

Wyss, M. and Peppoloni, S. (eds.): *Geoethics. Ethical Challenges and Case Studies in Earth Sciences*. Amsterdam–Oxford–Waltham, Elsevier, 2015. 450 p.

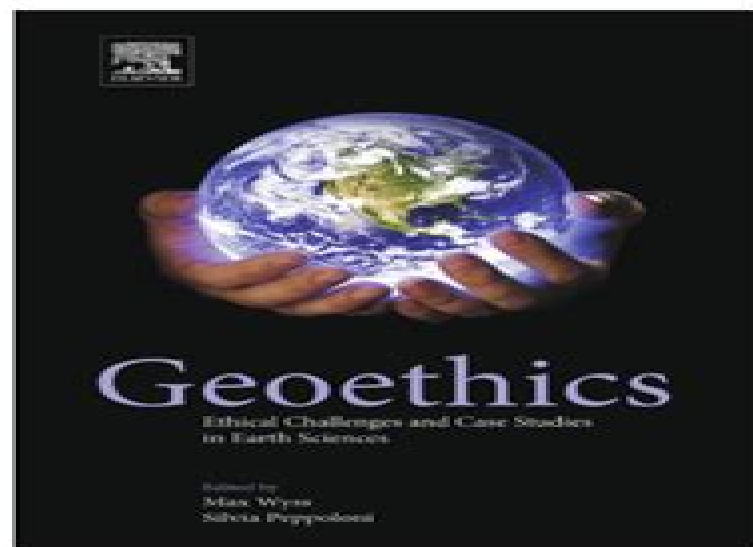
The book provides a unique insight into the emerging field of geoethics and current ethical challenges facing geoscientists. According to a definition in Chapter 1 'geoethics consists of research and reflection on those values upon which to base appropriate behaviour and practice where human activities intersect the geosphere' (p. 4). Like bioethics, geoethics is a form of applied ethics, a new branch of ethics dealing with moral problems, practices and policies especially connected to geosciences, the need for which was first addressed on geological and geoscience conferences in the last two decades. The book is edited by two scholarly geologists devoted to the international enhancement of ethical consciousness in geosciences. Max Wyss (International Centre for Earth Simulation, Geneva, Switzerland) is a worldwide acknowledged geophysicist on earthquake risk reduction, while Silvia Peppoloni (National Institute of Geophysics and Volcanology, Rome, Italy) serves as Secretary General of the International Association for Promoting Geoethics.

The 33 chapters of the book written by 47 different authors shed light on geoethical practice and inquiry from multiple angles. The authors are mainly geophysicists, geologists and also scientists and technical professionals experienced in different areas of risk re-

ductions and disaster mitigation, while some authors are coming from philosophical and ethical institutions. The volume is thematically divided into six sections. 'Philosophical Reflections' (chapters 1–6) is placing geoethics in the context of geosciences and applied ethics. 'Geoscience Community' (chapters 7–9) gives an overview about the ethical endeavours of geoscientists, 'Ethics of Practice' (chapters 10–16) discusses several interesting issues about the ethical dilemmas of those practicing geosciences, while 'Communication with The Public, Officials and The Media' (chapters 17–23) deals with possible ways to communicate environmental uncertainty and risk with a broader public. The section on 'Natural and Anthropogenic Hazards' (chapters 24–29) is followed by writings on the especially vulnerable position of 'Low Income and Indigenous Communities' (chapters 30–33).

'Philosophical Reflections' introduces the case studies presented in the book, provides definitions of geoethics and outlines the broader academic and social context. The opening chapter entitled 'The Meaning of Geoethics' employs a practical notion, focusing on geoscientists' responsibility while practicing research, and sharing strategies for a more ethically conscious future. The second chapter connects geoethics more to the domain of philosophy. Using hermeneutic and phenomenological approaches, this chapter argues for an applied ethics based on a reciprocal communication not just between theory and practice in general, but also between ethicists/philosophers and geoscientists in particular. The following chapters of this part of the book are also reflecting the integrative notion of geoethics. We can read about how geoethics can serve to meet goals of sustainability (Chapter 3), about the flagship position of disaster research in the field of geoethics (Chapter 4), and about the need for an inclusive, interdisciplinary and application oriented field of geoethics (Chapter 5) in line with that 'Science and Technology can no longer be seen as value-neutral providers of knowledge and certain means, leaving only the user and society to think about the moral dimension of their "application"' (p. 51). Chapter 6 offers an interesting insight from the perspective of evolutionary biology into the constraints of human mind when dealing with deep time and historical contingency, which are worth considering when probabilities and uncertainties of geoscientific results are communicated to a broader public. The ideas concerned in the first six chapters lead up effectively to the more special cases analysed in the later chapters of the book.

The second section ('Geoscience Community'), concentrates on the professional ethics of geoscientists, and



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