

"Huswifery" by Edward Taylor

1. Who is the speaker of the poem in line 1, the "I" who will be referred to throughout?

2. The housewife is comparing herself to what object in line 1?

3. In line 3, to what does the speaker compare the stuff, device that holds the wool from which the yarn is made?

4. Within the spinning wheel imagery, what part does the wool correspond to in line 4?

5. To what object does the housewife compare herself in the second stanza?

6. What does the speaker ask the Lord to do to the cloth in line 11?

7. What happens to the cloth in line 12?

8. According to lines 13-15, what will be adorned with the clothes that have been made?

9. What will be the result of the "shine" referred to in lines 15-16?

10. In lines 17-18, who will see how the speaker is clothed?

11. What does the poem suggest about the speaker's attitude toward God?

12. What processes do you think Taylor might have described in the poem if he had written it while living in today's society?

13. What elements in this poem give it the form of a prayer?

14. How does Taylor believe one can achieve grace through one's own efforts, or must grace come as a gift from God? Supply evidence from the poem for your answer.

15. How does "Huswifery" contrast a heavenly vision with the everyday things of this world?

16. What basic Puritan beliefs and values are expressed in this poem?

17. What images in this poem may have contradicted the Puritan requirement that clothing be dark and undecorated?

18. What do these images suggest about the speaker's feelings about God?

19. What details in the final two lines convey Taylor's belief that religious grace comes as a gift from God?

20. What seems to be the poem's overall lesson?

21. All of the following are characteristics about the poem EXCEPT:

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Xiaolong Qi



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