

WK4

WK 40 00 01, 02
WK 40 00 03, 04

SERVICE MANUAL

Schematic Diagrams



CODE: 270406



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Notice

Service must be performed only by qualified personnel only. Any necessary repair must be completed by qualified personnel during the guarantee period will void the right to guarantee.

For a correct operation of the instrument, after having installed it, be careful to read at least 1 minute before switching on again. To improve the device's performance, the schematic diagrams may be subject to change without prior notice.

Schematic Notes

All components tested by the specified test point values (resistances, when replacing any of these components use only the manufacturer's specified parts).

The 100 ohm test point of resistance value is substituted by 10. The 100 ohm test point of resistance value is substituted by 1. The absolute resistance are 100 ohm test voltage value (reference specified). All resistance are 100 ohm reference specified.

- | | |
|---------------------------|------------------------|
| 1. Ground point | 2. Supply voltage |
| 3. Main connector | 4. Logic supply ground |
| 5. Ground connector | 6. Audio supply ground |
| 7. Left speaker connector | 8. Ground ground |
| 9. Speaker | 10. Clock ground |

11. Plug ground with one or more plugs with the same signal (same location).



ATTENTION

Please pay attention when handling electronic sensitive devices.

General Music Wk4 Manual

Jane Parker



General Music Wk4 Manual:

High School Manual for Administrators and Teachers ,1927 **High School Manual for Administrators and Teachers** South Carolina. State Department of Education,1927 Supervisor's Manual Based on a Suggested Course of Study in Vocal Music, Grades 1-12, for Negro School in Savannah, Georgia Jane Parker,1950 **A Handbook of Vocational Education** Joseph Schimmel Taylor,1914 The Pearson General Studies Manual 2009, 1/e Showick Thorpe Edgar Thorpe,2009 This latest edition of The Pearson General Studies Manual continues to provide exhaustive study material for the General Studies paper of the UPSC Civil Services Preliminary Examination This student friendly book has been completely revised thoroughly updated and carefully streamlined and is strictly exam centric In this new edition a large number of new boxes and marginalia with additional and relevant information have been added to provide cutting edge information to the aspirant Readers will find that important facts and information have been presented in the form of well structured tables and lists DBT Next Steps Clinician's Manual , *Minutes of the Board of School Controllers of the City of Reading* Reading (Pa.). Board of school controllers,1910 Bulletin ,1923 *Harris, W.T. Elementary education* Nicholas Murray Butler,1904 Annual Report of the Department of Education Massachusetts. Board of Education,Massachusetts. Dept. of Education,1928 1st 72nd include the annual report of the Secretary of the Board

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