

- ৩। কোভিড-১৯ এর সময়ে 'পদ্মরাগ' নামক সামাজিক সংগঠনটি ছিন্নমূল মানুষদের এক বেলা বাওয়ানোর ব্যবস্থা করেছিল। প্রতিদিন শত শত মানুষকে খাবার নিয়েও প্রতিষ্ঠানটি ভৃত্ত হতে পারেনি। ইনানিং সংগঠনটির সদস্যদের নতুন উপলব্ধি হয়েছে যে, তাঁরা প্রতি মাসে একজন করে ছিন্নমূল মানুষকে আর্থিক সহায়তায় প্রতিষ্ঠিত করে পরাবলম্বন থেকে মুক্তি দিবেন।
- (ক) 'মানব-কল্যাণ' প্রবন্ধটি কত সাপে রচিত?
- (খ) 'সত্যিকার মানব-কল্যাণ মহৎ চিন্তা-জীবনারই ফল।'—এ বাক্যের মর্মার্থ লেখ।
- (গ) উদ্দীপকের পদ্মরাগ সংগঠনটির কোভিড-কালীন কার্যক্রম আমাদের কোন দাতানুগতিক রীতির প্রতিফলন? 'মানব-কল্যাণ' প্রবন্ধ অনুসারে ব্যাখ্যা কর।
- (ঘ) পদ্মরাগ সংগঠনটির সদস্যদের নতুন উপলব্ধির মাঝে কি 'মানব-কল্যাণ' প্রবন্ধের মূলবক্তব্য নিহিত রয়েছে? তোমার যুক্তি দাও।

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- ৪। "বাজারে মিলিটারি ঢোকান পর থেকেই কলিমন্দি দফাদারের ওপর বোর্ড অফিস খোলার ভার পড়েছে। অপেক্ষাকৃত কমবয়স্ক চেয়ারম্যান, ভাইস চেয়ারম্যান মিলিটারির ভয়ে পারতপক্ষে এদিকে আসেন না। মেম্বারশপও আবহগোপন করেছেন। কিন্তু বোর্ড অফিস নিয়মিত খোলা রাখার হুকুম জারি আছে। কলিমন্দি এ কাজ করার জন্য বাজারে আসে। খান সেনারা ওকেই ওদের অভিযানে সঙ্গী করে নেয়। সে সরকারি লোক, নিয়মিত নামাজ পড়ে এবং যা হুকুম তা পালন করে। সুতরাং সন্দেহের কারণ নেই।" তাই এ সুযোগকে কাজে লাগিয়ে পাক-ক্যাম্পের খবর মুক্তি বাহিনীর নিকট সরবরাহ করাসহ পাক হানাদারদের বিপক্ষে চালিত করতে পারে কলিমন্দি।
- (ক) 'রেইনকোর্ট' গল্পে আসমা কে?
- (খ) 'ওই ঘরে আজকাল সহজে কেউ ঘেঁষে না।'—কেন?
- (গ) 'রেইনকোর্ট' গল্পে বর্ণিত কলেজের পরিস্থিতির সাথে উদ্দীপকের বোর্ড অফিসের পরিস্থিতির তুলনা কর।
- (ঘ) "উদ্দীপকের কলিমন্দি ও 'রেইনকোর্ট' গল্পের নুরুল হুনার মতো সাধারণ ব্যক্তিরাই আমাদের মুক্তিযুদ্ধের অন্যতম চেতনা।"—মন্তব্যটি যাচাই কর।

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খ বিভাগ—পদ্য

৫। নানা: আমার বন্ধু বিন্দ্যানন্দ এ বিখ্যাত বিদ্যালয়টি প্রতিষ্ঠা করেছিলেন। সমাজের অনেকেই বিদ্যালয় প্রতিষ্ঠার উদ্যোগকে তখন ভালো চোখে দেখেননি; সহযোগিতাও করেননি। তবে তিনি দমে যাননি, তিলে তিলে গড়ে তোলেন এ বিদ্যালয়টি। কিন্তু সুনামের সবটুকু সম্মান তাঁর কপালে জুটলো না।

নাতি: তিনি কোথায়?

নানা: তিনি নেই। অথচ তাঁর কর্ম পথ পেয়েছে, তাঁরই অবর্তমানে আমাদের মাঝে।

নাতি: কী নিষ্ঠুর পৃথিবীর নিয়ম!

(ক) রবীন্দ্রনাথ ঠাকুর কোন বিশ্ববিদ্যালয়ের প্রতিষ্ঠাতা?

(খ) 'কলে একা বসে আছি, নাহি ভরসা'—কবির এমন অনুভূতির কারণ কী?

(গ) উদ্দীপকের বিন্দ্যানন্দ 'সোনার তরী' কবিতার কার সাথে, কীভাবে সম্পর্কিত?

(ঘ) 'তাঁর কর্ম পথ পেয়েছে, তাঁরই অবর্তমানে আমাদের মাঝে'—উদ্দীপকের এ উক্তির আলোকে 'সোনার তরী' কবিতার মূলভাব বিশ্লেষণ কর।

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Table of Contents Hsc Zoology Question 2013 For Dhaka Board

1. Understanding the eBook Hsc Zoology Question 2013 For Dhaka Board
 - The Rise of Digital Reading Hsc Zoology Question 2013 For Dhaka Board
 - Advantages of eBooks Over Traditional Books
2. Identifying Hsc Zoology Question 2013 For Dhaka Board
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hsc Zoology Question 2013 For Dhaka Board
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hsc Zoology Question 2013 For Dhaka Board

- Personalized Recommendations
- Hsc Zoology Question 2013 For Dhaka Board User Reviews and Ratings
- Hsc Zoology Question 2013 For Dhaka Board and Bestseller Lists
- 5. Accessing Hsc Zoology Question 2013 For Dhaka Board Free and Paid eBooks
 - Hsc Zoology Question 2013 For Dhaka Board Public Domain eBooks
 - Hsc Zoology Question 2013 For Dhaka Board eBook Subscription Services
 - Hsc Zoology Question 2013 For Dhaka Board Budget-Friendly Options
- 6. Navigating Hsc Zoology Question 2013 For Dhaka Board eBook Formats
 - ePub, PDF, MOBI, and More
 - Hsc Zoology Question 2013 For Dhaka Board Compatibility with Devices
 - Hsc Zoology Question 2013 For Dhaka Board Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hsc Zoology Question 2013 For Dhaka Board
 - Highlighting and Note-Taking Hsc Zoology Question 2013 For Dhaka Board
 - Interactive Elements Hsc Zoology Question 2013 For Dhaka Board
- 8. Staying Engaged with Hsc Zoology Question 2013 For Dhaka Board
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hsc Zoology Question 2013 For Dhaka Board
- 9. Balancing eBooks and Physical Books Hsc Zoology Question 2013 For Dhaka Board
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hsc Zoology Question 2013 For Dhaka Board
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hsc Zoology Question 2013 For Dhaka Board
 - Setting Reading Goals Hsc Zoology Question 2013 For Dhaka Board
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hsc Zoology Question 2013 For Dhaka Board

- Fact-Checking eBook Content of Hsc Zoology Question 2013 For Dhaka Board
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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