

The Natives Land Act of 1913



Introduction

The history of White colonial land dispossession did not begin with the passing of the Native Land Act in 1913, it spans back to the expansion of Dutch colonial settlements in the Cape. Land and livestock dispossession resulted in wars between the Khoikhoi, San, Xhosa, Zulu, Sotho and a number of other ethnic groups against the colonial settlers. With increasing conquest of Africans came the issue of how to deal with African people, which the government termed the "Native question." In a nutshell, the term was loosely defined in the 1903 Intercolonial Conference as "embracing the present and future status of all aboriginal natives of South Africa, and the relation in which they stand towards the European population." While the initial part of land dispossession began with annexation and division of territory, over time proclamations were made and laws were enacted by both the Afrikaners and the British to dislodge African people from their land while consolidating areas of White settlement. Thus, by the time the Land Act of 1913 was enacted, South Africa was already moving in the direction of spatial segregation through land dispossession. One of the key legislations that laid down the foundation for a spatially divided South Africa was the Glen Grey Act passed in 1894.

After the end of the South African War, the British and Afrikaners began working on establishing the Union of South Africa, which was accomplished in 1910. However, black people were excluded from meaningful political participation in its formation and future. The British and Afrikaner land owners and industrialists set in motion a process that would consolidate their wealth while excluding Black people through legislative means.

Franchise

The Glen Grey Act also implemented provisions to limit the number of Africans who qualified for the franchise. From 1852 when the Cape Constitution was promulgated and it provided for colour blind franchise based on ownership and occupation and of property whether separately or jointly with any land amongst other qualifications. Growing political awareness among Africans clearly worried the colonial government. When British Kaffaria (former Ciskei area) was annexed in 1865, the racial balance was tilted in favour of Africans who came to constitute 55% of the population while Whites had 25% and Coloureds had 20%. Furthermore, there was an increase in the registration of Africans as voters between 1882 and 1886. Whites, particularly the Afrikaners who were viewed with deep suspicion by Africans, qualifying to vote became concerned as this had political implications for their candidates. As a measure to curtail this growing African influence, the Parliamentary Voters Registration Act was passed in 1887. Under the Act land held under communal tenure was discounted as a qualification to register for the franchise. This disqualified a significant

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Native Land Talk Yael Ben-zvi, 2018-01-02 Histories of rights have too often marginalized Native Americans and African Americans Addressing this lacuna Native Land Talk expands our understanding of freedom by examining rights theories that Indigenous and African descended peoples articulated in the eighteenth and nineteenth centuries As settlers began to distrust the entitlements that the English used to justify their rule the colonized and the enslaved formulated coherent logics of freedom and belonging By anchoring rights in nativity they countered settlers attempts to dispossess and disenfranchise them Drawing on a plethora of texts including petitions letters newspapers and official records Yael Ben zvi analyzes nativity s unsettling potentials and its discursive and geopolitical implications She shows how rights were constructed in relation to American African and English spaces and explains the obstacles to historic solidarity between Native American and African American struggles

Discovering Indigenous Lands Robert J. Miller, Jacinta Ruru, Larissa Behrendt, Tracey Lindberg, 2012-01-05 This book presents new material and shines fresh light on the under explored historical and legal evidence about the use of the doctrine of discovery in Australia Canada New Zealand and the United States North America New Zealand and Australia were colonised by England under an international legal principle that is known today as the doctrine of discovery When Europeans set out to explore and exploit new lands in the fifteenth through to the twentieth centuries they justified their sovereign and property claims over these territories and the indigenous peoples with the discovery doctrine This legal principle was justified by religious and ethnocentric ideas of European and Christian superiority over the other cultures religions and races of the world The doctrine provided that newly arrived Europeans automatically acquired property rights in the lands of indigenous peoples and gained political and commercial rights over the inhabitants The English colonial governments and colonists in North America New Zealand and Australia all utilised this doctrine and still use it today to assert legal rights to indigenous lands and to assert control over indigenous peoples Written by indigenous legal academics an American Indian from the Eastern Shawnee Tribe a New Zealand Maori Ngati Rawkawa and Ngai Te Rangi an Indigenous Australian and a Cree Neheiywak in the country now known as Canada Discovering Indigenous Lands provides a unique insight into the insidious historical and contemporary application of the doctrine of discovery

The Land is Our History Miranda C. L. Johnson, 2016 This book chronicles the extraordinary story of indigenous activism in the late twentieth century Taking their claims for justice to law indigenous peoples transformed debates about national identity and reframed the terms of belonging in settler states from the back cover

Heathen Kathryn Gin Lum, 2022-05-17 Philip Schaff Prize American Society of Church History S USIH Book Award Society for U S Intellectual History Merle Curti Award in Intellectual History Organization of American Historians A fascinating book Gin Lum suggests that in many times and places the divide between Christian and heathen was the central divide in American life Kelefa Sanneh New Yorker Offers a dazzling range of examples to substantiate its thesis Rare is the reader who could dip into it

without becoming much better informed on a great many topics historical literary and religious So many of Gin Lum s examples are enlightening and informative in their own right Philip Jenkins Christian Century Brilliant Gin Lum s writing style is nuanced clear detailed yet expansive and accessible which will make the book a fit for both graduate and undergraduate classrooms Any scholar of American history should have a copy Emily Suzanne Clark S USIH Society for U S Intellectual History In this sweeping historical narrative Kathryn Gin Lum shows how the idea of the heathen has been maintained from the colonial era to the present in religious and secular discourses discourses specifically of race Americans long viewed the world as a realm of suffering heathens whose lands and lives needed their intervention to flourish The term heathen fell out of common use by the early 1900s leading some to imagine that racial categories had replaced religious differences But the ideas underlying the figure of the heathen did not disappear Americans still treat large swaths of the world as other due to their assumed need for conversion to American ways Race continues to operate as a heathen inheritance in the United States animating Americans sense of being a world apart from an undifferentiated mass of needy suffering peoples Heathen thus reveals a key source of American exceptionalism and a prism through which Americans have defined themselves as a progressive and humanitarian nation even as supposed heathens have drawn on the same to counter this national myth

The Encyclopedia of North American Indian Wars, 1607-1890 Bloomsbury Publishing,2011-09-19 This encyclopedia provides a broad in depth and multidisciplinary look at the causes and effects of warfare between whites and Native Americans encompassing nearly three centuries of history The Battle of the Wabash the U S Army s single worst defeat at the hands of Native American forces The Battle of Wounded Knee an unfortunate unplanned event that resulted in the deaths of more than 150 Lakota Sioux men women and children These and other engagements between white settlers and Native Americans were events of profound historical significance resulting in social political and cultural changes for both ethnic populations the lasting effects of which are clearly seen today The Encyclopedia of North American Indian Wars 1607 1890 A Political Social and Military History provides comprehensive coverage of almost 300 years of North American Indian Wars Beginning with the first Indian settler conflicts that arose in the early 1600s this three volume work covers all noteworthy battles between whites and Native Americans through the Battle of Wounded Knee in December 1890 The book provides detailed biographies of military social religious and political leaders and covers the social and cultural aspects of the Indian wars Also supplied are essays on every major tribe as well as all significant battles skirmishes and treaties *British Museum Catalogue of printed Books* ,1892 *Parliamentary Debates* New Zealand. Parliament,1894 **Parliamentary Debates (Hansard)** New Zealand. Parliament,New Zealand. Parliament. House of Representatives,1893 **God and the Human Environment** Osunkwo Jude Thaddeus Ikenna,2015-07-02 God and the Human Environment Catholic Principles of Environmental Stewardship as a Template for Action in Nigeria brings into conversation the Churchs theological reflection on the mandate to care for Gods creation and the circumstances of the

environment in Nigeria In vivid terms and with systemic thinking Fr Jude Osunkwo a theologian who specializes in Environmental Studies and Pastoral Catechesis explores the biblical theological magisterial and doctrinal bases that underlie a faithful response to contemporary environmental challenges After setting the stage with a summation of the issues and a survey of significant ecclesiastical statements on the topic of the environment God and the Human Environment addresses Catholic theological principles of stewardship Christian responsibility and the ethics of development Then the discussion turns to the environment of Nigeria assessing its current state and reviewing the causes and consequences of environmental challenges before proposing pastoral responses for the Church Finally some chapters address likely developments in Nigeria and the Church An extensive bibliography and several appendices provide additional support God and the Human Environment is a rigorously researched and passionately presented exploration of the issues growing out of the environmental circumstances Nigerians currently face Whether you live in Nigeria or count yourself as a member of the Catholic Church and live somewhere else God and the Human Environment explores a topic that promises to make a difference in your life and to protect the part of the environment that God has created for you to tend Monthly Catalog, United States Public Documents ,1936 **The Disinformation Age** Eric Cheyfitz,2017-02-10 This book explores the disconnect between political language and political reality in the United States in the post Great Recession era of social political economic and environmental crisis It argues that this crisis has called into question the ideology of American exceptionalism and outlines a more sustainable and democratic alternative **A Guide for the Study of British Caribbean History, 1763-1834** Lowell Joseph Ragatz,1932 **Works, 1608-1631** John Smith,1895 *Self-Help To Treasure Trove A Collection of Short Stories (Volume-II) For Classes 9 and 10* Dr. J. Randhawa, This book is written by Dr Jaideep Randhawa and it includes the following chapters It also includes the details about the Author Stories word meanings central idea paraphrase summary critical appreciation Question Answers Based on Workbooks Morning Star Evergreen and more and Extra Questions The Chapters are 1 Chief s Seattle Speech 2 The old man at a bridge 3 A horse and Two Goats 4 Hearts and hands 5 A face in the dark 6 Angel in disguise 7 The Little Match Girl 8 The Blue Bead 9 My greatest olympic prize 10 All summer in a day *Handbook of Autobiography / Autofiction* Martina Wagner-Egelhaaf,2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive

survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

Indigenous Reconciliation in Contemporary Taiwan Scott E. Simon, Jolan Hsieh, Peter Kang, 2022-11-04 This book draws attention to the issues of Indigenous justice and reconciliation in Taiwan exploring how Indigenous actors affirm their rights through explicitly political and legal strategies but also through subtle forms of justice work in films language instruction museums and handicraft production Taiwan's Indigenous peoples have been colonized by successive external regimes mobilized into war for Imperial Japan stigmatized as primitive mountain compatriots in need of modernization and instrumentalized as proof of Taiwan's unique identity vis vis China Taiwan's government now encapsulates them in democratic institutions of indigeneity This volume emphasizes that there is new hope for real justice in an era in which states and Indigenous peoples seek meaningful forms of reconciliation at all levels and arenas of social life The chapters written by leading Indigenous Taiwanese and international scholars in their respective fields examine concrete situations in which Indigenous peoples seek justice and decolonization from the perspectives of territory and sovereignty social work and justice Illustrating that there is new hope for real justice in an era in which states and Indigenous peoples seek meaningful forms of reconciliation this book is an invaluable resource for students and scholars of Taiwan Studies Indigenous Studies and Social Justice Studies

Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1935-07

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