méthodologiques propres aux recherches empiriques et théoriques sur la musique et ses enjeux sociaux au Québec en France et Cuba

La Musique au point de vue sociologique Camille Bellaigue, 2024-09-25 La Musique au point de vue sociologique de Camille Bellaigue est une exploration profonde et rigoureuse des interactions entre la musique et la société Bellaigue critique musical et historien renommé examine comment la musique influence et reflète les structures sociales les comportements et les évolutions culturelles Le livre est divisé en plusieurs sections chacune consacrant un aspect spécifique de la relation entre la musique et la société Bellaigue commence par un survol historique analysant comment la musique a évolué au fil des siècles en réponse aux changements sociaux et politiques Il montre comment les courants musicaux ont souvent accompagné ou même précédé des transformations culturelles majeures des chants grégoriens du Moyen Âge la musique classique de l'époque baroque et romantique L'auteur aborde ensuite l'influence de la musique sur les différents groupes sociaux Il explore comment la musique sert de marqueur d'identité et de cohésion pour diverses communautés qu'il s'agisse de classes sociales de groupes ethniques ou de mouvements politiques Bellaigue montre comment certaines formes de musique telles que le jazz ou le rock sont devenues des symboles de rébellion et de changement social tandis que d'autres comme la musique classique ont souvent été associées à l'élite culturelle et au conservatisme Bellaigue consacre également une partie de son étude à l'industrie musicale et à l'impact des avancées technologiques sur la production et la consommation de musique Il examine comment l'invention de l'enregistrement sonore la radio et plus récemment les plateformes de streaming ont transformé l'accès à la musique et modifié les dynamiques entre les artistes les producteurs et les auditeurs La dimension économique de la musique n'est pas oubliée Bellaigue analyse comment la musique contribue à l'économie non seulement par la vente de disques et les concerts mais aussi par son rôle dans les publicités les films et autres médias Il explore également les conditions de travail des musiciens et les défis qu'ils rencontrent dans un marché de plus en plus compétitif Enfin Bellaigue offre une réflexion sur l'avenir de la musique dans la société moderne Il s'interroge sur les tendances émergentes et les possibles évolutions des goûts musicaux tout en soulignant l'importance de préserver la diversité musicale face à l'homogénéisation culturelle

Construire le savoir musical Monique Desroches, Ghyslaine Guertin, 2003 Comment se construisent les savoirs musicologique et ethnomusicologique À partir de quelles sources et

quelle lecture en fait on ? Il s'agit de montrer non seulement la musique elle-même mais aussi ceux qui la font et qui l'ont créée. C'est considérer la musique non seulement comme un objet mais aussi comme une pratique voire un enjeu. Il apparaît aussi important de poser la question de l'affect et du mouvement dans la construction des savoirs. Comment concilier le cognitif et le sensible, l'individuel et le collectif ? Tels sont les axes majeurs abordés dans cet ouvrage collectif.

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