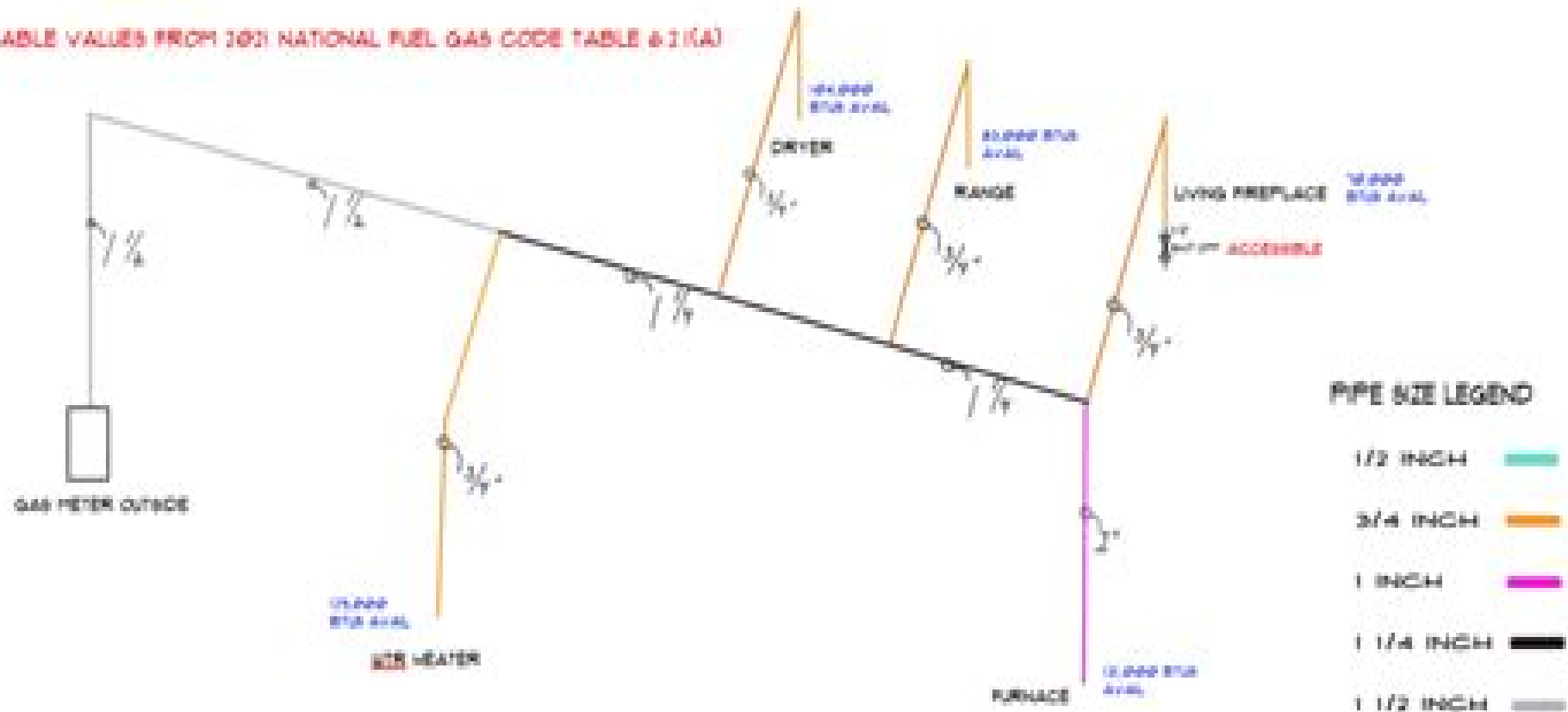


Appliance	BTU/Hr	Branch + Trunk Length	BTU Available at Appliance	Branch Pipe Size
Water Heater	65,000	38 feet	128,000	3/4 inch
Dryer	45,000	55 feet	104,000	3/4 inch
Range	45,000	83 feet	81,000	3/4 inch
Furnace	90,000	102 feet	121,000	1 inch
Living Fireplace	50,000	102 feet	70,000	3/4 inch
Total BTU Demand	295,000			

ALL PIPE SCHEDULE 40 BLACK IRON

TABLE VALUES FROM 2021 NATIONAL FUEL GAS CODE TABLE 6.2.1(A)



GENERAL NOTES

1. USE APPROVED RECTANGULAR PIPE TUBES-CONFORED
2. INSTALL ALL REQUIRED DRIP LEGS AND TERMINATION END-OF-VALVES
3. ATTACH BLACK IRON PIPE TO FLOOR TRUSSES WITH U-BOLTED STRAPS USING GALVANIZED FLANGES. NAILS NOT PERMITTED
4. CLEAN PIPE OF ALL CUTTING OIL, PAINT, & OTHER PAINT TO PREVENT RUST



GAS LINE ISOMETRIC

DARA DAZARELLA
1447 ROLLING HILLS ROAD
SEDONA, AZ 86304

DRAWN BY: TIM CARTER MASTER PLUMBER -GWH- APRIL 15, 2023

How To Draw A Gas Riser Diagram

IM Harris

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

How To Draw A Gas Riser Diagram:

Whispering the Techniques of Language: An Psychological Quest through **How To Draw A Gas Riser Diagram**

In a digitally-driven world where displays reign great and instant transmission drowns out the subtleties of language, the profound strategies and mental nuances concealed within phrases frequently get unheard. However, located within the pages of **How To Draw A Gas Riser Diagram** a captivating literary treasure sporting with natural feelings, lies an exceptional quest waiting to be undertaken. Written by a skilled wordsmith, that enchanting opus invites visitors on an introspective trip, gently unraveling the veiled truths and profound affect resonating within the very material of every word. Within the mental depths with this moving review, we will embark upon a genuine exploration of the book is key themes, dissect its charming publishing type, and fail to the strong resonance it evokes strong within the recesses of readers hearts.

<https://staging.conocer.cide.edu/public/virtual-library/Documents/heartbeat%20cd%20unabridged%20format%20audio.pdf>

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