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James Augustus Henry Murray



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American Revolution was the longest colonial war in modern British history and Britain's most humiliating defeat as an imperial power. In this lively concise book Eliga Gould examines an important yet surprisingly understudied aspect of the conflict: the British public's predominantly loyal response to its government's actions in North America. Gould attributes British support for George III's American policies to a combination of factors including growing isolationism in regard to the European continent and a burgeoning sense of the colonies as integral parts of a greater British nation. Most important, he argues, the British public accepted such ill-conceived projects as the Stamp Act because there was a sedentary armchair patriotism based on paying others to fight their battles for them. This system of military finance made Parliament's attempt to tax the American colonists look unexceptional to most Britons and left the metropolitan public free to embrace imperial projects of all sorts, including those that ultimately drove the colonists to rebel. Drawing on nearly one thousand political pamphlets as well as on broadsides, private memoirs, and popular cartoons, Gould offers revealing insights into eighteenth-century British political culture and a refreshing account of what the Revolution meant to people on both sides of the Atlantic.

Prodigy Houses of Virginia Barbara Burlison Mooney, 2008. Introduction. An art which shews so much. Defining the prodigy house architectural aesthetics and the colonial dialect. Blind, stupid fortune, profiling the architectural patron. Reason reascends her throne, the impact of dowry. Each rascal will be a director architectural patrons and the building process. Learning to become good mechanics in building. Epistemologies of female space, early Tidewater mansions. Political power and the limits of genteel architecture.

The Politics of Reproduction Katherine Paugh, 2017-04-21. Many British politicians, planters, and doctors attempted to exploit the fertility of Afro-Caribbean women's bodies in order to ensure the economic success of the British Empire during the age of abolition. Abolitionist reformers hoped that a homegrown labor force would end the need for the Atlantic slave trade. By establishing the ubiquity of visions of fertility and subsequent economic growth during this time, *The Politics of Reproduction* sheds fresh light on the oft-debated question of whether abolitionism was understood by contemporaries as economically beneficial to the plantation colonies. At the same time, Katherine Paugh makes novel assertions about the importance of Britain's Caribbean colonies in the emergence of population as a political problem. The need to manipulate the labor market on Caribbean plantations led to the creation of new governmental strategies for managing sex and childbearing, such as centralized nurseries, discouragement of extended breastfeeding, and financial incentives for childbearing that have become commonplace in our modern world. While assessing the politics of reproduction in the British Empire and its Caribbean colonies in relationship to major political events such as the Haitian Revolution, the study also focuses in on the island of Barbados. The remarkable story of an enslaved midwife and her family illustrates how plantation management policies designed to promote fertility affected Afro-Caribbean women during the late eighteenth and early nineteenth centuries. *The Politics of Reproduction* draws on a wide variety of sources, including debates in the British Parliament and the Barbados House of Assembly, the records of Barbadian plantations, tracts

about plantation management published by doctors and plantation owners and missionary records related to the island of Barbados **Bibliotheca Orientalis** Luzac &co,1915

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