

Name \_\_\_\_\_  
**Julius Caesar Act III Study Guide**  
**Act III Scene I**

\_\_\_\_\_ tries to give Caesar's letter to warn him about the deadly intentions of the  
 faction. (Give a synopsis of this faction: \_\_\_\_\_) When Caesar refuses to read this "letter,"  
 it does follow his: \_\_\_\_\_ Brutus announces "Caesar when he fears 'best purpose is discovered.'"  
 Caesar is acting: \_\_\_\_\_ wants Caesar to  
 murder his character's disowned brother: \_\_\_\_\_, however, this is  
 a move for the faction members to get close to Caesar under the pretense of asking for "the expelling of our  
 banished brother" Give a synopsis for impact: \_\_\_\_\_ At this death Caesar is not surprised  
 that people want to kill him, but he is confounded that \_\_\_\_\_ is a "part of this murder plot." Caesar's  
 last line would reflect his amazement: "\_\_\_\_\_".

\_\_\_\_\_? Affected, the faction pretends \_\_\_\_\_ in the street.  
 \_\_\_\_\_ pretends to join the faction as part of a plan in order to arrange his friend's  
 murder. In lines 209-223, Antony uses this type of language to depict the death of Caesar at the hands of the  
 faction: \_\_\_\_\_ He asks to speak on Caesar's funeral, and Brutus agrees, but \_\_\_\_\_ is  
 afraid that is not a good idea. List the 3 conditions Brutus requires: (lines 265-271)

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

Later, Mark Antony talks to Caesar's dead body first, of course, it will not talk back. This type of figurative  
 language is called as: \_\_\_\_\_ Antony is alone on stage, so this is also a

\_\_\_\_\_ Caesar's earnest answer to talk to Antony after the faction members have left.  
 Antony asks this earnest to help him move the \_\_\_\_\_

**Scene II**

Brutus explains to the plebeians: "Not that I loved Caesar less, but that I loved \_\_\_\_\_ more."  
 Define plebeians: \_\_\_\_\_ When Brutus asks for "offer to have on rule that he  
 will not love his country," Brutus appeals to the plebeians' sense of \_\_\_\_\_ Brutus takes  
 Caesar would become a tyrant, but now, \_\_\_\_\_ later in part." (line 90)  
 Brutus honestly now: "I love our best friend but the good of Rome and I have the same dagger that myself  
 when it shall please me \_\_\_\_\_" The quotation in the previous sentence is an example of  
 \_\_\_\_\_ In his famous funeral speech Mark Antony says one thing, but he actually  
 means another. Consequently, Antony's statement: "Brutus is an honorable man" is an example of verbal  
 \_\_\_\_\_ Antony reads Caesar's \_\_\_\_\_ to the Romans to show them how generous and transcendent  
 Caesar was.

Antony notes: "I was no orator, as Brutus is, but (as you know all) a plain, hard man, who loved my friend."  
 This quotation is an example of \_\_\_\_\_ because Antony is indeed a good speaker and has the  
 ability to emotionally move the huge crowd. He notes this there is the case in order to appear humble. Mark  
 Antony is very clever, he steadily adheres to the conditions that Brutus set for Antony's funeral oration. As  
 a result of hearing Antony's speech, the plebeians decide to \_\_\_\_\_ At the end of the funeral  
 scene, Mark Antony goes to visit \_\_\_\_\_

**Scene III**

Lines 61-69 show how dangerous the "evil mentality" can become. Since the poet is killed because of  
 his \_\_\_\_\_

**Multiple**

- |   |                       |
|---|-----------------------|
| _____ "I do not doubt that I did love with Caesar"      | A. Parallel structure |
| _____ "Ay, and hating ay, and wailing ay, and truly"    | B. Contrast           |
| _____ "As a friend or as enemy?"                        | C. Alliteration       |
| _____ "Come, Caesar and Caesar"                         | D. Synecdoche         |
| _____ "Friends, Romans, countrymen, lend me your ears." | E. Personification    |

# Julius Caesar Study Guide Act 3

**Anne Curzan**



## **Julius Caesar Study Guide Act 3:**

## Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Julius Caesar Study Guide Act 3**

In a global inundated with monitors and the cacophony of fast transmission, the profound power and emotional resonance of verbal artistry often fade into obscurity, eclipsed by the constant onslaught of sound and distractions. However, nestled within the lyrical pages of **Julius Caesar Study Guide Act 3**, a captivating perform of fictional beauty that impulses with raw feelings, lies an wonderful journey waiting to be embarked upon. Composed with a virtuoso wordsmith, this magical opus instructions readers on a mental odyssey, softly revealing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is central subjects, dissect its charming writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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