

**Cajon Valley Union School District**  
**Sixth Grade English Language Arts Pacing Guide\***  
**2009-2010**

| Week   | Dates                                                                 | Chapter/Selection/<br>Assignment                                                                                                                                                                                                                                                                                                                                         | Question<br>Types                                                      | Academic Vocabulary                                                                                                                                                                                                                                         | Comments                                                             | Grammar**                                                                                                                                                                                                                                                            | Writing<br>*** |
|--------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|        | 8/24 - 8/28                                                           | Back to School<br>Unit/Procedures and Routines                                                                                                                                                                                                                                                                                                                           |                                                                        |                                                                                                                                                                                                                                                             | **The "Test Practice" pages are recommended for <b>all</b> chapters. | Chapters noted below are referencing the Holt Handbook.                                                                                                                                                                                                              |                |
| 2-6    | 8/31 - 9/4<br>9/8 - 9/11<br>9/14 - 9/18<br>9/21 - 9/25<br>9/28 - 10/2 | Ch. 1 Structures: Building Blocks of Meaning <ul style="list-style-type: none"> <li>• Just Once</li> <li>• All Summer in a Day</li> <li>• Sun Helps Girl Enjoy Daylight</li> <li>• What Will Our Towns Look Like?</li> <li>• Solar System Bodies: Venus</li> </ul> Assessments <ul style="list-style-type: none"> <li>• Selection Tests</li> <li>• Ch. 1 Test</li> </ul> | This passage is mainly about...                                        | <ul style="list-style-type: none"> <li>• Plot</li> <li>• Setting</li> <li>• Resolution</li> <li>• Conflict</li> <li>• Author's purpose</li> <li>• Inferences</li> <li>• Text structure</li> <li>• Media</li> </ul>                                          | Author's Purpose is the same as THEME                                | <ul style="list-style-type: none"> <li>• Subject, Predicate (Ch. 1)</li> <li>• Nouns, Common/Proper (Ch. 2)</li> <li>• Pronouns (Ch. 2)</li> <li>• Adjectives (Ch. 2)</li> <li>• Verbs (Ch. 3)</li> <li>• Adverbs (Ch. 3)</li> <li>• Prepositions (Ch. 3)</li> </ul> |                |
| 7 - 10 | 10/5 - 10/9<br>10/12 - 10/16<br>10/19 - 10/23<br>10/26 - 10/30        | Ch. 2 Characters: The People You'll Meet <ul style="list-style-type: none"> <li>• Ta-Na-E-Ka</li> <li>• The Wind People (Outlines)</li> <li>• The Bracelet</li> </ul> Assessments <ul style="list-style-type: none"> <li>• Selection Tests</li> <li>• Ch. 2 Test</li> </ul>                                                                                              | The topics within this passage allow for the comparison/contrast of... | <ul style="list-style-type: none"> <li>• Conflict</li> <li>• Compare/contrast</li> <li>• Author's purpose</li> <li>• Point of view</li> <li>• Outline</li> <li>• Note-taking</li> <li>• 1<sup>st</sup> &amp; 3<sup>rd</sup> person point of view</li> </ul> |                                                                      |                                                                                                                                                                                                                                                                      |                |

# Journeys Pacing Guide 6th Grade Language Arts

**Michael Rajnik**



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